# VOICES RISING

STORIES FROM THE KATRINA NARRATIVE PROJECT



EDITED BY REBECA ANTOINE

AFTERWORD BY FREDRICK BARTON

# **Voices Rising Stories From The Katrina Narrative Project**

**Michael Burgan** 

#### **Voices Rising Stories From The Katrina Narrative Project:**

Voices Rising: Rebeca Antoine, 2008 Hundreds of manuscripts interviews and transcripts were collected from students and other residents who were willing to share their personal stories of the disaster UNO compiled all of the submissions and created The Katrina Archive which is currently housed at the University of New Orleans library Voices Rising is a small sampling of this greater collection **Voices Rising II** Rebeca Antoine, 2010-06-16 Voices Rising II is the second book created from the archives of The Katrina Narrative Project a sweeping enterprise by the University of New Orleans to collect diverse accounts and histories from Louisiana citizens who endured Hurricane Katrina in 2005 Culled from hundreds of manuscripts audio recordings and interviews housed at the University of New Orleans Library the stories provide an exceptional record for the understanding and study of collapse and reorganization disaster and recovery Katrina Mary Ruth Marotte, Glenn Jellenik, 2014-12-18 Hurricane Katrina blasted the Gulf Coast in 2005 leaving an unparalleled trail of physical destruction In addition to that damage the storm wrought massive psychological and cultural trauma on Gulf Coast residents and on America as a whole Details of the devastation were guickly reported and misreported by media outlets and a slew of articles and books followed offering a spectrum of socio political commentaries and analyses But beyond the reportage and the commentary a series of fictional and creative accounts of the Katrina experience have emerged in various mediums novels plays films television shows songs graphic novels collections of photographs and works of creative non fiction that blur the lines between reportage memoir and poetry. The creative outpouring brings to mind Salman Rushdie's observation that Man is the storytelling animal the only creature on earth that tells itself stories to understand what kind of creature it is This book accepts the urge behind Rushdie's formula humans tell stories in order to understand ourselves our world and our place in it Indeed the creative output on Katrina represents efforts to construct a cohesive narrative out of the wreckage of a cataclysmic event However this book goes further than merely cataloguing the ways that Katrina narratives support Rushdie's rich claim This collection represents a concentrated attempt to chart the effects of Katrina on our cultural identity it seeks to not merely catalogue the trauma of the event but to explore the ways that such an event functions in and on the literature that represents it The body of work that sprung out of Katrina offers a unique critical opportunity to better understand the genres that structure our stories and the ways stories reflect and produce culture and identity These essays raise new questions about the representative genres themselves The stories are efforts to represent and understand the human condition but so are the organizing principles that communicate the stories That is Katrina narratives present an opportunity to interrogate the ways that specific narrative structures inform our understanding and develop our cultural identity This book offers a critical processing of the newly emerging and diverse canon of Katrina texts We Came to Rebuild New Orleans Christopher E. Manning, 2025-06-12 When Hurricane Katrina struck in 2005 causing more than 1 800 deaths and more than 100 billion in damages it was deemed a once in a lifetime

storm After the hurricane over 1.5 million volunteers came to New Orleans through various nonprofit organizations and around 500 new charities were established to aid the city's recovery We Came to Rebuild New Orleans documents this significant movement through interviews with the activists who spearheaded the city's recovery Despite widespread acknowledgment of the crucial role of nonprofit organizations in New Orleans's recovery scholarly examinations of these recovery workers experiences remain scarce We Came to Rebuild New Orleans fills this gap drawing on a vast corpus of interviews with more than fifty leaders and staff involved in Katrina recovery across various areas including housing criminal justice reform legal aid and wetlands restoration The interviews seek to understand what motivates individuals to devote significant portions of their lives to recovery and to assess whether nonprofit volunteer labor was an effective recovery strategy Analysis of the testimonies of participants reveals that most of the disaster recovery corps even those in their early twenties had histories of activism or civic engagement before committing to New Orleans recovery work While significant their recovery work in New Orleans tended to represent a single chapter in a broader life story of service and civic engagement Despite the good intentions of the volunteers their testimonies also highlight the limitations of relying on volunteer nonprofit organizations for disaster recovery We Came to Rebuild New Orleans thus offers an extraordinary new look at long term disaster recovery efforts in the aftermath of Hurricane Katrina Sharing the personal stories of nonprofit workers from many walks of life the book emphasizes their persistent spirit of activism and civic engagement while also reflecting critically on the effectiveness of volunteer based disaster recovery initiatives The Booklover's Guide to New Orleans Susan Larson, 2013-09-05 The literary tradition of New Orleans spans centuries and touches every genre its living heritage winds through storied neighborhoods and is celebrated at numerous festivals across the city For booklovers a visit to the Big Easy isn t complete without whiling away the hours in an antiquarian bookstore in the French Quarter or stepping out on a literary walking tour Perhaps only among the oak lined avenues Creole town houses and famed hotels of New Orleans can the lust of A Streetcar Named Desire the zaniness of A Confederacy of Dunces the chill of Interview with the Vampire and the heartbreak of Walker Percy s Moviegoer begin to resonate Susan Larson s revised and updated edition of The Booklover's Guide to New Orleans not only explores the legacy of Tennessee Williams and William Faulkner but also visits the haunts of celebrated writers of today including Anne Rice and James Lee Burke This definitive guide provides a key to the books authors festivals stores and famed addresses that make the Crescent City a literary destination The Therapist in Mourning Kerry L Malawista, Anne J Adelman, 2013-05-28 The unexpected loss of a client can be a lonely and isolating experience for therapists While family and friends can ritually mourn the deceased the nature of the therapeutic relationship prohibits therapists from engaging in such activities Practitioners can only share memories of a client in circumscribed ways while respecting the patient's confidentiality Therefore they may find it difficult to discuss the things that made the therapeutic relationship meaningful Similarly when a therapist loses someone in their private lives they are

