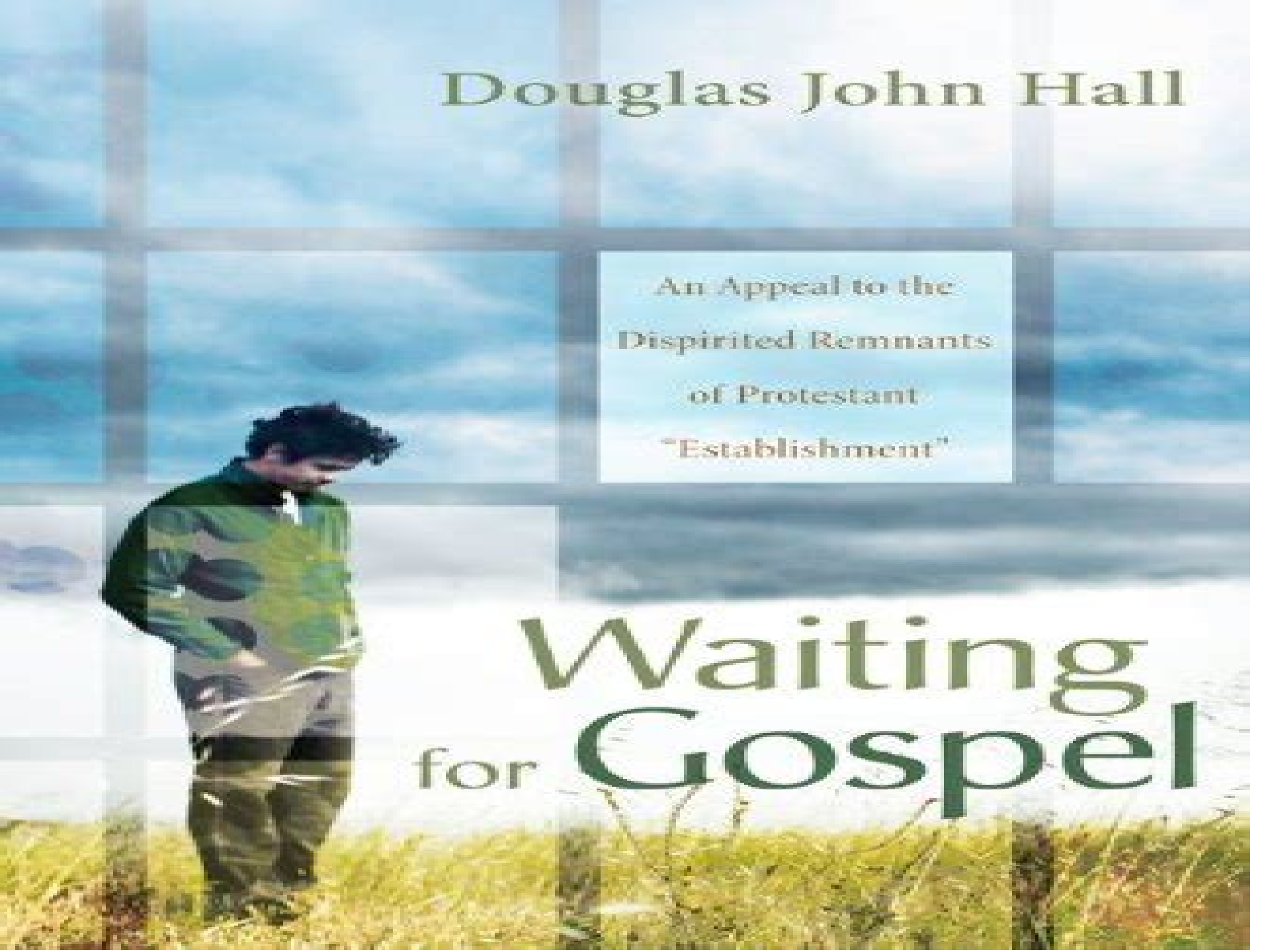


A man with dark, curly hair, wearing a green jacket with a dark pattern and dark trousers, stands in a field of tall, dry grass. He is looking down at something in his hands. The background is a vast, open landscape under a sky filled with soft, white clouds. The entire image is overlaid with a faint grid pattern.

