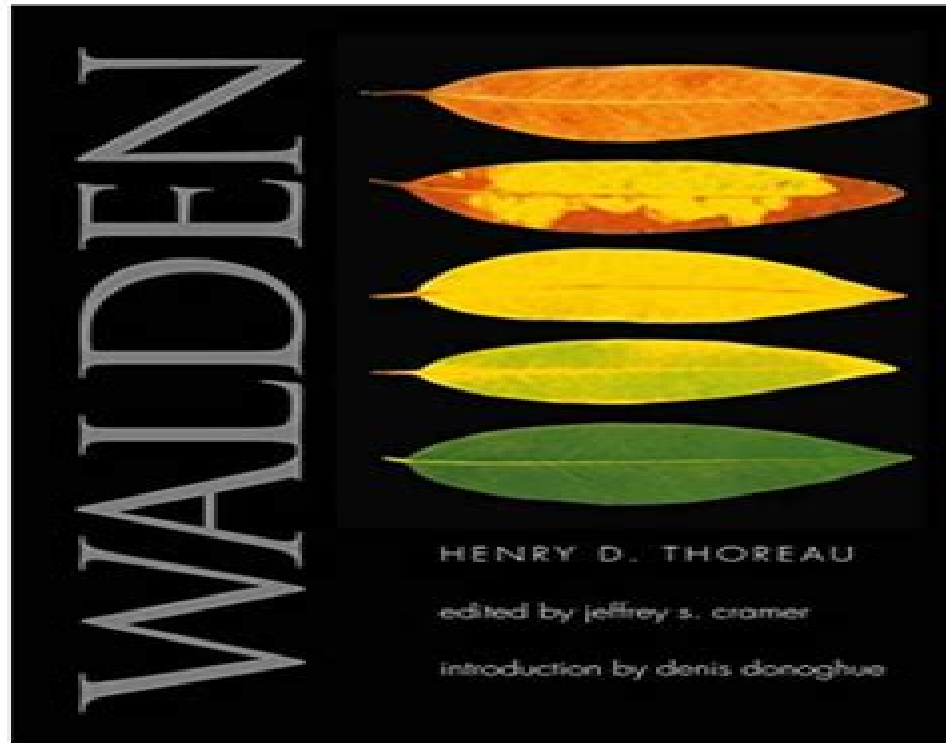


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Promised Land Jay Parini, 2008-11-11 In this lively exploration of America's intellectual heritage acclaimed poet novelist and critic Jay Parini celebrates the life and times of thirteen books that helped shape the American psyche Moving nimbly between the great watersheds in American letters including *Walden* *Huckleberry Finn* *The Souls of Black Folk* and *On the Road* Parini demonstrates how these books entered American life and altered how we think and act in the world An immensely readable and vibrant work of cultural history *Promised Land* exposes the rich literary foundation of our culture and is sure to appeal to all book lovers and students of the American character alike

Wall Street, Reforming the Unreformable David E McClean, 2015-10-06 McClean argues that a collective move towards stewardship within the financial industry is necessary to restore ethical behaviour and public confidence Drawing on practical examples and offering new policy recommendations this unique philosophical study paints a picture of what a truly ethical trading culture of the future might look like

Adolescent Psychiatry, V. 27 Lois T. Flaherty, 2013-05-13 Volume 27 of *Adolescent Psychiatry* focuses on trauma and violence among adolescents and attends especially to the psychological biological and social impact of trauma on its victims especially the young Schonfeld Award papers offer a historical perspective on adolescent violence in America and examine terrorism by looking at the appeal of ideologies that espouse violent revolution to young people Christopher Thomas and his colleagues drawing on their groundbreaking work on youth violence in Galveston Texas add a study that links gang members with serious violent crime A series of papers by the Committee on Adolescence of GAP deals not only with the nature scope and impact of trauma but also with its implications for mental health training and public policy helpfully supplemented by studies that consider the neurobiological effects of trauma and the cultural and gender based dimensions of trauma The clinical yield of these new perspectives is addressed in chapters on interventions with traumatized adolescents and on the special vulnerability of late adolescents to combat related PTSD Clinical contributions of related interest show how effective interventions can reduce the use of seclusion and restraint with state hospital adolescent populations and provide an up to date understanding of the recognition of and differentiation between early onset schizophrenia and bipolar disorder James Gilfoil discusses the importance of families attitudes toward psychotherapy in the outcome of clinical work with adolescents Saul Levine dissects the various self deceptions and myths among mental health professionals and policymakers that have militated against appropriate therapeutic care for adolescents And Volume 27 concludes with an ASAP Position Paper that provides further discussion of the role of societal attitudes about youth in both the perpetuation of violence and the lack of appropriate interventions

King's Province Craig Anthony, **Technology and the Philosophy of Religion** David Lewin, 2010-09-13 The last one hundred years has seen

unimaginable technological progress transforming every aspect of human life Yet we seem unable to shake a profound unease with the direction of modern technology and its ideological siblings global capitalism and massive consumption Philosophers such as Marcuse Borgmann and especially Heidegger have developed important analyses of technological society however in this book David Lewin argues that their ideas have remained limited either by their secular context or by the narrow conception of religion that they do allow This study guides the reader along the newly formed paths of the philosophy of technology arguing that where those paths come to an abrupt end a religious discourse is needed to articulate the ultimate concerns that drive technological action It calls for a meditation on the central insight of many religious traditions that in an ultimate sense we know not what we do To acknowledge that we know not what we do is the first step towards a theology of technology that draws upon insights from the mystical theological tradition as well as from recent developments in the continental philosophy of religion

□□□□□□□□ □□□□□ □□□□,2012-02-02 10 11 12 13 □□□□ □□□(□□□□ □□ □) □□□ □□□,2019-04-29 Official Meeting Program Ecological Society of America. Meeting,2005 Ökologische Transformationen und literarische Repräsentationen Maren Ermisch,Ulrike Kruse,Urte Stobbe,2010 Seit den 1990er Jahren werden Fragen nach dem Verhältnis zwischen Veränderungen in der natürlichen Umwelt und deren literarischen Repräsentationen im Bereich der Literaturwissenschaft unter dem Begriff Ecocriticism subsumiert und diskutiert In diesem Band werden umwelthistorische Perspektiven ebenfalls in die Diskussion eingebunden Dabei ist einerseits zu fragen wie der Wandel im menschlichen Verhältnis zur Ökosphäre Natur und den sich wandelnden Bedeutungsnuancen dieses Begriffs zu unterschiedlichen Zeiten in literarischen Texten verhandelt wird und welche neuen literarischen Ausdrucksformen er womöglich provoziert Andererseits ist auch zu fragen wie sich literarische und kulturelle Muster auf die Gestaltung der natürlichen Umwelt auswirken können Inwiefern korrespondieren dabei literarische Modellierungen des Wandels diachron und synchron mit Veränderungsprozessen in der Natur Diese doppelte Fragestellung schließt auch die Möglichkeit einer wechselseitigen Kritik umwelthistorischer und literarischer Perspektiven ein

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