



WAITING IN CHRISTIAN TRADITIONS

BALANCING IDEOLOGY AND UTOPIA

JOANNE MAGUIRE ROBINSON

Waiting Christian Traditions Balancing Ideology

David Loades



Waiting Christian Traditions Balancing Ideology:

Waiting in Christian Traditions Joanne Robinson, 2015-12-17 Christians wait for prayers to be answered for an afterlife in heaven for the Virgin Mary to appear and for God to speak They wait to be liberated from oppression to be saved or born again for Easter morning to dawn for healing for conversion and for baptism Waiting and the disappointment and hope that often accompany it are explained in terms that are at first glance remarkably invariant across Christian traditions what will happen will happen on God's time A study of sources from across Christian traditions shows that there is considerable complexity beneath this surface claim Understandings of free will and personal agency alongside shifts in institutional and theological commitments change the ways waiting is understood and valued Waiting is often considered a positive state to be endured as long as God wills and that fundamental understanding helps keep the promises at the heart of Christianity alive Scholars have long overlooked the problem and promise of waiting despite or perhaps because of its prevalence Indeed there are relatively few mystics few who have undergone sudden conversion and few who have attained saintly status Many however have waited and that problem remains prominent and its solutions remain influential in Christian traditions today

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The Grace of Waiting Margaret Whipp, 2017-12-05 This wise and beautiful book draws on the experience of unchosen waiting in sickness in old age and in the struggles and frustrations of everyday life to explore the challenges of waiting and the skills it demands A lifeline for anyone who finds themselves in a time of waiting chosen or unchosen or accompanying others through such times it shows how the paradoxical gifts of patience point to the God who kindly waits for us A book of grace depth and beauty destined to become a modern spiritual classic

The Oxford Handbook of Mystical Theology Edward Howells, Mark A. McIntosh, 2020-02-25 The Oxford Handbook of Mystical Theology provides a guide to the mystical element of Christianity as a

theological phenomenon It differs not only from psychological and anthropological studies of mysticism but from other theological studies such as more practical or pastorally oriented works that examine the patterns of spiritual progress and offer counsel for deeper understanding and spiritual development It also differs from more explicitly historical studies tracing the theological and philosophical contexts and ideas of various key figures and schools as well as from literary studies of the linguistic tropes and expressive forms in mystical texts None of these perspectives is absent but the method here is more deliberately theological working from within the fundamental interests of Christian mystical writers to the articulation of those interests in distinctively theological forms in order finally to permit a critical theological engagement with them for today Divided into four parts the first section introduces the approach to mystical theology and offers a historical overview Part two attends to the concrete context of sources and practices of mystical theology Part three moves to the fundamental conceptualities of mystical thought The final section ends with the central contributions of mystical teaching to theology and metaphysics Students and scholars with a variety of interests will find different pathways through the Handbook

Waiting in Christian Traditions Joanne Robinson, 2015-12-17 Christians wait for prayers to be answered for an afterlife in heaven for the Virgin Mary to appear and for God to speak They wait to be liberated from oppression to be saved or born again for Easter morning to dawn for healing for conversion and for baptism Waiting and the disappointment and hope that often accompany it are explained in terms that are at first glance remarkably invariant across Christian traditions what will happen will happen on God's time A study of sources from across Christian traditions shows that there is considerable complexity beneath this surface claim Understandings of free will and personal agency alongside shifts in institutional and theological commitments change the ways waiting is understood and valued Waiting is often considered a positive state to be endured as long as God wills and that fundamental understanding helps keep the promises at the heart of Christianity alive Scholars have long overlooked the problem and promise of waiting despite or perhaps because of its prevalence Indeed there are relatively few mystics few who have undergone sudden conversion and few who have attained saintly status Many however have waited and that problem remains prominent and its solutions remain influential in Christian traditions today

Religion and Inequality in Africa Ezra Chitando, Loreen Maseno, Joram Tarusarira, 2023-01-12 This volume reveals how religion interfaces with inequality in different African contexts Some contributors undertake detailed analyses of how religion creates and justifies different forms of inequality that holds back individuals groups and communities across the continent from flourishing while others show how religion can also mitigate inequality in Africa Topics addressed include gender inequality economic inequality disability ageism and religious homophobia Specifically focusing on the United Nations Sustainable Development Goal 10 to reduce inequality within and among countries this book highlights the extent to which Africa's notoriously religious identity needs to be taken into account in discourses on development

