

Emma Kowal

# Trapped in the Gap

Doing Good in Indigenous Australia

# **Trapped In The Gap Doing Good In Indigenous Australia**

**William Lempert** 

#### **Trapped In The Gap Doing Good In Indigenous Australia:**

Trapped in the Gap Emma Kowal, 2015-02-01 In Australia a tribe of white middle class progressive professionals is actively working to improve the lives of Indigenous people This book explores what happens when well meaning people supported by the state attempt to help without harming White anti-racists find themselves trapped by endless ambiguities contradictions and double binds a microcosm of the broader dilemmas of postcolonial societies. These dilemmas are fueled by tension between the twin desires of equality and difference to make Indigenous people statistically the same as non Indigenous people to close the gap while simultaneously maintaining their cultural distinctiveness. This tension lies at the heart of failed development efforts in Indigenous communities ethnic minority populations and the global South This book explains why doing good is so hard and how it could be done differently People and Change in Indigenous Australia Diane Austin-Broos, Francesca Merlan, 2017-11-30 People and Change in Indigenous Australia arose from a conviction that more needs to be done in anthropology to give a fuller sense of the changing lives and circumstances of Australian indigenous communities and people Much anthropological and public discussion remains embedded in traditionalizing views of indigenous people and in accounts that seem to underline essential and apparently timeless difference In this volume the editors and contributors assume that the person is socially defined and reconfigured as contexts change both immediate and historical Essays in this collection are grounded in Australian locales commonly termed remote These indigenous communities were largely established as residential concentrations by Australian governments some first as missions most in areas that many of the indigenous people involved consider their homelands A number of these settlements were located in proximity to settler industries pastoralism market gardening and mining locales that many non indigenous Australians think of as the homes of the most traditional indigenous communities and people The contributors discuss the changing circumstances of indigenous people who originate from such places revealing a diversity of experiences and histories that involve major dynamics of disembedding from country and home locales re embedding in new contexts and reconfigurations of relatedness The essays explore dimensions of change and continuity in childhood experience and socialization in a desert community the influence of Christianity in fostering both individuation and relatedness in northeast Arnhem Land the diaspora of Central Australian Warlpiri people to cities and the forms of life and livelihood they make there adolescent experiences of schooling away from home communities youth in kin based heavy metal gangs configuring new identities and indigenous people of southeast Australia reflecting on whether an Aboriginal way can be sustained By taking a step toward understanding the relation between changing circumstances and changing lives of indigenous Australians the volume provides a sense of the quality and feel of those lives Wild Articulations Timothy Neale, 2017-07-31 Beginning with the nineteenth century expeditions Northern Australia has been both a fascination and concern to the administrators of settler governance in Australia With Southeast Asia and Melanesia as neighbors the region s expansive and relatively undeveloped

tropical savanna lands are alternately framed as a market opportunity an ecological prize a threat to national sovereignty and a social welfare problem Over the last several decades while developers have eagerly promoted the mineral and agricultural potential of its monsoonal catchments conservationists speak of these same sites as rare biodiverse habitats and settler governments focus on the social dysfunction of its Indigenous communities Meanwhile across the north Indigenous people have sought to wrest greater equity in the management of their lives and the use of their country In Wild Articulations Timothy Neale examines environmentalism indigeneity and development in Northern Australia through the controversy surrounding the Wild Rivers Act 2005 Old in Cape York Peninsula an event that drew together a diverse cast of actors traditional owners prime ministers politicians environmentalists mining companies the late Steve Irwin crocodiles and river systems to contest the future of the north With a population of fewer than 18 000 people spread over a landmass of over 50 000 square miles Cape York Peninsula remains a frontier in many senses Long constructed as a wild space whether as terra nullius a zone of legal exception or a biodiverse wilderness region in need of conservation Australia s north has seen two fundamental political changes over the past two decades The first is the legal recognition of Indigenous land rights reaching over a majority of its area The second is that the region has been the center of national debates regarding the market integration and social normalization of Indigenous people attracting the attention of federal and state governments and becoming a site for intensive neoliberal reforms Drawing connections with other settler colonial nations such as Canada and Aotearoa New Zealand Wild Articulations examines how indigenous lands continue to be imagined and governed as wild

The Palgrave Handbook of the Anthropology of Technology Maja Hojer Bruun, Ayo Wahlberg, Rachel Douglas-Jones, Cathrine Hasse, Klaus Hoeyer, Dorthe Brogård Kristensen, Brit Ross Winthereik, 2022-03-23 This Handbook offers an overview of the thriving and diverse field of anthropological studies of technology It features 39 original chapters each reviewing the state of the art of current research and enlivening the field of study through ethnographic analysis of human technology interfaces forms of social organisation technological practices and or systems of belief and meaning in different parts of the world The Handbook is organised around some of the most important characteristics of anthropological studies of technology today the diverse knowledge practices that technologies involve and on which they depend the communities collectives and categories that emerge around technologies anthropology s contribution to proliferating debates on ethics values and morality in relation to technology and infrastructures that highlight how all technologies are embedded in broader political economies and socio historical processes that shape and often reinforce inequality and discrimination while also generating diversity All chapters share a commitment to human experiences embodiments practices and materialities in the daily lives of those people and institutions involved in the development manufacturing deployment and or use of particular technologies Chapters 11 and 31 are available open access under a Creative Commons Attribution 4 0 International License via link springer com

