



TRANSNATIONAL TRANSCENDENCE

ESSAYS ON RELIGION AND GLOBALIZATION
EDITED BY THOMAS J. CSORDAS

Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009

Armin Geertz, Margit Warburg



Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009:

Global Pentecostalism: An Inquiry into the Cultural Dimensions of Globalization Matthias Deininger, 2014-02-01

The rapid global expansion of Pentecostal Christianity is one of the most striking religious phenomena in our contemporary world. Today Pentecostalism is by no means some marginal or peculiar denomination within world Christianity. It is not simply a niche product in the global religious market but the most dynamic and fastest growing religious movement within the contemporary Christian world. From Singapore over Brazil to Ghana Pentecostal Christians are historically and presently rooted in many cultural contexts throughout the world. As such Pentecostalism is a religious movement that is both shaped by globalization processes but also a major contributor to the globalization of religion. Until recently social scientific approaches to Christianity have often been informed by a rather selective understanding of Christianity stressing its ascetic components premised on a body spirit dualism and seeing its importance mainly as a harbinger of secular modernity. Hence where Christianity was studied outside the West it has usually been peripheral and viewed as an alien intrusion undermining local cosmologies. However rather than a religious rejection of the world Pentecostalism accommodates to the world and modernity. It transcends locality by promulgating a universal imaginary of the world while at the same time incorporating itself successfully into the socio cultural contexts of any new cultures it encounters. The fundamental fluidity of the transnational Pentecostal network is conducive for its flexibility to react on the enormous upheavals and changes in a globalized world and to accommodate to them in constructive ways. Thus Pentecostalism can be regarded as a paradigmatic case of a glocalized religion: it has the ability to adapt itself to local conditions while maintaining and preserving its distinct religious features at the same time. This study focuses on the different theoretical attempts made to explain the massive global expansion of Pentecostalism and its relation to broader processes of globalization. It discusses to what extent and in what complex ways the Pentecostal movement is interrelated to processes of cultural globalization. By looking at the internal religious characteristics of Pentecostal discourse and discursive practices and their articulations within the external circumstances of globalization it tries to untangle some of the complexities that emerge when theorizing the globalization of Pentecostalism.

Shamanism and Violence Davide Torri, 2016-04-01

Proposing a new theoretical framework this book explores Shamanism's links with violence from a global perspective. Contributors renowned anthropologists and authorities in the field draw on their research in Mongolia, China, Korea, Malaysia, Nepal, India, Siberia, America, Papua New Guinea, Taiwan to investigate how indigenous shamanic cultures dealt and are still dealing with varying degrees of internal and external violence. During ceremonies shamans act like hunters and warriors dealing with many states related to violence such as collective and individual suffering, attack, conflict and antagonism. Indigenous religious complexes are often called to respond to direct and indirect competition with more established cultural and religious traditions which undermine the sociocultural structure, the sense of identity and the state of well being of many indigenous groups. This book explores a more sensitive

