

TRADITION

Concept and Claim

Josef Pieper

Tradition Concept And Claim

Daniel F McAuley



Tradition Concept And Claim:

Tradition Josef Pieper, 2008 Ressourcement after Vatican II Matthew Levering, 2019-10-31 Beginning with a personal recollection of the achievements of Fr Joseph Fessio S J by David L Schinder this work includes twelve essays by theologians who acknowledge a debt to Father Fessio and Ignatius Press These twelve essays treat topics such as the Church as the mystical body the liturgy Christian apologetics in post modern culture public theology analogy Scriptural interpretation marriage and the Trinity theological dramatics Pope Benedict XVI s sources Tradition and development of doctrine Among the major 20th century figures treated in these essays are Hans Urs von Balthasar Louis Bouyer Henri de Lubac Joseph Ratzinger and Josef Pieper The contributors hope that the topics of the essays represent a large swath of the interests of Father Fessio from his early scholarly work on the Church his commitment to liturgical renewal and Catholic catechesis through his devotion to Ignatian spirituality and his appreciation for Thomistic philosophy and his lifelong engagement with the theology of von Balthasar and Ratzinger

Forms of Representation in the Aristotelian Tradition. Volume Three: Concept Formation , 2022-04-11 The trilogy Forms of Representation in the Aristotelian Tradition investigates how Aristotle and his ancient and medieval successors understood the relation between the external world and the human mind It gives an equal footing to the three most influential linguistic traditions Greek Latin and Arabic and offers insightful interpretations of historical theories of perception dreaming and thinking This final volume focuses on intellectual operations and analyses some of the most exciting issues pertaining to the conceptual representation of the external world The contributions cover the historical traditions and their impact on contemporary philosophy of mind

The Limits of Liberalism Mark T. Mitchell, 2018-11-30 In The Limits of Liberalism Mark T Mitchell argues that a rejection of tradition is both philosophically incoherent and politically harmful The Limits of Liberalism identifies why most modern thinkers have denied the essential role of tradition and explains how tradition can be restored to its proper place Mitchell demonstrates that the rejection of tradition as an epistemic necessity has produced a false conception of the human person the liberal self which in turn has produced a false conception of freedom Together these false conceptions have facilitated both liberal cosmopolitanism and identity politics Mitchell uses the philosophies of Michael Oakeshott Alasdair MacIntyre and Michael Polanyi to construct a compelling argument for a reconstructed view of tradition and as a result a reconstructed view of freedom The Limits of Liberalism reveals that only by finding an alternative to the liberal self can we escape the incoherencies and pathologies inherent therein

Modernity, the Environment, and the Christian Just War Tradition Mark Douglas, 2022-05-26 In this volume Mark Douglas presents an environmental history of the Christian just war tradition Focusing on the transition from its late medieval into its early modern form he explores the role the tradition has played in conditioning modernity and generating modernity s blindness to interactions between the natural and the political Douglas criticizes problematic myths that have driven conventional narratives about the history of the tradition and suggests a revised approach that better

accounts for the evolution of that tradition through time Along the way he provides new interpretations of works by Francisco de Vitoria and Hugo Grotius and provocatively the Constitution of the United States of America Sitting at the intersection of just war thinking environmental history and theological ethics Douglas s book serves as a timely guide for responses to wars in a warming world as they increasingly revolve around the flashpoints of religion resources and refugees

