

# Walter Benjamin A Critical Life



Howard Eiland

Michael W. Jennings

# Walter Benjamin A Critical Life

**Jason A. Josephson-Storm**



## **Walter Benjamin A Critical Life:**

**Walter Benjamin** Howard Eiland, 2014-01-20 Walter Benjamin was perhaps the twentieth century's most elusive intellectual. His writings defy categorization and his improvised existence has proven irresistible to mythologizers. In a major new biography, Howard Eiland and Michael Jennings present a comprehensive portrait of the man and his times as well as extensive commentary on his work.

**Walter Benjamin's First Philosophy** Nathan Ross, 2021-02-10 This book provides a study of Walter Benjamin's first philosophy in two senses: it focuses on his early philosophy as a source of insight into his later works and it explores his thinking about the nature of truth, method, experience, the relation of body and mind, and the limits of human knowledge. While most attention is paid to Benjamin's later works, his writings from roughly 1914-1925 explore philosophical themes and develop a critical method. This book argues that this early work founds a series of original and lasting questions and insights. Benjamin understands experience as a broken continuum of diverse forms of spiritual expression, each of which is ephemeral. This leads Benjamin to a series of thought figures: the notion of language as a medium of experience, a philosophy of perception based in the natural history of the human body, an emphasis on mimesis as a faculty of creative assimilation, and a discovery of memory as a power for excavation of meaning in past experience. This book demonstrates that the need for a new understanding of the metaphysical structure of experience, as well as a new conception of truth, play a special role in shaping Benjamin's subsequent work. Walter Benjamin's *First Philosophy* will be of interest to scholars and advanced students working on the thought of Walter Benjamin, 20th-century Continental philosophy, comparative literature, and modern German thought.

*The Moment of Rupture* Humberto Beck, 2019-07-26 An instant is the shortest span in which time can be divided and experienced. In an instant, there is no duration; it is an interruption that happens in the blink of an eye. For the ancient Greeks, *kairos*, the time in which exceptional, unrepeatable events occurred, was opposed to *chronos*, measurable, quantitative, and uniform time. In *The Moment of Rupture*, Humberto Beck argues that during the years of the First World War, the Russian Revolution, and the rise of fascism in Germany, the notion of the instant migrated from philosophy and aesthetics into politics and became a conceptual framework for the interpretation of collective historical experience that in turn transformed the subjective perception of time. According to Beck, a significant juncture occurred in Germany between 1914 and 1940 when a modern tradition of reflection on the instant, spanning the poetry of Goethe, the historical self-understanding of the French Revolution, the aesthetics of early Romanticism, the philosophies of Søren Kierkegaard and Friedrich Nietzsche, and the artistic and literary practices of Charles Baudelaire and the *avant-garde*, interacted with a new experience of historical time based on rupture and abrupt discontinuity. Beck locates in this juncture three German thinkers: Ernst Jünger, Ernst Bloch, and Walter Benjamin, who fused the consciousness of war, crisis, catastrophe, and revolution with the literary and philosophical formulations of the instantaneous and the sudden in order to intellectually represent an era marked by the dissolution between the extraordinary and the everyday. *The Moment of Rupture*

demonstrates how Jnger Bloch and Benjamin produced a constellation of figures of sudden temporality that contributed to the formation of what Beck calls a distinct regime of historicity a mode of experiencing time based on the notion of a discontinuous present      Critical theory and feeling Simon Mussell,2017-11-02 This book offers a unique and timely reading of the early Frankfurt School in response to the recent affective turn within the arts and humanities Resisting the overly rationalist tendencies of political philosophy it argues that critical theory actively cultivates a powerful connection between thinking and feeling and rediscovers a range of often neglected concepts that were of vital importance to the first generation of critical theorists including melancholia hope un happiness objects and mimesis In doing so it brings the dynamic work of Walter Benjamin Theodor Adorno Ernst Bloch and Siegfried Kracauer into conversation with more recent debates around politics and affect An important intervention in the fields of affect studies and social and political thought Critical theory and feeling shows that sensuous experience is at the heart of the Frankfurt School s affective politics      **The Myth of**