vision of shamanism closer to the emic views of many indigenous groups The Spirit of Praise Monique M. Ingalls, Amos Yong, 2015-06-18 In *The Spirit of Praise* Monique Ingalls and Amos Yong bring together a multidisciplinary scholarly exploration of music and worship in global pentecostal charismatic Christianity at the beginning of the twenty first century. *The Spirit of Praise* contends that gaining a full understanding of this influential religious movement requires close listening to its songs and careful attention to its patterns of worship. The essays in this volume place ethnomusicological, theological, historical and sociological perspectives into dialogue. By engaging with these disciplines and exploring themes of interconnection, interface and identity within musical and ritual practices, the essays illuminate larger social processes such as globalization, sacralization and secularization as well as the role of religion in social and cultural change. Aside from the editors, the contributors are Peter Althouse, Will Boone, Mark Evans, Ryan R. Gladwin, Birgitta J. Johnson, Jean Ngoya, Kidula Miranda Klaver, Andrew Mall, Kimberly Jenkins Marshall, Andrew M. McCoy, Martijn Oosterbaan, Dave Perkins, Wen Reagan, Tanya Riches, Michael Webb and Michael Wilkinson **Flows of Faith** Lenore Manderson, Wendy Smith, Matt Tomlinson, 2012-02-16 Unique local transformations of the practice of established religions in Asia and the Pacific are juxtaposed with the emergence of new religious movements whose incidence is growing across the region. In *Flows of Faith*, the contributing authors take as their starting point questions of how religions manifest outside their cultural boundaries and provide the basis for new social identities, political movements and social transformations. With fresh insights into the globalization of beliefs, their local inflections and their institutionalization, the authors explore how old and new religions work in different settings and how their reception and membership challenge orthodox understandings of religion and culture. The chapters set in Asia, the Pacific, Australia and the US illustrate the contrasts and commonalities of these belief systems and their allegiances and networks in the region and beyond. They include new religious movements, Falun Gong, Brahma Kumaris, the Hare Krishna movement based in East and South Asia with outreach posts in Australia and the US, and established old religions, Christianity, Buddhism, Hinduism and Islam that are revitalized and recreated in different settings and places. *Flows of Faith* describes the transnational reaches of faith. Religious practices and their local manifestations track the movement of peoples through mission, outreach, flight, migration and pilgrimage. In each new setting, religions are shaped by and in turn shape political and cultural forces, proving that they are resilient and generative, originary and distinctive. The volume is a major contribution providing readers with a fresh and creative approach into the living experience of religious communities in a contemporary globalised world **Transnational Transcendence** Thomas J. Csordas, 2009-03-31 This innovative collection examines the transnational movements, effects and transformations of religion in the contemporary world, offering a fresh perspective on the interrelation between globalization and religion. *Transnational Transcendence* challenges some widely accepted ideas about this relationship, in particular that globalization can be understood solely as an economic phenomenon and that its religious manifestations are secondary. The book points out that religion's role remains

understudied and undertheorized as an element in debates about globalization and it raises questions about how and why certain forms of religious practice and intersubjectivity succeed as they cross national and cultural boundaries Framed by Thomas J Csordas s introduction this timely volume both urges further development of a theory of religion and globalization and constitutes an important step toward that theory **Religions, Nations, and Transnationalism in Multiple**

Modernities Patrick Michel,Adam Possamai,Bryan S. Turner,2017-04-20 This edited book explores the impact of globalisation on the relationship between religion and politics religion and nation religion and nationalism and the impact that transnationalism has on religious groups In a post Westphalian and transnational world with increased international communication and transportation a plethora of new religious recompositions religions now take part in a network society that cuts across borders This collection through its analysis of historical and contemporary case studies explores the growth of both national and transnational religious movements and their dealings with the various versions of modernity that they encounter It considers trends of religious revitalisation and secularisation and processes of nationalism and transnationalism through the prism of the theory of multiple modernities acknowledging both its pluralist world view but also the argument that its definition of modernity is often so inclusive as to lose coherence Providing a cutting edge take on 21st century religion and globalization this volume is a key read for all scholars of religion secularisation and transnationalism

Transnational Religion and Fading States Susanne Hoeber Rudolph,James P. Piscatori,1985 God and Globalization Max L.. Stackhouse,Peter J. Paris,2000-06-01 In the late 20th century the world has grown increasingly smaller because of advances in technology and the erosion of the nation state as a political paradigm The process of globalization with its promises of a common culture a common currency and a common government offers a new political model for the world that fosters unity and community At the same time however this process threatens to destroy the values norms and ideals that particular cultures have wrought and established and to thereby diminish the power of each culture s unique identity As globalization occurs society must decide which values will be normative and what roles that social institutions like religion and education will play in selecting and fostering these values The contributors to this volume examine both the promise and the threat of globalization using the tools of theological ethics to understand and evaluate the social contexts of life at the deepest moral and spiritual levels This inaugural volume of a projected four volume series Theology for the 21st Century God and Globalization examines five spheres of life economics Mammon political science Mars psychology and sexuality Eros the mass media and the arts Muses and religion that foster normative values for society As the writers argue their efforts attempt to determine whether God is behind globalization in any substantive way Contributors to the volume include Roland Robertson University of Pittsburgh Yersu Kim UNESCO Donald W Shriver Jr New York William Schweiker University of Chicago Mary Stewart Van Leeuwen Eastern College David Tracy University of Chicago Max L Stackhouse teaches at Princeton Theological Seminary and is the author of Covenant and Commitments Faith Family and Economic Peter Paris