Consuming Tradition, Manufacturing Heritage Nezar Alsayyad,2013-12-16 From the Grand Tour to today s packages holidays the last two centuries have witnessed an exponential growth in travel and tourism and as the twenty first century unfolds people of every class and from every country will be wandering to every part of the planet Meanwhile tourist destinations throughout the world find themselves in ever more fierce competition those places marginalized in today s global industrial and information economy perceiving tourism as perhaps the only means of surviving But mass tourism has raised the local and international passions as people decry the irreversible destruction of traditional places and historic sites Against these trends and at a time when standardized products and services are marketed worldwide there is an increasing demand for built environments that promise unique cultural experiences This has led many nations and groups to engage in the parallel processes of facilitating the consumption of tradition and of manufacturing tradition The contributors to this volume drawn from a wide range of disciplines address these themes within the following sections Traditions and Tourism Rethinking the Other Imaging and Manufacturing Heritage Manufacturing and Consuming Global and Local Their studies dealing with very different times environments and geographic locales will shed new light on how tourist gaze transforms the reality of built spaces into cultural imagery

Reforming Memory Robert Vosloo,2017-10-12 Although we should acknowledge the fragility of memory we should nevertheless affirm the remarkable ability of memory to reform and transform our identity Our memories and ways of remembering are however often marked by trauma and violence Memory therefore not merely reforms it too is in need of reformation redemption and transformation With this emphasis in mind Reforming Memory grapples with the question what a responsible engagement with the past entails also for Christians and churches associated with the Reformed tradition The history of Reformed churches in South Africa is one can argue a deeply divided and ambivalent one The same figures are heroes to some and villains to others historic events are deeply ambiguous and conflicting views surround different discourses Yet the histories and perhaps futures of these churches and traditions are inextricably interwoven Reforming Memory fundamentally combines an interest in the notion of e memorye with an interest in South African Reformed theology and history Central is the question how should we remember and represent the past responsibly The essays collected in this book engage in different ways with this question attending in the process to some episodes in the history of the Dutch Reformed Church some influential Reformed theologians and some important Reformed practices and confessional documents

The Integral Philosophy of Aurobindo Brainerd Prince,2017-01-20 Sri Aurobindo was an Indian nationalist philosopher yogi guru and poet This book is an enquiry into the integral philosophy of Aurobindo and its

contemporary relevance It offers a reading of Aurobindo's key texts by bringing them into conversation with religious studies and the hermeneutical traditions The central argument is that Aurobindo's integral philosophy is best understood as a hermeneutical philosophy of religion Such an understanding of Aurobindo's philosophy offering both substantive and methodological insights for the academic study of religion subdivides into three interrelated aims The first is to demonstrate that the power of the Aurobindonian vision lies in its self-conception as a traditional hermeneutical enquiry into religion the second to draw substantive insights from Aurobindo's enquiry to envision a way beyond the impasse within the current religious/secular debate in the academic study of religion Working out of the condition of secularism the dominant secularists demand the abandonment of the category religion and the dismantling of the academic discipline of religious studies Aurobindo's integral work on religion arising out of the Vedānta tradition critiques the condition of secularity that undergirds the religious/secular debate Finally informed by the hermeneutical tradition and building on the methodological insights from Aurobindo's integral method the book explores a hermeneutical approach for the study of religion which is dialogical in nature This book will be of interest to academics studying Religious Studies Philosophy of Religion Continental Hermeneutics Modern India Modern Hinduism as well as South Asian Studies *The Philosophy of Emil Fackenheim* Kenneth Hart Green, 2020-10-08 Traces Fackenheim's early concern with revelation and how it shifted to his later focus on the Holocaust post 1967 **Religious Identity and the Invention of Tradition** A.W.J. Houtepen, Jan Willem van Henten, 2021-11-15 STAR Studies in Theology and Religion 3 This book contains the contributions to the first international conference organised by the Netherlands School for Advanced Studies in Theology and Religion NOSTER held in the Netherlands in January 1999 The conference theme was inspired by Eric Hobsbawm and Terence Ranger's influential volume *The Invention of Tradition* Their work provided a starting point for discussing formations and changes of religious traditions on the one hand and the interaction of religious identities and the transformation of traditions on the other After an introductory section discussing Hobsbawm's definitions and his theoretical framework and offering several critical applications of his framework to Christian traditions the main part of this volume consists of three thematic sections the theme of the Exodus the earliest traditions about the Lord's supper and the modern myth of Fundamentalism This volume will be of interest to all those engaged in the study of religious traditions and identities and the way in which these interact From the Contents *The Invention of Religious Traditions* Counterfactuals and the Invention of Religious Traditions Marcel Sarot *The Creation of Tradition* Rereading and Reading beyond Hobsbawm Paul Post *Early Christianity between Divine Promise and Earthly Politics* Willemien Otten *Challenging the Tradition of the Bodiless God A Way to Inclusive Monotheism* Kune E Biezeveld *Invention of Tradition* Trinity as Test Herwi Rikhof *Inventing and Re-inventing the Exodus* *The Exodus as Charter Myth* Karel van der Toorn *Exodus Liberation* History against Charter Myth Rainer Albertz *The Development of the Exodus Tradition* John Collins *History oriented Foundation* *Myths in Israel and its Environment* Hans Peter Müller *The Exodus Motif in the Theologies of Liberation*

