

THINKING FROM THE UNDERSIDE OF HISTORY

**ENRIQUE DUSSEL'S
PHILOSOPHY OF LIBERATION**



Edited by Linda Martin Alcoff and Eduardo Mendieta

Thinking From The Underside Of History Enrique Dussels Philosophy Of Liberation

Amy Allen, Eduardo Mendieta



Thinking From The Underside Of History Enrique Dussels Philosophy Of Liberation:

Thinking from the Underside of History Linda Alcoff, Eduardo Mendieta, 2000 Enrique Dussel's writings span the theology of liberation critiques of discourse ethics and evaluations of Marx Levinas Habermas and others This anthology of articles by US philosophers elucidating Dussel's thought offers critical analyses from a variety of perspectives *Enrique Dussel's Ethics of Liberation* Frederick B. Mills, 2018-08-20 This book introduces the methodology and basic concepts of Dussel's ethics of liberation Enrique Dussel is one of the principal founders of the philosophy of liberation in Latin America Frederick B Mills discusses how for Dussel we can realize our co responsibility for human life by responding in accord with ethical principles to the appeals of victims of the prevailing capital system Mills shows how these principles when subsumed in the political and economic fields aim at overcoming the ongoing assault on human life and nature and provide a moral compass for forging a path to liberation He makes the case that the study of Dussel is critical to the understanding of liberatory thought in Latin America today This book aims to introduce the ethics of liberation to a broader audience in the Global North where Dussel's ideas are urgently relevant to progressive political and economic theory and praxis A Theology of the Drug War William A. Walker III, 2019-12-05 This book is a political and theological reflection on the violence and injustice that has taken place in Mexico and Central America since 2006 as a result of the drug war In order to understand and respond to this conflict in the age of globalization William A Walker III combines the work of philosopher Enrique Dussel and theologian Hans Urs von Balthasar to develop a theology of the drug war that transcends both a Eurocentric conception of the world and a merely political account of salvation Walker also highlights examples of Christian and church based approaches to practicing neighborliness and resistance to drug trade related violence challenging both Christians and non Christians to participate in the creation of a more just and merciful society **Political Theories of Decolonization**

Margaret Kohn, Keally McBride, 2011-03-16 Political Theories of Decolonization provides an introduction to some of the seminal texts of postcolonial political theory The difficulty of founding a new regime is an important theme in political theory and the intellectual history of decolonization provides a rich albeit overlooked opportunity to explore it Many theorists have pointed out that the colonized subject was a divided subject This book argues that the postcolonial state was a divided state While postcolonial states were created through the struggle for independence they drew on both colonial institutions and reinvented pre colonial traditions Political Theories of Decolonization illuminates how many of the central themes of political theory such as land religion freedom law and sovereignty are imaginatively explored by postcolonial thinkers In doing so it provides readers access to texts that add to our understanding of contemporary political life and global political dynamics

Decolonizing Ethics Amy Allen, Eduardo Mendieta, 2021-03-24 Enrique Dussel is Latin America's foremost philosopher renowned for his contributions to ethics political philosophy and liberation theology Designed for classroom use this collection of essays engages with Dussel's encyclopedic work making his valuable contributions accessible to English

speaking students In addition to being one of the most original prolific and widely known members of the Latin American Philosophy of Liberation movement Dussel has also made important contributions to world philosophy the history of philosophy the history of the Catholic Church in Latin America and the understanding of Karl Marx Dussel famously engaged in a decade long debate with Karl Otto Apel on the relationship between material and formal ethics that is between an ethics of the community of life and an ethics of the community of discourse and he has produced novel interpretations and analyses of the concepts of alterity exteriority the other and the world history of ethical systems Most recently Dussel extended his work on an ethics of liberation into a politics of liberation developed over the course of three published volumes In this book scholars from around the world assess Dussel s work in ways that are both appreciative and critical Two essays by Dussel bookend the volume the collection opens with a consideration of the impossibility of multiple modernities and ends with an autobiographical trajectory of the philosopher s thinking In addition to Dussel and the editors the contributors to this volume include Linda Martin Alcoff Don Thomas Deere Oscar Guardiola Rivera Mario S enez Rovner Alejandro A Vallega and Jorge Ziga M

Decolonizing Dialectics Geo Maher, 2017-01-06 Anticolonial theorists and revolutionaries have long turned to dialectical thought as a central weapon in their fight against oppressive structures and conditions This relationship was never easy however as anticolonial thinkers have resisted the historical determinism teleology Eurocentrism and singular emphasis that some Marxisms place on class identity at the expense of race nation and popular identity In recent decades the conflict between dialectics and postcolonial theory has only deepened In *Decolonizing Dialectics* Geo Maher breaks this impasse by bringing the work of Georges Sorel Frantz Fanon and Enrique Dussel together with contemporary Venezuelan politics to formulate a dialectics suited to the struggle against the legacies of colonialism and slavery This is a decolonized dialectics premised on constant struggle in which progress must be fought for and where the struggles of the wretched of the earth themselves provide the only guarantee of historical motion

