

Utopia 185 Manual

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Utopia 185 Manual:

Utopiates Richard Hosmer Blum, LSD belongs to the class of drugs that taken orally can produce dramatic psychological experiences There appears to be a wide range of response to LSD Commonly there are reports of sensory changes extreme variations in strong emotions new perspectives about oneself changed views of and feelings toward other people changes from prior chronic situations shifts in interest and new integrative experiences which may be delusional or mystically religious The contributors to this volume which was first published in 1965 accent the culture that embraces LSD They marshal evidence that the effects of any drug tend to be in keeping with the values of the culture or subculture in which it is used or if the user s wish is to express rebellion or dissidence the effect will stand in opposition to prevailing values The same substance has different effects in different cultures and the same effects may be achieved with different substances In the past alcohol was hailed in much the same way as LSD There was even a time when coffee was brought under the same kind of proscription that today holds for opiates Such conflicts in values and morals continue with a new generation of drugs which makes this volume especially relevant What could be done was an open issue at the time this book was first published The contributors encourage citizens scientists physicians mystics ministers lawmakers and lawmen drug users and abstainers to learn and to think more about the phenomena of drug use and to develop plans for social action This volume stresses the need to develop a policy regarding the handling of classes of drugs and drug users Although LSD has fallen in favor as a drug of choice for those interested in experimentation the issues raised in this volume remain with us The Reference

Catalogue of Current Literature ,1913

No Idle Hands Anne L. MacDonald,2010-11-17 Fascinating What is remarkable about this book is that a history of knitting can function so well as a survey of the changes in women s role over time The New York Times Book Review An historian and lifelong knitter Anne Macdonald expertly guides readers on a revealing tour of the history of knitting in America In No Idle Hands Macdonald considers how the necessity and the pleasure of knitting has shaped women s lives Here is the Colonial woman for whom idleness was a sin and her Victorian counterpart who enjoyed the pleasure of knitting while visiting with friends the war wife eager to provide her man with warmth and comfort and the modern woman busy creating fashionable handknits for herself and her family Macdonald examines each phase of American history and gives us a clear and compelling look at life then and now And through it all we see how knitting has played an important part in the way society has viewed women and how women have viewed themselves Assembled from articles in magazines knitting brochures newspaper clippings and other primary sources and featuring reproductions of advertisements illustrations and photographs from each period No Idle Hands capture the texture of women s domestic lives throughout history with great wit and insight Colorful and revealing vivid This book will intrigue needlewomen and students of domestic history alike The Washington Post Book World

Handbook of English Renaissance Literature Ingo Berensmeyer,2019-10-08 This handbook of English Renaissance literature serves as a reference for both students and

scholars introducing recent debates and developments in early modern studies Using new theoretical perspectives and methodological tools the volume offers exemplary close readings of canonical and less well known texts from all significant genres between c 1480 and 1660 Its systematic chapters address questions about editing Renaissance texts the role of translation theatre and drama life writing science travel and migration and women as writers readers and patrons The book will be of particular interest to those wishing to expand their knowledge of the early modern period beyond Shakespeare

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