Changes of Perspective Georges De Schrijver Exodus in the African American Experience Theo Witvliet The Invention of the Eucharist and its Aftermath The Early History of the Lord's Supper Henk Jan de Jonge The Early History of the Lord's Supper Response to Henk Jan de Jonge Dietrich Alex Koch The Lord's Supper and the Holy Communion in the Middle Ages Sources Significance Remains and Confusion Charles Caspers Meal and Sacrament How Do We Encounter the Lord at the Table Gerrit Immink Religious Fundamentalism Facts and Fiction The Borderline between Muslim Fundamentalism and Muslim Modernism An Indonesian Example Herman Beck The Roaring Lion Strikes Again Modernity vs Dutch Orthodox Protestantism Hijme Stoffels Fundamentalism The Possibilities and Limitations of a Social Psychological Approach Jacques Janssen Jan van der Lans and Mark Dechesne

Tradition Vs. Traditionalism Abraham Sagi, 2008 This book is a first attempt to examine the thought of key contemporary Jewish thinkers on the meaning of tradition in the context of two models The classic model assumes that tradition reflects lack of dynamism and reflectiveness and the present's unqualified submission to the past This view however is an image that the modernist ethos has ascribed to the tradition so as to remove it from modern existence In the alternative model a living tradition emerges as open and dynamic developing through an ongoing dialogue between present and past The Jewish philosophers discussed in this work Joseph B Soloveitchik Yeshayahu Leibowitz David Hartman and Eliezer Goldman ascribe compelling canonic status to the tradition and the analysis of their thought discloses the tension between these two models The book carefully traces the course they have plotted along the various interpretations of tradition through their approach to Scripture and to Halakhah Contents Editorial Foreword Introduction Returning to Tradition Paradox or Challenge The Tense Encounter with Modernity Soloveitchik Jewish Thought Confronts Modernity Compartmentalization From Ernst Simon to Yeshayahu Leibowitz The Harmonic Encounter with Modernity Religious Commitment in a Secularized World Eliezer Goldman David Hartman Renewing the Covenant Between Old and New Judaism as Interpretation Scripture in the Thought of Leibowitz and Soloveitchik Halakhah in the Thought of Leibowitz and Soloveitchik Eliezer Goldman Judaism as Interpretation Epilogue My Name's my Donors Name Notes Bibliography About the Author Index

The Claim of Reason Stanley Cavell, 1999-07 This handsome new edition of Stanley Cavell's landmark text first published 20 years ago provides a new preface that discusses the reception and influence of his work which occupies a unique niche between philosophy and literary studies