**Disenchantment** Jason A. Josephson-Storm,2017-05-18 This study of the early human sciences and their deep connections to spiritualism dispenses with the myth that separates magic and modernity Many theorists contend that the defining feature of modernity is our collective loss of faith in spirits myths and magic But in The Myth of Disenchantment Jason A Josephson Storm argues against this narrative showing that attempts to suppress magic have failed more often than not Even the human sciences have been more enchanted than is commonly supposed But that raises the question How did a magical spiritualist mesmerized Europe ever convince itself that it was disenchanted Josephson Storm traces the history of the myth of disenchantment in the births of philosophy anthropology sociology folklore psychoanalysis and religious studies He demonstrates that the founding figures of these mythless disciplines were in fact profoundly enmeshed in the occult and spiritualist revivals of Britain France and Germany It was in response to this milieu that they produced notions of a disenchanted world By providing a novel history of the human sciences and their connection to esotericism The Myth of Disenchantment dispatches with most widely held accounts of modernity and its break from the premodern past      *Walter Benjamin's Concept of the Image* Alison Ross,2014-10-10 In this book Alison Ross engages in a detailed study of Walter Benjamin s concept of the image exploring the significant shifts in Benjamin s approach to the topic over the course of his career Using Kant s treatment of the topic of sensuous form in his aesthetics as a comparative reference Ross argues that Benjamin s thinking on the image undergoes a major shift between his 1924 essay on Goethe s Elective Affinities and his work on The Arcades Project from 1927 up until his death in 1940 The two periods of Benjamin s writing share a conception of the image as a potent sensuous force able to provide a frame of existential meaning In the earlier period this function attracts Benjamin s critical attention whereas in the later he mobilises it for revolutionary outcomes The book gives a critical treatment of the shifting assumptions in Benjamin s writing about the image that warrant this altered view It draws on hermeneutic studies of meaning scholarship in the history of religions and key texts from the modern history of aesthetics to

track the reversals and contradictions in the meaning functions that Benjamin attaches to the image in the different periods of his thinking Above all it shows the relevance of a critical consideration of Benjamin s writing on the image for scholarship in visual culture critical theory aesthetics and philosophy more broadly

**Growing Up Communist and Jewish in Bondi Volume 1** John Docker,2020-10-15 Ted Docker was an Australian of Irish descent who as a young man wanted to change the world joining first the Industrial Workers of the World and then helping form the Communist Party of Australia He was steadfastly loyal to the Soviet Union and by historical record a stern hard liner This is not the whole story

**The Frankfurt School, Jewish Lives, and Antisemitism** Jack Jacobs,2014-09-25 The history of the Frankfurt School cannot be fully told without examining the relationships of Critical Theorists to their Jewish family backgrounds Jewish matters had significant effects on key figures in the Frankfurt School including Max Horkheimer Theodor W Adorno Erich Fromm Leo Lowenthal and Herbert Marcuse At some points their Jewish family backgrounds clarify their life paths at others these backgrounds help to explain why the leaders of the School stressed the significance of antisemitism In the post Second World War era the differing relationships of Critical Theorists to their Jewish origins illuminate their distinctive stances toward Israel This book investigates how the Jewish backgrounds of major Critical Theorists and the ways in which they related to their origins impacted upon their work the history of the Frankfurt School and differences that emerged among them over time

**Critique of Journalistic Reason** Tom Vandeputte,2020-09-01 An encounter between philosophy and journalism recurs across the modern philosophical tradition Images of reporters and newspaper readers messengers and town criers announcements and rumors populate the work of such thinkers as Kierkegaard Nietzsche and Benjamin This book argues that these three thinkers preoccupation with journalism cannot be separated from their philosophy proper but plays a pivotal role in their philosophical work where it marks an important nexus between their theories of history time and language Journalism in the tradition Vandeputte brings to light figures before anything else as a cipher of the time in which philosophy is written If the journalist and newspaper reader characterize what Kierkegaard calls the present age that is because they exemplify a present marked by the crisis of the philosophy of history a time after the demise of history as a philosophizable concept In different ways the pages of the newspaper appear in the European philosophical tradition as a site where teleological and totalizing representations of history must founder together with the conceptions of progress and development that sustain them But journalism does not simply mark the end of philosophy for Kierkegaard Nietzsche and Benjamin journalistic writing also takes on an exemplary role in the attempt to think time and history in the wake of this demise The concepts around which these attempts crystallize Kierkegaard s instant Nietzsche s untimeliness and Benjamin s actuality all emerge from the philosophical confrontation with journalism and its characteristic temporalities

**The Chatter of the Visible** Patrizia C. McBride,2016-03-22 The Chatter of the Visible examines the paradoxical narrative features of the photomontage aesthetics of artists associated with Dada Constructivism and the New Objectivity While

montage strategies have commonly been associated with the purposeful interruption of and challenge to narrative consistency and continuity McBride offers an historicized reappraisal of 1920s and 1930s German photomontage work to show that its peculiar mimicry was less a rejection of narrative and more an extension or permutation of it a means for thinking in narrative textures exceeding constraints imposed by flat print media especially the novel and other literary genres McBride s contribution to the conversation around Weimar era montage is in her situation of the form of the work as a discursive practice in its own right which affords humans a new way to negotiate temporality as a particular mode of thinking that productively relates the particular to the universal or as a culturally specific form of cognition

Uncover the mysteries within Crafted by is enigmatic creation, **Walter Benjamin A Critical Life** . This downloadable ebook, shrouded in suspense, is available in a PDF format ( \*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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