Douglas John Hall

An Appeal to the
Dispirited Remnants
of Protestant
"Establishment"

Waiting for Gospel

Waiting For Gospel An Appeal To The Dispirited Remnants Of Protestant Establishment

Walter Brueggemann



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Introduction What Christianity Is Not Douglas John Hall, 2013-02-12 What really is Christianity If all the religious packaging in which it is wrapped were removed what would remain These were Bonhoeffer s questions and they must be ours today even more urgently For in many quarters Christianity is being so narrowly identified with some of its parts cultural associations and past ambitions that like all militant religion it represents a threat to the planetary future We may no longer speak clearly of the essence of Christianity as von Harnack and other nineteenth century thinkers did but perhaps we may still have a sufficiently shared sense of the kerygmatic core of this faith to be able in the face of these misrepresentations of it to say what Christianity is not

Waiting at the Foot of the Cross Pamela R. McCarroll, 2013-12-24 How do we hope in the face of modernity s failure and postmodernity s absence of foundations How do we hope when the future seems fearful and no clear way forward appears How do we hope when despair indifference and cynicism dominate the psychic landscape of English speaking North America In dialogue with theologians of the cross George Grant and Douglas John Hall this book unmask the failure of hope in our time and the vacuum of meaning that remains As an exercise in the theology of the cross Waiting at the Foot of the Cross explores the North American context as one in which true hope is discovered only when life s negations are engaged from a posture of waiting trust Such hope is not passive or blind Rather it is attentive active open and spiritually grounded in the One who meets us when all hope is spent The final chapter proposes a way toward hope for today that inspires subversive resilience in the face of the ambiguities and vicissitudes of life Readers interested in the theology of the cross in thinking theologically in our time and place and those interested in the character of

Christian hope will find this book compelling Returning to Tillich Russell Re Manning, Samuel Andrew Shearn, 2017-12-04 Fifty years after his death in 1965 the essays in this collection return to Paul Tillich to investigate his theology and its legacy with a focus on contemporary British scholarship Originating in a conference held in Oxford in 2014 the book contains 16 original contributions from a mixture of junior and more established scholars most of whom have a connection to Britain The contributions are diverse but four themes emerge throughout the volume Several essays are concerning with a characterisation of Tillich's theology In dialogue with recent emphases on the radical Tillich some essays suggest a more conservative estimation of Tillich's theology rooted in the Idealist and classical Christian platonic traditions whilst in constant engagement with changing existential situations Secondly and perhaps reflecting the context of religious diversity and theories of religious pluralism in Britain many essays engage Tillich's approach to non Christian religions Thirdly some essays address the importance of existentialist philosophy for Tillich notably via an engagement with Sartre Finally a number of essays take up the diagnostic potential of Tillich's theology as a resource for engaging contemporary challenges

Christian Theology After Christendom Patricia G. Kirkpatrick, Pamela R. McCarroll, 2020-11-24 Christian Theology after Christendom Engaging the Thought of Douglas John Hall brings together contemporary thinkers to engage and build upon Douglas John Hall's work and to take up his challenge to reclaim a contextual and decolonizing theology of the cross as a means to speak to the realities of life and faith today With a focus on contemporary issues this edited collection critically analyzes and deconstructs the centuries old colonial triumphalism of Christian theology and the church in the West This book seeks to frame present day crises in ways that honor a deeply rooted theologia crucis that does not colonize the other It explores constructive decolonizing possibilities for Christian theology at the end of Christendom *Metamorphosis* Sarah Travis, 2019-07-30 Post Christendom Christian leaders and preachers in North America struggle to respond to anxiety and despair about the future of the church Declining participation fewer resources decreased influence and confusion about pastoral and ecclesial identity lead to fear for the survival of the institutional church Preaching must speak to the despair and confusion faced by congregations today as well as cast a hopeful vision for an uncertain future This book argues that preachers can change the narrative of the church post Christendom by urging an exit from Christendom ecclesiology and promoting the construction of an identity that embraces vulnerability and incarnation instead of power and permanence Counterintuitively failure decrease and marginalization constitute good news for the church Through wide ranging conversation partners including postcolonial theory and theology social science systematic theology and homiletic literature this book engages preachers and scholars who seek to reimagine both gospel and ecclesial identity in order to bring new life to communities in despair Preachers participate in a process of metamorphosis in which the church's self understanding is transformed into a vulnerable incarnate community that leaves behind the character of Christendom Salvation Story David R. Froemming, 2016-10-20 Salvation Story responds to Douglas John Hall's claim that the world is waiting for gospel

