



Waarom Ons Oorlogsleed

Antoon Braeckman



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De Volksmissionaris ,1941 Dutch Newspapers on War Victims and Their LSD-treatment by Jan Bastiaans Leo van Bergen,2023-04-04 In the 1960s it became clear that survivors of the concentration camps had developed psychological complaints They were diagnosed with KZ syndrome Dutch psychiatrist Jan Bastiaans used LSD in his psychotherapeutic sessions with KZ syndrome sufferers who said they greatly benefitted from his treatment This was despite criticism from medical professionals enough proof for journalists regardless of their signature to defend the drug s usage Without the newspapers LSD probably would have disappeared quickly as a medical tool Over time paradoxically the cause related diagnosis KZ syndrome came to encompass more than just Holocaust survivors soldiers hostages survivors of the Japanese camps and the children of Dutch national socialists were all eventually included within the concept It resulted in an enormous rise in patient numbers and a blurring and eventual disappearance of the concept This book explores the contribution of Dutch newspapers to the historical cultural phenomenon of this rising focus on victims and victimhood without which the later acceptance of PTSD a symptom related diagnosis could not be understood **Roeping** ,1940

Handboek wijsbegeerte Antoon Braeckman,2006 Studieboek op academisch niveau over de geschiedenis van de filosofie vanaf de oudheid tot heden gevolgd door een uiteenzetting over de filosofie van wetenschappelijke kennis

Gedenkzuil voor Johan Derk, baron van der Capellen tot den Pol, overleden te Zwolle, den 6den van Wiedemaande, des jaars 1784 ,1784 Die afrikaanse roman-tematologie Petrus Johannes Nienaber,1938 Waarom ons oorlogsleed? G. Mulders,1940 De Vrije kunstenaar 1941-1945 ,1970 Het tijdschrift De vrije kunstenaar jaargangen 1941 1945 in boekvorm **Verslag der handelingen** Netherlands. Staten-Generaal. Tweede Kamer,1917 Some vols accompanied by supplements Nederlandsch-Indië onder Japanse bezetting Hermanus Johannes de Graaff,1980

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