teaches at Princeton Theological Seminary **Transnational Religious Movements** Jonathan D. James, 2017-09-28 This book studies the concepts and philosophies governing globalized faiths Transnational Religious Movements is a convincing narrative of how global religions have moved beyond spirituality to become key players in the world of welfare education economics politics and international relations It examines the major faiths of the world viz Christianity Islam Buddhism and a sect of Hinduism to demonstrate transnational religious movements in the wake of globalization The book focuses on the strategies and practices of six representative religious organizations that operate transnationally and helps us understand how they are formed structured and institutionalized in society and how they operate It dwells on how individuals groups media and state as well as non state actors come to terms with these organizations World religions do not simply respond to globalization they also shape and affect the future dynamics of globalization *New Religions and Globalization* Armin Geertz, Margit Warburg, 2008-08-01 Globalization is a predominant theme in contemporary educational and political circles Research on globalization has become a political priority because the world has become a single place as Roland Robertson formulated it where events in any particular part of the world can and often do have political economical and military consequences for the rest of the world Discourse on globalization however has generally ignored the cultural consequences Recent waves of violence that seem to be religiously fueled if not motivated among immigrants and refugees in Europe and their home regions in the Middle East have demonstrated that we can only ignore culture values and religion at our own peril Globalization and new religions is the theme of this book It is argued here that studying new religions in a globalization perspective offers theoretical and methodological advantages both for the general study of religion and the general study of globalization Religions are often cosmopolitan and universal in their overall message yet they may at the same time be utterly immersed in local interactions This is often clearly expressed among minority religions The contrast of the local and the global is accentuated by globalization and in particular many new religions have followed suit This book draws together a selection of top quality papers given at a conference held in Aarhus in 2002 under the auspices of the Research Network on New Religions RENNER The papers which have been edited and up dated represent the work of leading scholars in the history of religions sociology of religion psychology of religion and other disciplines They address questions that are vital for everyone in the modern world whether approached as a reflection of world economy and power dynamics new possibilities of communication and cultural exchange in the light of mass media and technology increased cultural plurality in the wake of migration or as a combination of any of these globalization challenges the academic study of religion to renewed theoretical and methodological reflection *Conversion to Modernities* Peter van der Veer, 1996 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company **Transnational Religion and Fading States** Susanne Hoeber Rudolph, James P. Piscatori, 2018 **American Transcendentalism and Asian Religions** Arthur Versluis, 1993 Arthur Versluis offers a comprehensive study of the relationship between the American Transcendentalists and Asian religions He

argues that an influx of new information about these religions shook nineteenth century American religious consciousness to the core. With the publication of ever more material on Buddhism, Hinduism and Taoism, the Judeo-Christian tradition was inevitably placed as just one among a number of religious traditions. Fundamentalists and conservatives denounced this influx as a threat, but the Transcendentalists embraced it, poring over the sacred books of Asia to extract ethical injunctions, admonitions to self-transcendence, myths taken to support Christian doctrines and manifestations of a supposed coming universal religion.

God and Globalization: Volume 1 Max L. Stackhouse, Peter J. Paris, 2009-03-15 The promise and the threat of globalization are examined using the tools of theological ethics to understand and evaluate the social contexts of life at the deepest moral and spiritual levels.

The Turn to Transcendence Glenn Olsen, 2010-06 A bold and provocative assessment of the current prospects for religion in our culture.

