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Wer Ist Jude Ein Selbstgesprch

Friedrich Düsel



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Heimat "Weltbühne" Alexander Gallus, 2012-09-17 Die Weltbühne war eine der herausragenden politischkulturellen Zeitschriften der Weimarer Republik Sie galt schon früh als Inbegriff für kritisches Engagement in Deutschland und von ihr ging eine weit über ihr Verbot im März 1933 hinausreichende Wirkungskraft aus Für viele Intellektuelle bildete sie eine geistige Heimat deren Verlust sie melancholisch stimmte und die sie wiederbeleben wollten Zu diesen heimatlosen Intellektuellen zählten Axel Eggebrecht Kurt Hiller William S Schlamm und Peter Alfons Steiniger Alexander Gallus zeigt anhand ihrer Biografien eine facettenreiche Intellektuellengeschichte des 20. Jahrhunderts Er zeichnet ihr politisches Denken von den 1920er Jahren an bis in die 1970er Jahre hinein nach untersucht ihr intellektuelles Rollenverständnis und ihre Positionierung in der politischen Öffentlichkeit

Karl Kraus and the Critics Harry Zohn, 1997 Karl Kraus and the Critics the first study devoted entirely to a century of critical reactions to this controversial satirist who was both deified and vilified in his lifetime and in the six decades since his death attempts to reduce an enormous amount of criticism to manageable dimensions and to give a typology of this commentary By means of copious quotation from both major and minor studies as well as reliable translation it provides some access to criticism that has been published only in German A chronology of Kraus's life and works and an extensive bibliography of both primary and secondary writings are intended to enhance the reference value of this book and to stimulate further reading and research

Accessions List United States. Department of State. Library Division, 1965

Der Jude, 1919 *Host Bibliographic Record for Bound with Item Barcode 30112113998733*, 1909 Kasper Putschenelle Johs. E. Rabe, 2025-10-05 Unveränderter Nachdruck der Originalausgabe von 1912 Der Verlag Antigonos spezialisiert sich auf die Herausgabe von Nachdrucken historischer Bücher Wir achten darauf dass diese Werke der Öffentlichkeit in einem guten Zustand zugänglich gemacht werden um ihr kulturelles Erbe zu bewahren Der dramatische Monolog in der Poetik des 17. und 18. Jahrhunderts und in den Dramen Lessings Friedrich Düsel, 1896

Verkündigung ist kein Monolog Frank Jehle, 2021-07-15 Eine Predigt ist kein Monolog sondern Teil eines Gesprächs zwischen Pfarrer und Gemeinde in das zentrale Fragen eingegangen sind Was ist der Sinn des Lebens Gibt es einen Gott Was heisst glauben Warum müssen Unschuldige leiden In seinen Predigten greift Frank Jehle diese Fragen auf indem er oft von einem Kunstwerk ausgeht So spielen künstlerische Werke eine grosse Rolle von romanischen Reliefs über Bilder von Albrecht Dürer und Pablo Picasso bis hin zu den Vögeln auf der Autobahnbrücke Grauholz des zeitgenössischen Künstlers Hans Thomann Aber auch in Themapredigten im Predigtzyklus zu Hiob oder in den reformatorischen Solas sucht Frank Jehle nach Antworten für heute Widerspruch erwünscht Der Band ist ein engagiertes Plädoyer für die heute oft als veraltet abgetane Predigt Kasper Putschenelle Johannes E. Rabe, 1911 A Nation of Victims?, 2015-06-29 The re emergence of the issue of wartime suffering to the fore of German public discourse represents the greatest shift in German memory culture since the Historikerstreit of the 1980s The international attention and debates triggered by for example W G Sebald's Luftkrieg und

Literatur G nter Grass s Im Krebsgang J rg Friedrich s Der Brand testify to a change in focus away from the victims of National Socialism to the traumatic experience of the perpetrator collective and its legacies The volume brings together German English and Israeli literary and film scholars and historians addressing issues surrounding the representation of German wartime suffering from the immediate post war period to the present in literature film and public commemorative discourse Split into four sections the volume discusses the representation of Germans as victims in post war literature and film the current memory politics of the Bund der Vertriebenen the public commemoration of the air raids on Hamburg and Dresden and their representation in film photography historiography and literature the impact and reception of W G Sebald s Luftkrieg und Literatur the representation of flight and expulsion in contemporary writing the problem of empathy in representations of Germans as victims and the representation of suffering and National Socialism in Oliver Hirschbiegel s film Der Untergang

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