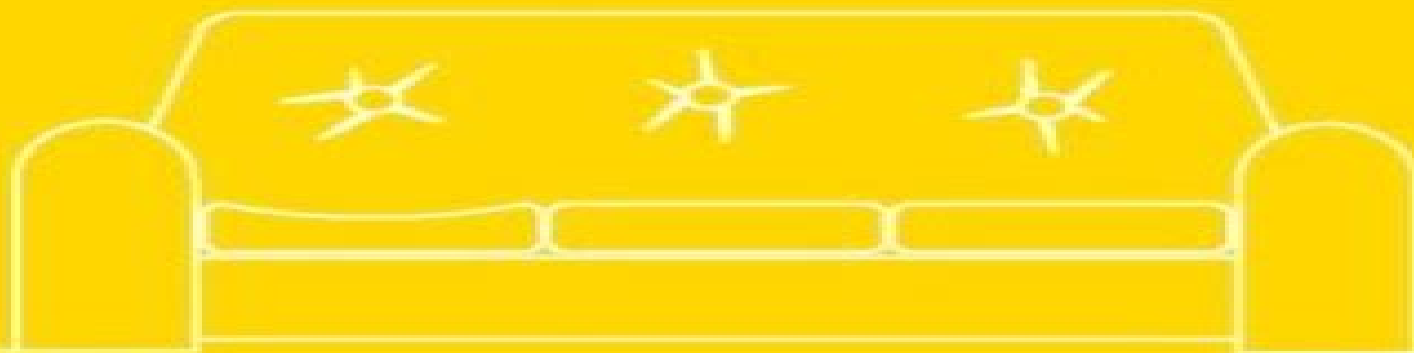


*Watching with*  
**The Simpsons**  
Television, parody, and intertextuality



**Jonathan Gray**

# Watching With The Simpsons Television Parody And Intertextuality By Gray Jonathan 2005 Paperback

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**Focus On: 100 Most Popular Television Series by 20th Century Fox Television** Wikipedia contributors, *American Film Satire in the 1990s* J. Nilsson, 2013-06-25 This study examines how a particular selection of films turned American cultural material of the 1990s into satirical experiences for viewers and finds that there are elements of resistance to norms and conventions in politics to mainstream news channels and Hollywood and to official American history already embedded in the culture. *Trick, Treat, Transgress* Sandra

Danneil, 2021-09-01 The Simpsons are not only the world's most famous TV family; they are also the protagonists of one of the longest-lasting animation programs in US television. Over the course of the past thirty years, the yellow five from Springfield have become an indispensable part of American popular culture which still turns academics into fans and inspires fans to research the objects of their fascination. This book focuses on the Halloween Special *TREEHOUSE OF HORROR*, a part of *THE SIMPSONS* which research has largely left unnoticed. If *THE SIMPSONS* revolutionized how we look through television at US American culture and society, *TREEHOUSE OF HORROR* has changed the way we remember popular culture history by way of horror traditions. This study demonstrates how Matt Groening's cartoon shows have painted a yellow archive of the digital age.

*Water, Rhetoric, and Social Justice* Theresa R. Castor, Casey R. Schmitt, Christopher S. Thomas, 2020-01-20 *Water Rhetoric and Social Justice: A Critical Confluence* examines how individuals and communities have responded on a global scale to present-day water crises as matters of social justice through oratory, mass demonstration, deliberation, testimony, and other rhetorical appeals. This book applies critical communication methods and perspectives to interrogate the pressing yet mind-boggling dilemma currently faced in environmental studies and policy: that clean water, the very stuff of life which flows freely from the tap in affluent areas, is also denied to huge populations materially and fluidly exemplifying the currents of justice, liberty, and equity. Contributors highlight discourse and water justice movements in nonofficial spheres from activists, artists, and the grassroots. In extending the technical, economic, moral, and political conversations on water justice, this collection applies special focus on the novel rhetorical concepts and responses not necessarily unique to but

especially enacted in water justice situations Scholars of rhetoric sociology activism communication and environmental studies will find this book particularly useful *Focus On: 100 Most Popular Fox Network Shows* Wikipedia contributors,

**Tribal Television** Dustin Tahmahkera, 2014-10-30 Native Americans have been a constant fixture on television from the dawn of broadcasting when the iconic Indian head test pattern was frequently used during station sign ons and sign offs to the present In this first comprehensive history of indigenous people in television sitcoms Dustin Tahmahkera examines the way Native people have been represented in the genre Analyzing dozens of television comedies from the United States and Canada Tahmahkera questions assumptions that Native representations on TV are inherently stereotypical and escapist From The Andy Griffith Show and F Troop to The Brady Bunch King of the Hill and the Native produced sitcom Mixed Blessings Tahmahkera argues that sitcoms not only represent Native people as objects of humor but also provide a forum for social and political commentary on indigenous settler relations and competing visions of America Considering indigenous people as actors producers and viewers of sitcoms as well as subjects of comedic portrayals Tribal Television underscores the complexity of Indian representations showing that sitcoms are critical contributors to the formation of contemporary indigenous identities and relationships between Native and non Native people *American Book Publishing Record* ,2005

Masculinity and Popular Television Rebecca Feasey, 2008 An introduction to the key debates concerning the representation of masculinities in contemporary television programming *The British National Bibliography* Arthur James Wells, 2006 *The Adaptation of U.S. Television Programs in Foreign Markets* Shari Ross Altarac, 2007 Adaptation in the Japanese and French dialogue of The Simpsons was measured along two key dimensions occurrence of change omissions additions replacement and softening and nature of change linguistic features intertextuality cultural references violence profanity crudeness insults sexual content religion and stereotypes portrayals Qualitative methods were used in conjunction with the quantitative results *Leaving Springfield* ,2004

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