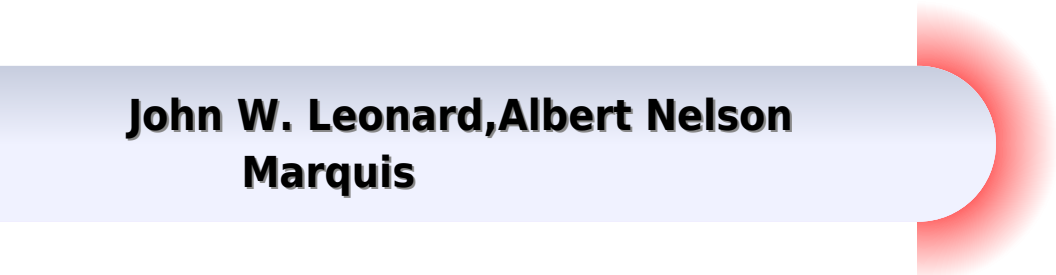




Wake Forest, NC

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**John W. Leonard, Albert Nelson
Marquis**



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D.D. Dougherty, Lillie Dougherty and the Early Years of Appalachian State Doris Perry Stam, 2024-10-02 The 125 year history of Appalachian State University rests on the ambitious yet selfless dream of empowering impoverished mountain families through education Dauphin Disco Dougherty his wife Lillie Shull Dougherty and his bachelor brother Blanford Barnard Dougherty founded a small semi private high school in 1899 at great personal cost and would only be able to sustain its growth to a state teacher s college through their fortitude of character and commitment Drawing extensively on primary sources some of which have appeared in no previous book this history presents the first 30 years of the university s life and background With over 100 historic images and dozens of first hand accounts and interviews the text uncovers forgotten foundations and fascinating personal details of the school s founders bringing the first 30 years of App State to life **Holly Springs** Town of Holly Springs, 2008 As the name suggests the town of Holly Springs in southern Wake County originated at a place where freshwater trickles from deep aquifers and where 40 foot tall holly trees have endured storms and droughts wars and depressions and times of peace and prosperity In Colonial times a small cluster of homes and businesses formed around the original holly springs in an area that once was a Tuscarora Indian hunting ground The tiny community included a sawmill cotton gin and store In later years a few miles to the north Archibald Leslie purchased 180 acres at the intersection of two roads near another freshwater spring He opened a tailoring business and store and began construction on a 38 room manor Today all that remains of the Leslie estate is the main house listed on the National Register of Historic Places as the Leslie Alford Mims House A short dirt trail winds through the woods to the springs *Wake Forest* Jennifer Smart, 2008 Wake Forest Township got its start in 1834 when Calvin Jones sold his farmland to the North Carolina Baptist State Convention The college began as a place for local boys to trade manual labor for a religious education But the campus soon grew and so did the community asurpassing any other neighborhood in refinement good society and wealth a according to one 19th century account By 1909 the town was incorporated Not long after with transformers trucked in from Raleigh residents could read newspaper headlines touting Wake Forestas fame in sports academics and medicine by the glow of the townas new electric lights For a time the town and college seemed inseparable But by 1956 the school had moved to Winston Salem dealing a devastating blow to local residents For many years afterward they waited for the world to rediscover Wake Forest It seems that day has come **A List of Maps of America in the Library of Congress** Library of Congress. Map Division, Philip Lee Phillips, 1901 **A List of Maps of America in the Library of Congress** Library of Congress. Division of Maps and Charts, Philip Lee Phillips, 1901 *Who's who in America* John W. Leonard, Albert Nelson Marquis, 1928 Vols 28 30 accompanied by separately published parts with title Indices and necrology [America](#) , 1921 The Jesuit review of faith and culture Nov 13 2017 **Elusive Utopia** Gary Kornblith, Carol Lasser, 2018-12-05 Before the Civil War Oberlin Ohio stood in the vanguard of the abolition and black freedom movements The community including co founded Oberlin College