\*\*Dreaming Down the Track\*\* William Lempert, 2025-06-03\*\* What can

Aboriginal filmmaking reveal about Indigenous presence and futures The product of years of embedded fieldwork within Indigenous film crews in Northwestern Australia Dreaming Down the Track delves deeply into Aboriginal cinema as a transformative community process It follows the social lives of projects throughout their production cycles from planning and editing to screening broadcasting and after images Across its narrative sweep this ethnography engages the film career of Kukatja elder Mark Moora to demonstrate the impact of filmmaking on how Aboriginal futures are collectively imagined and called forth William Lempert highlights a series of awakenings through which Moora ultimately came to view cinema as a process for catalyzing his family s return to their home country of Mangkayi This biographical media journey paints an intimate portrait of the inspiring possibilities and sobering limitations of Indigenous envisioning within settler states Lempert traces how Moora's life and films convey a multiplicity of Aboriginal experiences across time and space from colonial contact to contemporary life in communities like Balgo including the continued governmental attempts to undermine them Amid ongoing negotiations to establish the first treaties between Indigenous nations and Australian states Dreaming Down the Track illustrates what is at stake in how Aboriginal State relations are represented and understood both within communities and for the broader public Lempert stays true to Moora's insight that film can preserve community stories for generations to come toward the aim of enacting sovereign futures Elgar Encyclopedia of Science and Technology Studies Ulrike Felt, Alan Irwin, 2024-10-03 This Encyclopedia provides a comprehensive overview of the expanding field of science and technology studies STS Covering key frameworks themes and topics Ulrike Felt and Alan Irwin bring together expert contributors to map the development of STS within its historical and intellectual context **Critical Reflections on** Migration, 'Race' and Multiculturalism Martina Boese, Vince Marotta, 2017-06-26 Migration and its associated social practices and consequences have been studied within a multitude of academic disciplines and in the context of policies at local national and regional level This edited collection provides an introduction and critical review of conceptual developments and policy contexts of migration scholarship within an Australian and global context through political economy analyses of migration and associated transformations sociological analyses of settling in processes multi disciplinary analyses of migrant work a historical review of scholarship on refugees a Southern theory approach to cultural diversity sociological reflections on post nationalism Cultural Studies analyses of public culture and second generation youth cultures interdisciplinary and Critical Race analyses of race and racism feminist intersectional analyses of migration belonging and representation the theorising of cosmopolitanism a transdisciplinary analysis of gender transnational families and care and a comparative transcontextual analysis of hybridity An essential contribution to the current mapping of migration studies with a focus on Australian scholarship in its international context this collection will be of interest to undergraduates and postgraduates interested in fields such as Sociology Cultural Studies Geography and Politics Fatness, Obesity, and Disadvantage in the Australian Suburbs Megan Warin, Tanya Zivkovic, 2019-03-18 This ethnography takes the reader into the

Australian suburbs to learn about food eating and bodies during the highly political context of one of Australia s largest childhood obesity interventions While there is ample evidence about the number of people who are overweight or obese and an abundance of information about what and how to eat obesity remains a problem in high income countries such as Australia Rather than rely on common assumptions that people are making all the wrong choices this volume reveals the challenges of eating healthy when money is scarce and how different versions of being fat and doing fat happen in everyday worlds of precarity Without acknowledgement of the multiple realities of fatness and obesity interventions will continue to Vanished Sadiah Qureshi, 2025-06-05 A vital and important book David Olusoga From an award winning historian of race science and empire a path breaking and poignant history of extinction as a scientific idea an imperial legacy and a political choice Anyone alive today is among a tiny fraction of the once living over 90% of species that ever existed are now extinct How did we come to think of ourselves as survivors in a world where species can vanish forever or as capable of pushing our planet to the verge of a sixth mass extinction Extinction Sadiah Qureshi shows us is a surprisingly modern concept and a phenomenon that s not as natural as we might think In Europe until the late eighteenth century species were considered perfect and unchanging creations of God Then in the age of revolutions scientists gathered enough fossil evidence to determine that mammoth bones for example were not just large elephants but a lost species that once roamed the Earth alongside ancient humans Extinction went from being regarded as theologically dangerous to pervasive and even inevitable Yet Vanished shows us that extinction is more than a scientific idea it s a political choice that has led to devasting consequences Europeans and Americans guickly used the notion that extinction was a natural process to justify persecution and genocide predicting that nations from Newfoundland's Beothuk to Aboriginal Australians were doomed to die out from imperial expansion Exploring the tangled and unnatural histories of extinction and empire Vanished weaves together pioneering original research and breath taking storytelling to show us extinction is both an evolutionary process and a human act one which illuminates our past and may alter our future **Screen Culture in the Global South** Antonio Traverso, Deane Williams, Keyan G. Tomaselli, 2020-09-10 This volume adopts a transversal South South approach to the study of visual culture in transnational transcultural and geopolitical contexts Every day hundreds of people travel back and forth between southern countries including Australia Argentina Brazil Chile New Zealand Indonesia Timor Leste and South Africa With these people travel cultures experiences memories and images This creates the conditions for the generation sharing and circulation of new knowledge that is both southern and about the South as a specific kind of material and imaginary territory or territories It does so through the study of the southern hemisphere's screen cultures addressing the broad spectrum of cultural expression in both traditional and new screen media including film television video digital interactive and online and portable technologies This book was originally published as a special issue of Critical Arts

Unveiling the Magic of Words: A Report on "Trapped In The Gap Doing Good In Indigenous Australia"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Trapped In The Gap Doing Good In Indigenous Australia**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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