Dogma and Ecumenism Matthew Levering, Bruce L. McCormack, Thomas Joseph White, 2020-01-24 The conversation of this book is structured around five major documents from the Second Vatican Council each of which Barth commented upon in his short but penetrating response to the Council published as *Ad Limina Apostolorum* In the two opening essays Thomas Joseph White reflects upon the contribution that this book seeks to make to contemporary ecumenism rooted in awareness of the value of dogmatic theology and Matthew Levering explores the way in which Barth's *Ad Limina Apostolorum* flows from his preconciliar dialogues with Catholic representatives of the nouvelle théologie and remain relevant to the issues facing Catholic theology

today The next two essays turn to Dei Verbum the Dogmatic Constitution on Divine Revelation here Katherine Sonderegger Protestant reflects on scripture and Lewis Ayres Catholic reflects on tradition The next two essays address the Dogmatic Constitution on the Church Lumen Gentium which touches upon central differences of Catholic and Protestant self understanding Christoph Schwobel Protestant analyzes visible ecclesial identity as conceived in a Protestant context while Thomas Joseph White Catholic engages Barth's Reformed criticisms of the Catholic notion of the Church The next two essays take up Nostra Aetate Bruce Lindley McCormack Protestant asks whether it is true to say that Muslims worship the same God as Christians and Bruce D Marshall Catholic explores the implications of the Council's reflections on the Jewish people The next two essays take up the Pastoral Constitution on the Church in the Modern World Gaudium et Spes John Bowlin Protestant makes use of the thought of Aquinas to consider the promise and perils of the document while Francesca Aran Murphy Catholic engages critically with George Lindbeck's analysis of the document The next two essays explore Unitatis Redintegratio Hans Boersma Protestant asks whether the ecumenical intention of the document is impaired by its insistence that the unity of the Church is already present in the Catholic Church and Reinhard Hütter Catholic systematically addresses Barth's questions regarding the document The noted ecumenist and Catholic theologian Richard Schenk brings the volume to a close by reflecting on true and false ecumenism in the post conciliar period *Gadamer* Ingrid H. Scheibler, 2000-04-12 One of the first book length studies to examine Gadamer's relation to Heidegger in depth this important work looks at the ways in which Gadamer positively appropriates central elements of Heidegger's work as well as the way he extends Heidegger's critique of Western metaphysics avoiding and tacitly challenging some of the most problematical aspects of Heidegger's work By examining two of the central concepts in Gadamer's work tradition and language and by analyzing Gadamer's relation to his mentor Martin Heidegger Scheibler successfully shows that far from being the conservative both modernist and post modernist critics have accused him of being Gadamer anticipates a number of concerns central to post modern or post structuralist thought Key Concepts in the Study of Religions in Contact Knut Martin Stünkel, 2024-12-19 There is no religion lest there are two religions Therefore it is only possible to examine the history of religions by taking the crucial situations of contact into account Contact needs concepts Not only scholars but also participants in situations of contact are forced to conceptualize themselves and the other Taking its point of departure from the contact based approach to the study of religion the present volume examines and reassesses a selection of concepts and models attraction dynamics and stability tradition transcendence immanence senses secret space used to come to terms with the phenomenon of contact as the dynamizing element of the history of religions *The Possessor and the Possessed* Peter Kivy, 2008-10-01 The concept of genius intrigues us Artistic geniuses have something other people don't have In some cases that something seems to be a remarkable kind of inspiration that permits the artist to exceed his own abilities It is as if the artist is suddenly possessed as if some outside force flows through him at the moment of creation In other cases genius seems best explained as a natural

gift The artist is the possessor of an extra talent that enables the production of masterpiece after masterpiece This book explores the concept of artistic genius and how it came to be symbolized by three great composers of the modern era Handel Mozart and Beethoven Peter Kivy a leading thinker in musical aesthetics delineates the two concepts of genius that were already well formed in the ancient world Kivy then develops the argument that these concepts have alternately held sway in Western thought since the beginning of the eighteenth century He explores why this pendulum swing from the concept of the possessor to the concept of the possessed has occurred and how the concepts were given philosophical reformulations as views toward Handel Mozart and Beethoven as geniuses changed in the eighteenth nineteenth and twentieth centuries