strove to end slavery and establish full equality for all Yet in the half century after the Union victory Oberlin s resolute stand for racial justice eroded as race based discrimination pressed down on its African American citizens In *Elusive Utopia* noted historians Gary J Kornblith and Carol Lasser tell the story of how in the nineteenth and early twentieth centuries Oberlin residents black and white understood and acted upon their changing perceptions of race ultimately resulting in the imposition of a color line Founded as a utopian experiment in 1833 Oberlin embraced radical racial egalitarianism in its formative years By the eve of the Civil War when 20 percent of its local population was black the community modeled progressive racial relations that while imperfect shone as strikingly more advanced than in either the American South or North Emancipation and the passage of the Civil War amendments seemed to confirm Oberlin s egalitarian values Yet contrary to the expectations of its idealistic founders Oberlin s residents of color fell increasingly behind their white peers economically in the years after the war Moreover leaders of the white dominated temperance movement conflated class color and respectability resulting in stigmatization of black residents Over time many white Oberlinians came to view black poverty as the result of personal failings practiced residential segregation endorsed racially differentiated education in public schools and excluded people of color from local government By 1920 Oberlin s racial utopian vision had dissipated leaving the community to join the racist mainstream of American society Drawing from newspapers pamphlets organizational records memoirs census materials and tax lists *Elusive Utopia* traces the rise and fall of Oberlin s idealistic vision and commitment to racial equality in a pivotal era in American history

North Carolina State Park Map Guide Friends of State Parks,2010-03-05 This 144 page 8 5 x 11 bound book works as a coffee table book for trip planning and as a reference guide There is a detailed map of each park showing trails and facilities The accompanying text gives a description of the park directions to the park information on available visitor facilities and trail descriptions Get started now planning for next visit

His Name Is George Floyd (Pulitzer Prize Winner) Robert Samuels,Toluse Olorunnipa,2022-05-17 WINNER OF THE 2023 PULITZER PRIZE IN NONFICTION WINNER OF THE DAYTON LITERARY PEACE PRIZE FINALIST FOR THE NATIONAL BOOK AWARD AND LOS ANGELES TIMES BOOK PRIZE FINALIST FOR THE J ANTHONY LUKAS PRIZE A BCALA 2023 HONOR NONFICTION AWARD WINNER A landmark biography by two prizewinning Washington Post reporters that reveals how systemic racism shaped George Floyd s life and legacy from his family s roots in the tobacco fields of North Carolina to ongoing inequality in housing education health care criminal justice and policing telling the story of how one man s tragic experience brought about a global movement for change It is a testament to the power of *His Name Is George Floyd* that the book s most vital moments come not after Floyd s death but in its intimate unvarnished and scrupulous account of his life Impressive New York Times Book Review Editors Choice Since we know George Floyd s death with tragic clarity we must know Floyd s America and life with tragic clarity Essential for our times Ibram X Kendi author of *How to Be an Antiracist* A much needed portrait of the life times and martyrdom of George Floyd a chronicle of the racial awakening sparked by his

brutal and untimely death and an essential work of history I hope everyone will read Henry Louis Gates Jr author of *The Black Church This Is Our Story This Is Our Song* The events of that day are now tragically familiar on May 25 2020 George Floyd became the latest Black person to die at the hands of the police murdered outside of a Minneapolis convenience store by white officer Derek Chauvin The video recording of his death set off the largest protest movement in the history of the United States awakening millions to the pervasiveness of racial injustice But long before his face was painted onto countless murals and his name became synonymous with civil rights Floyd was a father partner athlete and friend who constantly strove for a better life *His Name Is George Floyd* tells the story of a beloved figure from Houston's housing projects as he faced the stifling systemic pressures that come with being a Black man in America Placing his narrative within the context of the country's enduring legacy of institutional racism this deeply reported account examines Floyd's family roots in slavery and sharecropping the segregation of his schools the overpolicing of his community amid a wave of mass incarceration and the callous disregard toward his struggle with addiction putting today's inequality into uniquely human terms Drawing upon hundreds of interviews with Floyd's closest friends and family his elementary school teachers and varsity coaches civil rights icons and those in the highest seats of political power Washington Post reporters Robert Samuels and Toluse Olorunnipa offer a poignant and moving exploration of George Floyd's America revealing how a man who simply wanted to breathe ended up touching the world

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