expected to isolate themselves from grief since allowing one s personal life to enter the working relationship can interfere with a client's self discovery and healing For therapists caught between their grief and the empathy they provide for their clients this collection explores the complexity of bereavement within the practice setting It also examines the professional and personal ramifications of death and loss for the practicing clinician Featuring original essays from longstanding practitioners the collection demonstrates the universal experience of bereavement while outlining a theoretical framework for the position of the bereft therapist Essays cover the unexpected death of clients and patient suicide personal loss in a therapist's life the grief of clients who lose a therapist disastrous loss within a community and the grief resulting from professional losses and disruptions The first of its kind this volume gives voice to long suppressed thoughts and emotions enabling psychologists psychiatrists counselors and other mental health specialists to achieve the connection and healing they bring to their own work **Good Neighbors** Nancy L. Rosenblum, 2018-05-22 The moral principles prescribed for friendship civil society and democratic public life apply imperfectly to life around home where we interact day to day without the formal institutions rules of conduct and means of enforcement that guide us in other settings This work explores how encounters among neighbours create a democracy of everyday life which has been with us since the beginning of American history and is expressed in settler immigrant and suburban narratives and in novels poetry and popular culture Americans and the Mississippi River Dorothy Zeisler-Vralsted, 2022-09-30 This book follows the historical trajectory of African Americans and their relationship with the Mississippi River dating back to the 1700s and ending with Hurricane Katrina and the still contested Delta landscape Long touted in literary and historical works the Mississippi River remains an iconic presence in the American landscape Whether referred to as Old Man River or the Big Muddy the Mississippi River represents imageries ranging from the pastoral and Acadian to turbulent and unpredictable However these imageries revealed through the cultural production of artists writers poets musicians and even filmmakers did not reflect the experiences of everyone living and working along the river Missing is a broader discourse of the African American community and the Mississippi River Through the experiences of African Americans with the Mississippi River which included narratives of labor free and enslaved refuge floods and migration a different history of the river and its environs emerges The book brings multiple perspectives together to explore this rich history of the Mississippi River through the intersection of race and class with the environment The text will be of great interest to students and researchers in environmental humanities including environmental justice studies ethnic studies and US and African American history Say it Forward Mayotte Cliff, Kiefer Claire, 2018-12-04 Oral history is a universal form of storytelling For many years

Say it Forward Mayotte Cliff, Kiefer Claire, 2018-12-04 Oral history is a universal form of storytelling For many years Voice of Witness cofounded by Dave Eggers has shared powerful stories of people impacted by in justice with a broad audience of readers Say it Forward is an extension of this work a guide for social justice storytelling that outlines Voice of Witness critical methodology at the core of their evocative oral history collections Expert editors and authors candidly

outline how to harness the power of the personal narrative to expose larger issues of inequality An essential resource for empathetic oral historians this guide addresses a lot of the ideas that many people aren t sure how to talk about such as How do I interview people who belong to a very different community than the one I m from How can power dynamics impact a narrator s comfort How do I deal with secondary trauma when listening to difficult stories Say It Forward will support readers with everything from the initial planning phases to the deeper more essential questions that examine the ethics of the practice Cliff Mayotte is the Education Program Director with Voice of Witness He previously edited The Power of the Story The Voice of Witness Teachers Guide to Oral History published in 2013 by Voice of Witness and McSweeney's Claire Kiefer is the author of Bear Witness forthcoming from Big Pencil Press in Fall 2018 She is a Voice of Witness Curriculum Specialist *Total Devastation* Michael Burgan, 2016-08 In a narrative nonfiction format follows people who experienced Hurricane Katrina

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