Wait Five Minutes Shelley Ingram, Willow G. Mullins, 2023-05-18 Contributions by Emma Frances Bloomfield Sheila Bock Kristen Bradley

Hannah Chapple James Deutsch Mirt Hanley Christine Hoffmann Kate Parker Horigan Shelley Ingram John Laudun Jordan Lovejoy Lena Marander Eklund Jennifer Morrison Willow G Mullins Anne Pryor Todd Richardson and Claire Schmidt

The weather governs our lives It fills gaps in conversations determines our dress and influences our architecture No matter how much our lives may have moved indoors no matter how much we may rely on technology we still monitor the weather Wait Five Minutes Weatherlore in the Twenty First Century draws from folkloric literary and scientific theory to offer up new ways of thinking about this most ancient of phenomena Weatherlore is a concept that describes the folk beliefs and traditions about the weather that are passed down casually among groups of people Weatherlore can be predictive such as the belief that more black than brown fuzz on a woolly bear caterpillar signals a harsh winter It can be the familiar commentary that eases daily social interactions such as asking Is it hot or cold enough for you Other times it is simply ubiquitous If you don't like the weather wait five minutes and it will change From detailing personal experiences at picnics and suburban lawns to critically analyzing storm stories novels and flood legends contributors offer engaging multidisciplinary perspectives on weatherlore As we move further into the twenty first century an increasing awareness of climate change and its impacts on daily life calls for a folkloristic reckoning with the weather and a rising need to examine vernacular understandings of weather and climate Weatherlore helps us understand and shape global political conversations about climate change and biopolitics at the same time that it influences individual group and regional lives and identities We use weather and thus its folklore to make meaning of ourselves our groups and quite literally our world

The Religious Culture of Marian England David Loades, 2015-10-06 Loades explores England's religious cultures during the reign of Mary Tudor He investigates how conflicting traditions of conformity and dissent negotiated the new spiritual political and legal landscape which followed her reintroduction of Catholicism to England

Sacred Divorce Kathleen E. Jenkins, 2014-06-12 Even in our world of redefined life partnerships and living arrangements most marriages begin through sacred ritual connected to a religious tradition But if marriage rituals affirm deeply held religious and secular values in the presence of clergy family and community where does divorce which severs so many of these sacred bonds fit in Sociologist Kathleen Jenkins takes up this question in a work that offers both a broad analytical perspective and a uniquely intimate view of the role of religion in ending marriages For more than five years Jenkins observed religious support groups and workshops for the divorced and interviewed religious practitioners in the midst of divorces along with clergy members who advised them Her findings appear here in the form of eloquent and revealing stories about individuals managing emotions in ways that make divorce a meaningful even sacred process Clergy from mainline Protestant denominations to Baptist churches Jewish congregations Unitarian fellowships and Catholic parishes talk about the concealed nature of divorce in their congregations Sacred Divorce describes their cautious attempts to overcome such barriers and to assemble meaningful symbols and practices for members by becoming compassionate listeners delivering careful sermons refitting existing practices like Catholic annulments and Jewish divorce

documents gets and constructing new rituals With attention to religious ethnic and class variations covering age groups from early thirties to mid sixties and separations of only a few months to up to twenty years Sacred Divorce offers remarkable insight into individual and cultural responses to divorce and the social emotions and spiritual strategies that the clergy and the faithful employ to find meaning in the breach At once a sociological document an ethnographic analysis and testament of personal experience Sacred Divorce provides guidance strategies and answers to readers looking for answers and those looking to heal

A Sociology of Spirituality Peter C. Jupp, 2016-03-16 The emergence of spirituality in contemporary culture in holistic forms suggests that organised religions have failed This thesis is explored and disputed in this book in ways that mark important critical divisions This is the first collection of essays to assess the significance of spirituality in the sociology of religion The authors explore the relationship of spirituality to the visual individualism gender identity politics education and cultural capital The relationship between secularisation and spirituality is examined and consideration is given to the significance of Simmel in relation to a sociology of spirituality Problems of defining spirituality are debated with reference to its expression in the UK the USA France and Holland This timely original and well structured volume provides undergraduates postgraduates and researchers with a scholarly appraisal of a phenomenon that can only increase in sociological significance

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