



Franz Pfeiffer

**Zwei deutsche Arzneibücher aus dem XII und XIII
Jahrhundert**
mit einem Wörterbuche

Zwei Deutsche Arzneibcher Aus Jahrhundert

Gundolf Keil,Paul Schnitzer



Zwei Deutsche Arzneibücher aus dem 19. Jahrhundert:

Sprachgeschichte. 1. Teilband Werner Besch, Anne Betten, Oskar Reichmann, Stefan Sonderegger, 2008-07-14 Keine ausführliche Beschreibung für SPRACHGESCHICHTE REICHMANN 1 TLBD HSK 2 1 2A E BOOK verfügbar **Sprachgeschichte** Werner Besch, 1998 Keine ausführliche Beschreibung für SPRACHGESCHICHTE REICHMANN 1 TLBD HSK 2 1 2A verfügbar

Das Lorsch Arzneibuch und die frühmittelalterliche Medizin Gundolf Keil, Paul Schnitzer, 1991 **Hunnius**
pharmazeutisches Wörterbuch Curt Hunnius, 2020-01-20 Keine ausführliche Beschreibung für Hunnius pharmazeutisches Wörterbuch verfügbar **History of the Life Sciences** Pieter Smit, 1974 Originated as a plan to produce an extension of those parts of Sarton's Guide to the History of Science that deal with the life sciences Over 4000 entries to international literature primarily monographic published to mid 1971 Entries arranged under broad sections dealing with general reference works historiography of the life and medical sciences during the past and into the 20th century and selected biographical titles Numbered columns Index of personal names **Wir Schwestern** Eva Schlotheuber, Jeffrey F. Hamburger, Christina Jackel, 2024-04-15 1133 gegründeten Markgraf Leopold III und seine Gemahlin Agnes in Klosterneuburg ein Männerkonvent der Augustiner Chorherren und eine Gemeinschaft von Chorfrauen als Doppelkloster Während andernorts Frauenkonvente spätestens im 13. Jh aufgelöst wurden blieb der Klosterneuburger bis 1568 erhalten In die 1133 gegründete Gemeinschaft traten nämlich junge Frauen und adelige Witwen ein Ehefrauen lebten auf Zeit beim Konvent wenn ihre Männer abwesend waren Während andernorts die Doppelklosterkonstruktion meist im 12. oder spätestens 13. Jh aufgegeben und der Frauenkonvent aufgelöst wurde blieb er in Klosterneuburg bis 1568 erhalten Die Frauen waren hier so erfolgreich dass sie sich 1261 um das Frauenstift Sankt Jakob in Klosterneuburg erweiterten Nach der Auflösung im 16. Jh fielen ihr Hab und Gut ihre Kunst ihre Bücher und der Grundbesitz an das Augustiner Chorherrenstift Was waren die Aufgaben der Schwestern Welche Heiligen haben sie verehrt Was haben sie gelesen gebetet und gelehrt Das Buch beleuchtet das Leben der lange vergessenen Chorfrauen aus unterschiedlichen Blickwinkeln **Deutsche Literaturzeitung**, 1933 **Kleines Lexikon der Epileptologie** Günter Krämer, 2005 **Bücher-Lexikon** Christian Gottlob Kayser, 1962 **Deutsche Bibliothekskataloge im 19. Jahrhundert** Paul Kaegbein, Martin Schenkel, 1992 *International Catalogue of Scientific Literature* [1901-14], 1902 Deutsche apotheker-zeitung, 1918 *Tiere, Texte, Spuren* Norbert Otto Eke, 2007 **Deutsche medizinische Wochenschrift**, 1900 *International Catalogue of Scientific Literature, 1901-1914*, 1902 **Blätter für literarische Unterhaltung**, 1828 Das Geheimnis der Geheimnisse Regula Forster, 2006 Das pseudo aristotelische *Sirr al asrar* Secretum secretorum gehört zu den einflussreichsten Texten des Mittelalters Der inhaltlich ausserst vielfältige Text Fürstenlehre Medizin Kriegsführung Alchemie etc entstand im 10. Jahrhundert in arabischer Sprache und wurde seit dem 12. Jahrhundert in verschiedene orientalische und europäische Sprachen übersetzt Zwei lateinische Übersetzungen begründen die volkssprachliche Tradition in Europa Um die ganze inhaltliche Spannweite des *Sirr al asrar*

Secretum secretorum abzudecken unterzieht die Autorin die arabische Langfassung einer exemplarischen Inhaltsanalyse die den heterogenen Aufbau des Werkes aufzeigt Erörtert wird zudem die Frage nach der Gattungszugehörigkeit der arabischen Texte insbesondere auf Grund von Rezeption und Mitüberlieferung Dabei zeigt sich dass der Text wegen seiner inhaltlichen Disparatheit und seines Konglomeratcharakters nicht eindeutig einer literarischen Gattung zugeordnet werden kann Die beiden lateinischen Übersetzungen werden nur insoweit behandelt als ihre Kenntnis für die Beurteilung der davon abhängigen deutschen Übersetzungen relevant ist Das Hauptaugenmerk liegt auf den deutschen Übersetzungen der lateinischen Fassungen Untersucht werden neunzehn deutsche Texte aus der Zeit zwischen der ersten Hälfte des 13 und dem Ende des 15 Jahrhunderts Während die bisherige Forschung die deutschen Fassungen nur partiell zur Kenntnis nahm wird hier ein möglichst breiter Überblick geboten meist mit Hilfe einer Autopsie der Handschriften drei Fassungen werden im Anhang erstmals ediert Für die einzelnen Fassungen werden jeweils Datierung und Lokalisierung sowie die erhaltenen Handschriften deren Mitüberlieferung und mögliche Rezeption und schliesslich die Eigenheiten der Kompilation und Übersetzungstechnik eruiert so dass den diskutierten Texten je ein individuelles Profil zugeschrieben werden kann Regula Forsters Arbeit ist ein Beitrag zur Textgeschichte im Allgemeinen und zur Fachprosaforschung im Besonderen Untersucht wird wie an sich unoriginelle Inhalte zu einem neuen als solches originellen Ganzen kombiniert werden wobei vor allem die Fiktion es handle sich um ein Sendschreiben des Aristoteles für Alexander den Grossen den Text zusammenhält wie die Texte von ihren zeitgenössischen Lesern rezipiert wurden und welchen literarischen Gattungen sie zuzurechnen sind

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