Metropolitan Governance Hubert Heinelt,Eran Razin,Karsten Zimmermann,2011-05-09 Metropolregionen gelten als Motoren konomischen Wachstums Ihre politisch administrativen Strukturen ber cksichtigen die enge Verflechtung der Ballungs r ume zumeist jedoch nicht So kommt es dass die Umlandgemeinden wirtschaftlich kraftvoller und politisch selbstbewusster geworden sind w hrend die Kernst dte durch die gro r umige Zersiedelung zunehmend belastet werden In sieben Fallstudien aus Israel und Deutschland analysiert der Band die Herausforderungen f r eine Metropolenpolitik

Whose Tradition? Which Dao? James F. Peterman,2014-12-03 Considers the notable similarities between the thought of Confucius and Wittgenstein In an incisive work of comparative philosophy James F Peterman considers the similarities between early Chinese ethicist Confucius and mid twentieth century philosopher Ludwig Wittgenstein Their enduring legacies rest in no small part on projects to restore humanity to healthy ways of living and thinking Confucius offers a method of answering ethical questions designed to get his interlocutors further along on the Dao the path of right living Struggling with his own forms of unhealthy philosophical confusion Wittgenstein provides a method of philosophical therapy designed to help one come into agreement with norms embedded in our forms of life and speech Highlighting similarities between the two philosophers Peterman shows how Wittgensteinian critique can benefit from Confucian inquiry and how Confucian practice can benefit from Wittgensteinian investigations Furthermore in presenting a way to understand Confucius s Dao as concrete language games and forms of life and Wittgenstein s therapeutic interventions as the most fitting philosophical orientation toward early Confucian ethics Peterman offers Western thinkers a new sophisticated understanding of Confucius as a philosopher *Conjunctions of Mind, Soul and Body from Plato to the Enlightenment* Danijela

Kambaskovic,2014-09-25 This book examines the nexus between the corporeal emotional spiritual and intellectual aspects of human life as represented in the writing of the Middle Ages and the Renaissance Authors from different fields examine not only the question of the body and soul or body and mind but also how this question fits into a broader framework in the medieval and early modern period Concepts such as gender and society morality sexuality theological precepts and medical knowledge are a part of this broader framework This discussion of ideas draws from over two thousand years of Western thought from Plato in the fifth century BC and the fourth century Byzantine dialogues on the soul to the philosophical and

medical writings of the early 1700s There are four sections to this book each section is based on where the authors have found a conjunction between the body and mind soul The work begins with a section on text and self perception which focuses on creative output from the period The second conjunction is human emotions which are described in their social contexts The third is sex where the human body and mind are traditionally believed to meet The fourth section Material Souls engages with bodies and other material aspects of existence perceived studied or utilised as material signs of emotional and spiritual activity

The Concept of Violence Mark Vorobej, 2016-02-26 This study focuses on conceptual questions that arise when we explore the fundamental aspects of violence Mark Vorobej teases apart what is meant by the term violence showing that it is a surprisingly complex unwieldy and highly contested concept Rather than attempting to develop a fixed definition of violence Vorobej explores the varied dimensions of the phenomenon of violence and the questions they raise addressing the criteria of harm agency victimhood instrumentality and normativity Vorobej uses this multifaceted understanding of violence to engage with and complicate existing approaches to the essential nature of violence first Vorobej explores the liberal tradition that ties violence to the intentional infliction of harm and that grows out of a concern for protecting individual liberty or autonomy He goes on to explore a more progressive tradition one that is usually associated with the political left that ties violence to the bare occurrence of harm and that is more concerned with an equitable promotion of human welfare than with the protection of individual liberty Finally the book turns to a tradition that operates with a more robust normative characterization of violence as a morally flawed or forbidden response to the ontological fact of human vulnerability This nuanced and in depth study of the nature of violence will be especially relevant to researchers in applied ethics peace studies and political philosophy

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