Religion, Postcolonialism, and Globalization Jennifer Reid, 2014-12-18 Religion, Postcolonialism and Globalization: A Sourcebook shows how the roots of our globalized world run deeper than the 1980s or even the end of WWII, tracing back to 15th century European colonial expansion through which the modern world system came into existence. The Sourcebook is divided into four sections, each with a critical introduction by the editor, a series of readings and discussion questions based on the readings. Canonical readings in religion, globalization and postcolonialism are paired with lesser known texts in order to invite critical analysis. Extracts explored include work by Max Weber, Edward Said, David Chidester and Kant, as well as political documents such as the British Parliament's 1813 Act regarding the East India Company. Sources range from the origins of the common phrase jihad vs McWorld in the work of Benjamin Barber to personal essays reflecting religious responses to globalization. Focusing on a history of religions approach, Religion, Postcolonialism and Globalization provides an alternative to existing sociological work on religion and globalization. Guidance on useful web resources can be found on the book's webpage.

Religion and Globalization Véronique Altglas, 2010 Because space and identities are reformulated by religions as they break through geographic and cultural boundaries, religion is now widely recognized as the great globalizer. In particular, as they become transnational, religions adapt to new social contexts and interact with other cultures, transforming themselves and their cultural environment. Furthermore, religions and their adherents are extremely responsive to globalization, whether they perceive it as threatening their particular identity or as an opportunity to provide a universal message to the world and become a global religion. This new four-volume collection from Routledge brings together all the key texts on globalization and religion in one easy-to-use mini-library. Each of the volumes articulates theoretical and empirical perspectives while theories attempt to grasp the nature of the relations between globalization and religion; a diversity of case studies shed light on the importance of religion in the making of contemporary global situations. The first volume brings together the best scholarship on religion and space in its global context. Volume II, entitled *Westernization of Religion and its Counter-Trends*, looks at the debates surrounding the westernization of religion, including the transnational diffusion and local

expressions of Christianity and counter trends to the westernization of religion Volume III features articles concerning the theories and case studies on the religious responses to globalization The final volume looks at the new challenges epistemological and transnational faced by religion and politics in their global context **Religion, Globalization and Culture** Peter Beyer,Lori Gail Beaman,2007 The topic of religion and globalization is complex susceptible to a great variety of approaches This book combines contributions from many authors who examine a wide range of subjects ranging from overall theoretical considerations to detailed regional perspectives No single understanding of either religion or globalization is privileged *Religion in the Context of Globalization* Peter Beyer,2013-07-24 Peter Beyer has been a central figure in the debate about religion and globalization for many years this volume is a collection of essays on the relation between religion and globalization with special emphasis on the concept of religion its modern forms and on the relation of religion to the state Featuring a newly written introduction and conclusion which frame the volume and offer the reader guidance on how the arguments fit together this book brings together ten previously published pieces which focus on the institutional forms and concept of religion in the context of globalizing and modern society The guiding theme that they all share is the idea that religion and globalization are historically conceptually and institutionally related What has come to constitute religion and what social roles religion plays are not manifestations of a timeless essence called religion or even a requirement of human societies In concept and institutional form religion is an expression of the historical process of globalization above all during modern centuries What religion has become is one of the outcomes of the successive transformations and developments that have brought about contemporary global society Including some of the most important theoretical work in the field of religion and globalization this collection provokes the reader to consider paths for future research in the area and will be of great interest to students and scholars of religion and politics globalization and religion and sociology Religion and Globalization ... Beyer,1997

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Table of Contents Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009

1. Understanding the eBook Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009
 - The Rise of Digital Reading Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009
 - Advantages of eBooks Over Traditional Books
2. Identifying Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009
 - User-Friendly Interface
4. Exploring eBook Recommendations from Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009
 - Personalized Recommendations
 - Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009 User Reviews and Ratings

- Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009 and Bestseller Lists
- 5. Accessing Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009 Free and Paid eBooks
 - Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009 Public Domain eBooks
 - Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009 eBook Subscription Services
 - Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009 Budget-Friendly Options
- 6. Navigating Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009 eBook Formats
 - ePub, PDF, MOBI, and More
 - Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009 Compatibility with Devices
 - Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009
 - Highlighting and Note-Taking Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009
 - Interactive Elements Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009
- 8. Staying Engaged with Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009
- 9. Balancing eBooks and Physical Books Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009

10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009
 - Setting Reading Goals Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009
 - Fact-Checking eBook Content of Transnational Transcendence Essays On Religion And Globalization 1st First Edition 2009
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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