

Warrant: **THE** **Current** **Debate**

Alvin Plantinga

Warrant The Current Debate

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Warrant The Current Debate:

Warrant Alvin Plantinga, 1993 Plantinga examines the nature of epistemic warrant whatever it is that when added to true belief yields knowledge This volume surveys current contributions to the debate and paves the way for his own positive proposal in *Warrant and Proper Function*

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Warrant and Proper Function Alvin Plantinga, 2010 In this companion volume to *Warrant The Current Debate* Alvin Plantinga develops an original approach to the question of epistemic warrant that is what turns true belief into knowledge He argues that what is crucial to warrant is the proper functioning of one's cognitive faculties in the right kind of cognitive environment Although this book is in some sense a sequel to its companion volume the arguments do not presuppose those of the first book and it stands alone as a stimulating contribution to epistemology

Transcendental Arguments and Justified Christian Belief Ronney Mourad, 2005-02-08 *Transcendental Arguments and Justified Christian Belief* offers an extended discussion of the characteristics of transcendental arguments and the philosophical objections that have been leveled against them Author Ronney Mourad provides a comprehensive review of the recent philosophical literature concerning the definition and possibility of transcendental arguments and defends original positions on these issues One function of transcendental arguments is to identify beliefs or propositions implied by any possible act of assertion Anyone who denies the conclusions of a sound transcendental argument defined in this way simultaneously implies the truth of those conclusions by asserting the denial Therefore a sound transcendental argument produces conclusions that are distinctively universal and resistant to criticism This book also applies transcendental argumentation to epistemological questions in Christian theology Can Christians justify their religious beliefs Do they even need to try The work of Karl Otto Apel and Franklin Gamwell serves as the starting point for the development of a transcendentially grounded conception of epistemic justification The final chapters argue in conversation with Schubert Ogden and Alvin Plantinga that the obligations of epistemic justification revealed by transcendental arguments bear several implications for theological method

The End of the Law? David W. Opderbeck, 2021-08-12 Does neuroscience show that all our ideas about law and ethics are false David Opderbeck answers this question with a broad and deep survey of the relationship between theology science and ethics He proposes that Christian theology which narrates the humanity and divinity of Christ in conversation with the new Aristotelianism in the philosophy of science provides a path through secular and religious fundamentalisms alike

Epistemology as Theology James Beilby, 2017-09-29 Alvin Plantinga is arguably one of the most influential philosophers of our time Much of his career has been devoted to explaining and defending the intellectual acceptability of Christian belief Recently he has developed a comprehensive rigorous and distinctively Christian religious epistemology This book presents the development of Plantinga's

religious epistemology before considering Plantinga's mature religious epistemology in detail. Locating Plantinga's most recent work in the context of his theological assumptions, his previous work on religious epistemology and in the context of the current debate over how knowledge should be characterized, Beilby blends theological and philosophical discussion to offer a unique perspective on Plantinga's influential proposal.

Warrant in Contemporary Epistemology Jonathan L. Kvanvig, 1996-08-08 In his widely influential two-volume work *Warrant: The Current Debate* and *Warrant and Proper Function*, Alvin Plantinga argued that warrant is that which explains the difference between knowledge and true belief. Plantinga not only developed his own account of warrant but also mapped the terrain of epistemology. Motivated by Plantinga's work, fourteen prominent philosophers have written new essays investigating Plantingian warrant and its contribution to contemporary epistemology. The resulting collection, representing a broad array of views, not only gives readers a critical perspective on Plantinga's landmark work but also provides in one volume a clear statement of the variety of approaches to the nature of warrant within contemporary epistemology and to the connections between epistemology and metaphysics. Positions covered include internalism and externalism, reliabilism, coherentism, and foundationalism; virtue theories and defensibility theories. Alvin Plantinga responds to the essays in his own contribution.

Faith, Reason, and Beyond Reason Mark J. Boone, 2024-07-16 The relationship between faith and reason is multifaceted. Faith transcends reason in that it is more than reason alone can contain or fully guarantee, yet it is neither unreasonable nor something to which reason is irrelevant, and reason says some pretty fine things about it. This volume updates nine previously published articles on faith and reason by a Christian philosopher who has been studying these matters for two decades, alongside one new essay and a philosophical dialogue. These articles explain and integrate key ideas on faith and reason, including Alvin Plantinga's account of how Christian belief can be knowledge even without evidence, defenses of faith from Augustine and William James, accounts of empirical evidence for faith from different world religions, the distinction between faith and sight in the New Testament, the structure of the evidence for the authority of the Bible, the idea that faith transcends reason because some articles of faith are beyond human comprehension even if we have evidence that they are true, and the nature of faith as a total commitment beyond what the evidence alone can guarantee.

Warrant in Contemporary Epistemology Alvin Plantinga, 1996 Motivated by Plantinga's work, fourteen prominent philosophers have written new essays investigating Plantingian warrant and its contribution to contemporary epistemology. The resulting collection, representing a broad array of views, not only gives readers a critical perspective on Plantinga's landmark work but also provides in one volume a clear statement of the variety of approaches to the nature of warrant within contemporary epistemology and to the connections between epistemology and metaphysics.

The New Scholasticism, 2001 Includes section Book Reviews *Parliamentary debates, legislative council and legislative assembly* Australia Western parl, 1899 [Philosophy of Religion Or Religious Philosophy?](#) Timo Koistinen, 2000 [Proceedings of the American Catholic Philosophical Association](#) American Catholic

Philosophical Association,1995 Includes a list of members **Parliamentary Debates (Hansard)**. Great Britain. Parliament. House of Commons,1919 Contains the 4th session of the 28th Parliament through the session of the Parliament

The Promise of Hermeneutics Roger Lundin,Anthony C. Thiselton,Clarence Walhout,1999 This work presents an interdisciplinary study of the nature and scope of interpretation The three authors bring the resources of the Bible Christian tradition and intellectual history to bear upon contemporary hermeneutical disputes Representing a complete revision of The Responsibility of Hermeneutics 1985 this substantially expanded volume has been brought up to date with recent work in hermeneutics and sets forth an important new perspective that shifts the interpretive focus from the past to the promise of the future Making use of the best insights from current theories about language interpretation and the nature of the self The Promise of Hermeneutics demonstrates how an encounter with contemporary interpretive theory can deepen the church s own hermeneutical practices The authors also show how the Christian faith can help move us beyond the many impasses created by postmodern thought From publisher s description The Parliamentary Debates, Official Report Great Britain. Parliament. House of Commons,1919 Contains the 4th session of the 28th Parliament through the 1st session of the 48th Parliament *Epistemology*, 1999 James E. Tomberlin,1999 The Virtue of Civility in the Practice of Politics Philip D. Smith,2002-07-23 Virtue of Civility in the Practice of Politics is a book at the intersection of ethical theory political philosophy and Christian belief The book argues that there is a true political virtue civility Civility is a virtue that is directed toward the political opponent MacIntyre s schema for understanding a virtue is used to show how civility contributes to better human living in a variety of contexts business family life church life and public affairs *Knowledge of God* Alvin Plantinga,Michael Tooley,2008-04-28 Against naturalism Alvin Plantinga Opening statement Michael Tooley Reply to Tooley s opening statement Reply to Plantinga s opening statement Can Robots think reply to Tooley s second statement Closing statement and reply to Plantinga s comments **The Role of the Empirical (and of the a Priori) in Epistemology** ,2000

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