Contemporary Arab Thought Elizabeth Suzanne Kassab, 2025-04-29 In the last third of the twentieth century the Arab intellectual and political scene polarized between totalizing doctrines nationalist Marxist and religious and radical critique Arab thinkers were reacting to the disenchanting experience of postindependence and a widespread sense of malaise as well as to authoritarianism intolerance injustice failed development and successive defeats by Israel The foundational account of these responses *Contemporary Arab Thought* illuminates the relationship between cultural and political critique in the work of major Arab thinkers Elizabeth Suzanne Kassab also connects Arab debates to the postcolonial issues of Latin America and Africa revealing the shared struggles of different regions Since its first publication in 2009 this book has stood as the foremost account of contemporary Arab debates on culture philosophy modernity tradition identity and liberation It is widely used in Middle Eastern studies courses and it has become a classic in the field of Arab intellectual history *Contemporary Arab Thought* now features an extensive new introduction that reconsiders post 1967 Arab intellectual history in light of the 2011 uprisings and the upheavals that have

occurred over the intervening years Kassab critically reflects on the book's arguments and the responses it has provoked and she surveys the new preoccupations that have emerged in Arab debates since 2011 As crises again overtake the Middle East this landmark work continues to offer indispensable insight into the richness of contemporary Arab thought *The Promise of Memory* Matthias Fritsch, 2012-02-01 Rereading Marx through Walter Benjamin and Jacques Derrida *The Promise of Memory* attempts to establish a philosophy of liberation Matthias Fritsch explores how memories of injustice relate to the promises of justice that democratic societies have inherited from the Enlightenment Focusing on the Marxist promise for a classless society since it contains a political promise whose institutionalization led to totalitarian outcomes Fritsch argues that both memories and promises if taken by themselves are one-sided and potentially justify violence if they do not reflect on the implicit relation between them He examines Benjamin's reinterpretation of Marxism after the disappointment of the Russian and German revolutions and Derrida's messianic inheritance of Marx after the breakdown of the Soviet Union The book also contributes to contemporary political philosophy by relating Marxist social goals and German critical theory to debates about deconstructive ethics and politics *The Violence of Victimhood* Diane Enns, 2015-08-06 We know that violence breeds violence We need look no further than the wars in the western Balkans the genocide in Rwanda or the ongoing crisis in Israel and Palestine But we don't know how to deal with the messy moral and political quandaries that result when victims become perpetrators When the line between guilt and innocence wavers and we are confronted by the suffering of the victim who turns to violence judgment may give way to moral relativism or liberal tolerance compassion to a pity that denies culpability This is the point of departure in *The Violence of Victimhood* and the impetus for its call for renewed considerations of responsibility judgment compassion and nonviolent politics To address her provocative questions Diane Enns draws on an unusually wide-ranging cast of characters from the fields of feminism philosophy peacebuilding political theory and psychoanalysis In the process she makes an original contribution to each enriching discussions that are otherwise constricted by disciplinary boundaries and an arid distinction between theory and practice **What is Africanness? Contesting nativism in race, culture and sexualities** Charles Ngwena, 2018-01-01 What is Africanness Contesting nativism in race culture and sexualities by Charles Ngwena 2018 ISBN 978 1 920538 82 8 Pages 306 Print version Available Electronic version Free PDF available About the publication What is Africanness Contesting nativism in culture race and sexualities by Charles Ngwena Professor of Law at the Centre for Human Rights Faculty of Law University of Pretoria is a peer-reviewed monograph aiming to contribute to the ongoing scholarly conversation in and beyond South Africa about who is African and what is African It aims to implicate a reductive sameness in the naming of Africans nativism by showing its teleology and effects and offers an alternative understanding of how Africans can be named or can name themselves The book develops an epistemology for constructing the hermeneutics of Africanness today long after the primal colonial moment and its debasing racialising ideology It interrogates the making of Africa in colonial discourses and the

making of an African race and African culture s and sexuality ies in ways that are not just historically conscious but also have a heuristic capacity to contest nativism from the outside as well as from within The arguments in this book go beyond problematising African identity by addressing an existential gap in theory for explicating African social identity The book develops an interpretive method a hermeneutics for locating and deciphering African identifications in ways that are historically conscious and conjunctural The hermeneutics look to the present and the future in addition to the past so that African identifications are not nailed to a mast but remain invested with mobility and the capacity to mutate radically and make new and unexpected beginnings

Comments Charles Ngwena s timely and original book is a wonderful read rich in theory and insight and an essential companion for those interested in exploring the multiplicity of histories cultures and subjectivities that constitute the diversity of Africanness and African identities Professor Cathi Albertyn School of Law University of the Witwatersrand Editor South African Journal on Human Rights This is a brilliant exploration of liberating and affirming ways to speak of African identities and sexualities reminding us there can be creative beauty where pain and dispossession have resided Rudo Chigudu Centre for Human Rights University of Pretoria This is a masterpiece Not only does the author capture the discourse and debates on Africanness he aptly examines them before offering his views on decentring the race of Africanness with the important recognition of Africa as land of diverse identifications Prof Serges Djouyou Kamga Thabo Mbeki African Leadership Institute UNISA

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