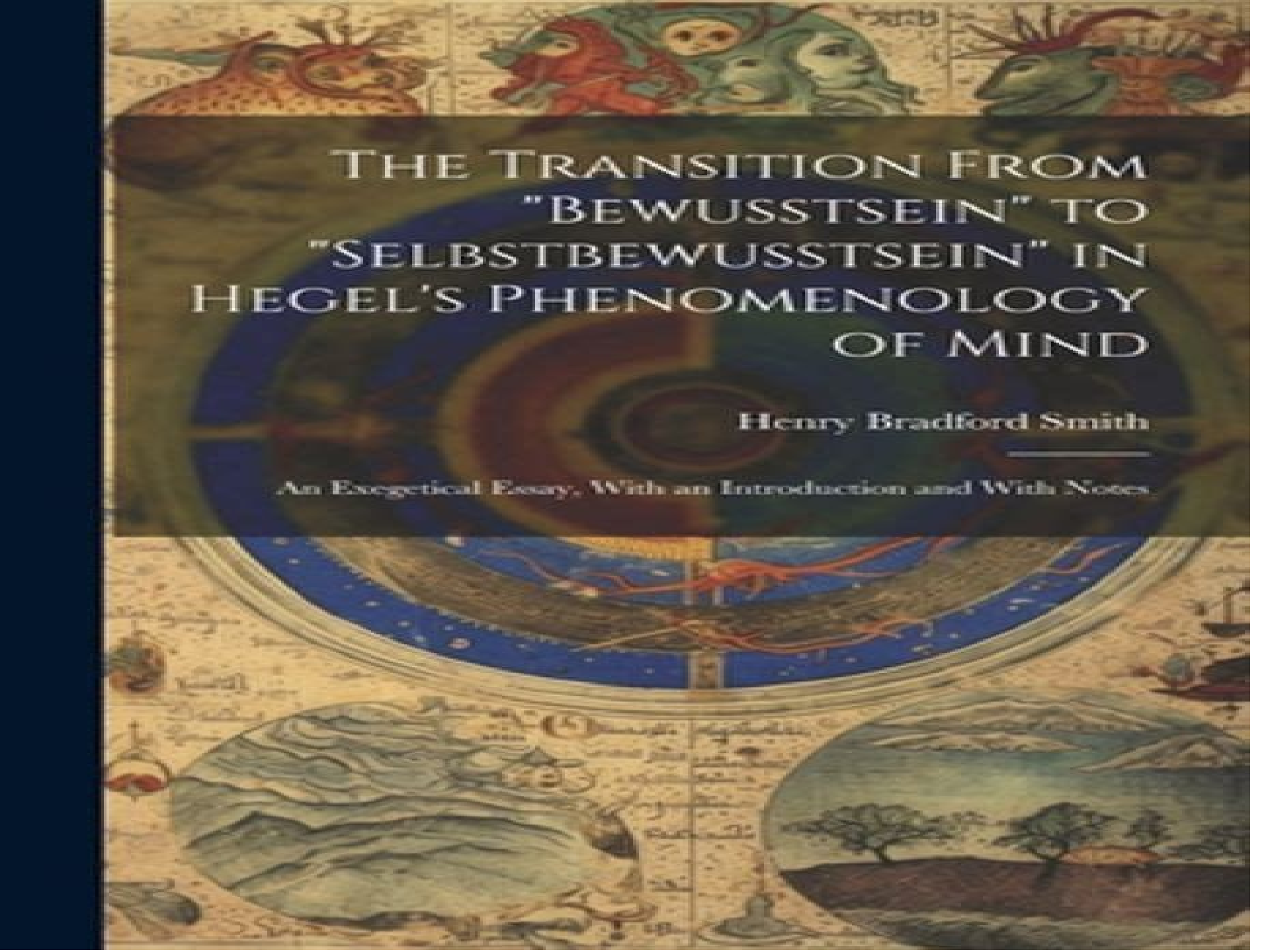




THE TRANSITION FROM "BEWUSSTSEIN" TO "SELBSTBEWUSSTSEIN" IN HEGEL'S PHENOMENOLOGY OF MIND

Henry Bradford Smith

An Exegetical Essay, With an Introduction and With Notes

Transition Bewusstsein Selbstbewusstsein Phenomenology Exegetical

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The Transition from "bewusstsein" to "selbstbewusstsein" in Hegel's Phenomenology of Mind Denton Loring Geyer, Elijah Everett Kresge, Helen Huss Parkhurst, Henry Bradford Smith, Othmar Frederick Knapke, Queen Lois Shepherd, Sister Thomas Aquinas, 1915 **The Transition from "bewusstsein" to "selbstbewusstsein" in Hegel's Phenomenology of Mind** Henry Bradford Smith, 1909 The Transition from Bewusstsein to Selbstbewusstsein in Hegel's Phenomenology of Mind, an Exegetical Essay Henry Bradford Smith, 2018-02 Excerpt from The Transition From Bewusstsein to Selbstbewusstsein in Hegel's Phenomenology of Mind an Exegetical Essay With an Introduction and With Notes Hegel is perhaps more than any other philosopher the product of the Speculation that preceded him and it would thus seem possible to reproduce his argument in terms which are the common property of philosophy in general The advantage of clearness which is thus attained is offset by the impossibility of an exact rendition It is impossible to render the author in familiar terms without more or less perverting his meaning Thus the commentators have in general been content to restate the argument in the original verbiage with no great resulting advantage to clearness nor is the reader helped if the author's style be imitated in a language other than the German Hegel largely invented his own technical vocabulary He was doubtless suspicious of the ambiguity of the terms in familiar use and aware of their inadequacy to express his meaning When a new word is introduced it is usually defined but the definition will in itself scarcely render the meaning intelligible to the reader It is only after the term has appeared many times in a context that its real meaning begins to appear Thus the first parts of the system may only become clear in the light of the last The Phenomenology is admittedly one of the most difficult of all philosophical works and the present essay makes no pretense of an understanding of all these difficulties Moreover the notions that are philosophically significant will be subject to a multitude of interpretations and will be often presentable from many points of view About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **The Transition from "Bewusstsein" to "Selbstbewusstsein" in Hegel's Phenomenology of Mind** Henry Bradford Smith, 1910 **The Bloomsbury Encyclopedia of Philosophers in America** John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education

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