Humanity needs a clearer understanding that the gospel has come to redeem. The work of Rene Girard, an anthropologist, demonstrates that our human culture is founded on the concealing of its own violence in religious myths and symbols. Girard had hoped to enter into dialogue with Richard Dawkins, whose expertise is evolution, but this encounter never happened. Dawkins observed how evolution is blind, not unlike the blindness created by human myth and religion. Bringing together the work of Girard and Dawkins provides a lens for reading scripture. *Salvation Story* is written to challenge religious fundamentalists and atheists alike, as well as the rest of us, all those who realize that our current approaches to the Bible are woefully inadequate. This book digs into these ancient texts to discover what we have been hiding from regarding our own evolutionary inheritance in order to discover the God who comes to save us from our own self-destruction. **Table Talk** Mike Graves, 2017-10-24 For nearly two thousand years, followers of Jesus have gathered in churches to eat a meal called Communion in his memory. In *Table Talk*, Mike Graves claims if we could travel back to those earliest Christian gatherings, we would realize we are not just two thousand years removed; we are light years removed from how they ate when gathered because eating was why they gathered in the first place: a kind of first-century dinner party. Four characteristics of their Communion practices would leap out at us: traits that are scattered throughout the New Testament but that often go unnoticed: how the meal was part of a full evening together promoting intimacy; how it was a mostly inclusive affair; everyone welcome at the table; how it was typically festive, more like a dinner party; and how afterwards they enjoyed a lively conversation on a host of topics. But *Table Talk* explores more than just Communion practices because a new way of doing church is happening around the world: gatherings more horizontal than vertical. For two thousand years, Christians have oriented themselves toward God in the presence of others; now, a growing number of congregations, part of the dinner church movement, are orienting themselves toward each other in the presence of God. This book tells their story and helps us rethink our own. **Living Traditions** Kimberllynn McNabb, Robert C. Fennell, 2019-05-01 How has the Christian movement grown and changed in the last five hundred years? From Luther to Tillich and the Virgin Mary, from Protestant initiatives and Catholic dialogues, from Charles Taylor to progressive Christianity, this book runs the gamut. The urgency of ecology, the sacramentality of foot washing, the complexities of biblical interpretation, the theology of the cross, and the ongoing work of reformation are all under the microscope. A distinctively ecumenical project, this book presents a variety of perspectives on these pressing questions, drawing together authors from the Anglican, Baptist, Lutheran, Roman Catholic, United Church of Canada traditions, and more. Each contributor provides unique insights into Christianity's ongoing processes of re-forming as contexts and circumstances change. Readers will find resonances of the familiar interwoven with new research about the project of ecumenical Christianity. **Embracing the Transformation** Walter Brueggemann, 2013-11-05 Like athletes, preachers carry inside them the voices of their most challenging coaches: people who have encouraged them to dig deeper, stretch farther, and more faithfully pursue their craft and calling. In these crystalline essays, Walter Brueggemann is that voice.

again shaking us free of the dust of our own diminished expectations bolstering our best instincts and consistently pointing us toward a gospel that would make the powers and principalities tremble Scott Black Johnston Senior Pastor Fifth Avenue Presbyterian Church Richly informed by Scripture this superb book is a must read for preachers and indeed for laity who love the Word Brueggemann's theological interpretation of the biblical text strikes the mind and heart and calls out the church as an alternative community to embrace the work of transformation God is doing in the world Brueggemann's books always inform and inspire but as I read this extraordinary text I found myself over and over again giving thanks to God Tex Sample Professor Emeritus of Church and Society Saint Paul School of Theology In this splendid collection of essays we encounter the Walter Brueggemann we have come to expect wise edgy original provocative stimulating to preachers and deeply encouraging to a church in quest of a prophetic bold and vital faith Thomas G Long Professor of Preaching Candler School of Theology Emory University

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