

Wake Up Men!

Littauer, Fred

Note: This is not the actual book cover

Wake Up Men Headship Doesnt Mean Lordship



Fred Littauer

Wake Up Men Headship Doesn't Mean Lordship:

Wake Up, Men! Fred Littauer, 1994-03-31 **Remaking the Godly Marriage** John P. Bartkowski, 2001 In *Remaking the Godly Marriage* John Bartkowski studies evangelical Protestants and their views on marriage and gender relations and how they are lived within individual families. The author compares elite evangelical prescriptions for godly family living with the day to day practices in conservative Protestant households. He asks: How serious are the debates over gender and the family that are manifested within contemporary evangelicalism? What are the values that underlie this debate? Have these internecine disputes been altered by the emergence of new evangelical movements such as biblical feminism and the Promise Keepers? And given the fact that leading evangelicals advance competing visions of godly family life, how do conservative religious spouses make sense of their own family relationships and gender identities?

Wake Up, Men Fred Littauer, 1994 All over the country men are reevaluating their roles within the family, the workplace and society. This powerful book encourages men to take a new look at themselves and replace emotional distance and superman facades with true love and genuine strength.

The International Pentecostal Holiness Advocate, 1993 *Charisma and Christian Life*, 1994

Forthcoming Books Rose Arny, 1994-04 **The Cumulative Book Index**, 1995 A world list of books in the English language

Paperbound Books in Print 1995 Reed Reference Publishing, Reference Reed, 1995-12

Tongues of Fire Frank D. Macchia, 2023-03-28 In this volume Frank Macchia offers a systematic theology written with Christ's outpouring of the Holy Spirit from the heavenly Father at Pentecost as its dominant motif. Christ's death and resurrection provide for our reconciliation with God and make way for the Spirit for the divine overflowing onto all flesh. The church is born in the grace of that overflowing. From the abundance of this divine self-giving spring forth many different tongues aflame with the church's praise and witness. This systematic theology seeks to join and further guide these tongues in their diverse contexts by reflecting in a coherent fashion across the spectrum of Christian doctrine. The first three chapters offer an extensive treatment of modern approaches to theology. Subsequent chapters explore all of the major topics of importance to theology historically. This is theology written from a Pentecostal interest yet seeking to speak beyond it to a larger ecumenical horizon.

God's DNA Donald A. Broadwater, 2007-10-22 There have been all kinds of explanations suggested for what happened at Pentecost. When God first poured out his Spirit's Life upon the church, it became obvious that God was at work. Many explanations of what happened at Pentecost have reduced this spiritual phenomenon to a list of things we ought to be doing. What this approach to ministry forgets is that Pentecost was not about what we need to be doing. It is about what God was doing and what God continues to do by bringing Christ to dwell within God's people. Pentecost shows us that you can't reduce the mystery of life in the Spirit to a ministry model that can be duplicated whenever we want. If it could, wouldn't that have happened by now in America? May I ask you to consider whether any ministry program has brought lasting revival to this nation? What I believe we have seen is the hope for revival being shared and we are very passionate about that. But our

passion or our programs will not produce life in us or in others Only God can do that What we need is a fundamental transformation of our lives and ministries Only the Spirit of God can cause a person to be born again John 3 5 7 Only the Spirit of God can enable a walk with Jesus Galatians 3 1 3 And only the Spirit of God can bring about the awakening and revival that this nation needs Acts 4 31 Pentecost teaches us that it is not about having the right model for ministry If anyone had a model for ministry that could not be improved upon it was Israel God told Moses to make their ministry after the pattern he had seen on the Mountain as he met with God Exodus 25 9 40 And while this ministry was to be preformed it had no power to transform the lives of those believers who faithfully sought to maintain its ritual because their hearts could not be changed by the outward observance of any law Hebrews 7 19 The author of the Epistle to the Hebrews puts it this way This is why Moses was warned when he was about to build the tabernacle See to it that you make everything according to the pattern shown you on the mountain Hebrews 8 5 But God found fault with the people and said The time is coming declares the Lord when I will make a new covenant with the house of Israel and with the house of Judah It will not be like the covenant I made with their fathers when I took them by the hand to lead them out of Egypt because they did not remain faithful to my covenant and I turned away from them This is the covenant I will make with the house of Israel after that time declares the Lord I will put my laws in their minds and write them upon their hearts I will be their God and they will be my people No longer will a man teach his neighbor or a man his brother saying Know the Lord because they will all know me from the least of them to the greatest For I will forgive their wickedness and will remember their sins no more By calling this covenant new he has made the first one obsolete and what is obsolete and aging will soon disappear Hebrews 8 8 13 So it is not about getting our model for ministry right or about having the right program or is it about knowing Christ and walking as he did but only the Spirit s presence in our lives can do that The book of Acts shows this over and over again Luke had already written the gospel named after him and he refers to this as my former book when he starts his preface in Acts Acts 1 1 He says that the gospel of Luke recorded all that Jesus began to do and to teach until the day he was taken up to heaven He then wrote Acts which recorded what Jesus continued to do and teach except now it is through the agency of the church as empowered by his Holy Spirit Luke s record is a diary of what happened as God s presence returned to earth with the outpouring of the Holy Spirit upon the church Jesus was on the throne in glory but he

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