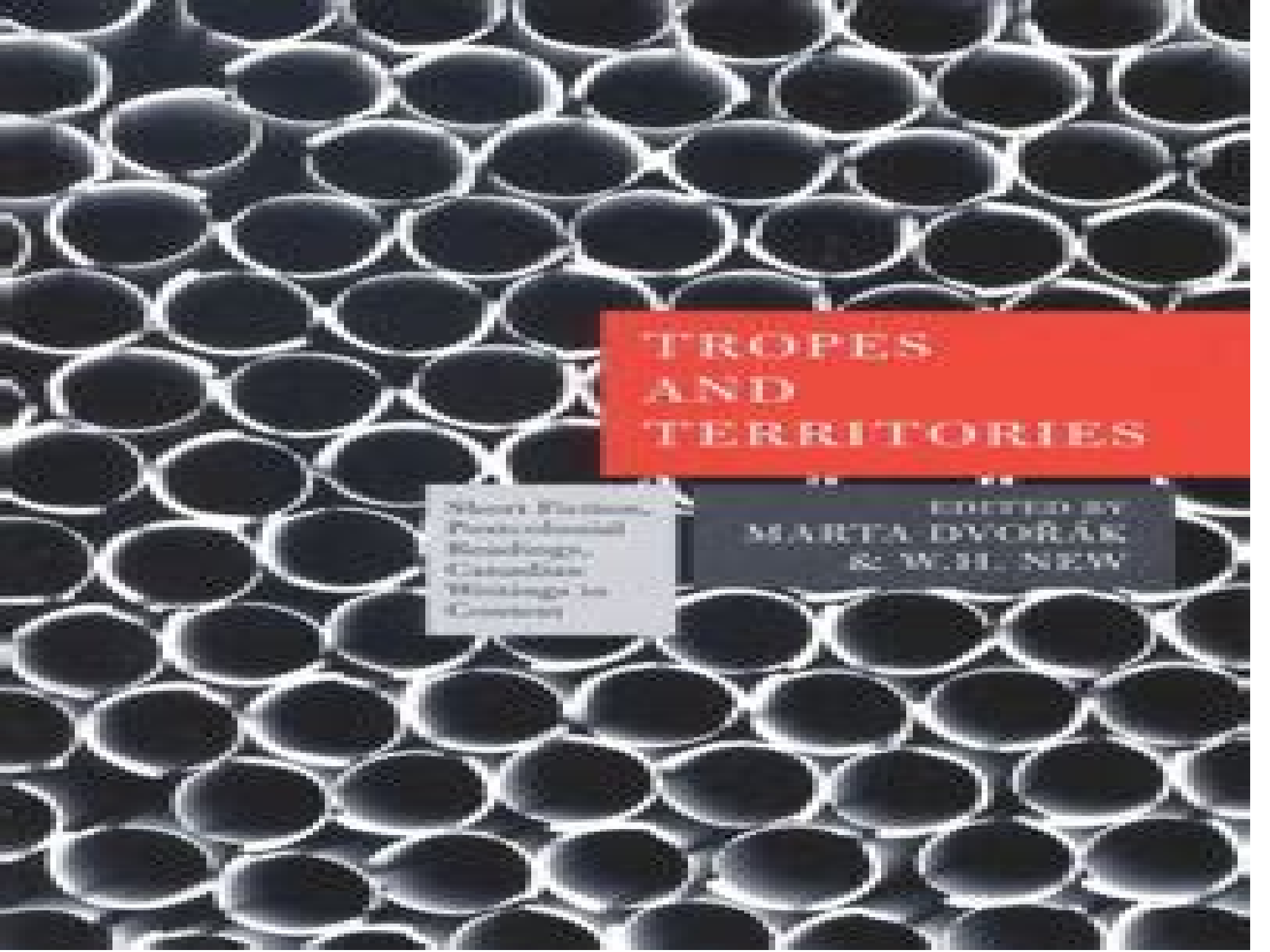




TROPES AND TERRITORIES

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Tropes And Territories Tropes And Territories

**Tony Moore, Mark Gibson, Chris
McAuliffe, Maura Edmond**



Tropes And Territories Tropes And Territories:

Tropes and Territories Marta Dvorak, W.H. New, 2007-10-26 Tropes and Territories demonstrates how current debates in postcolonial criticism bear on the reading writing and status of short fiction These debates which hinge on competing definitions of trope motif vs rhetorical turn and territory political or aesthetic lead to studies of space place influence and writing and reading practices across cultural divides The essays also explore the character of diasporic writing the cultural significance of oral tale telling and interconnections between socio political issues and strategies of style Tropes and Territories Marta Dvorak, William Herbert New, 2007 Breakthrough essays on the postcolonial short stories of writers such as Rohinton Mistry David Malouf and Witi Ihimaera Handbook on the Geographies of Regions and Territories Anssi Paasi, John Harrison, Martin Jones, 2018-07-27 This new international Handbook provides the reader with the most up to date and original viewpoints on critical debates relating to the rapidly transforming geographies of regions and territories as well as related key concepts such as place scale networks and regionalism Bringing together renowned specialists who have extensively theorized these spatial concepts and contributed to rich empirical research in disciplines such as geography sociology political science and IR studies this interdisciplinary collection offers fresh cutting edge and contextual insights on the significance of regions and territories in today's dynamic world **The Confines of Territory** John Agnew, 2020-12-17 The word territory has taken on renewed significance in a world where its close association with state sovereignty has made a serious comeback invoked alike by proponents of Brexit in the UK Making America Great Again in the USA and myriad populists from India to Brazil by way of Italy and Hungary The word has had a contentious history in social science and political theory In its first seven years the journal Territory Politics Governance has published numerous articles examining the ways in which territory figures into contemporary political debates and its limits as a concept when applied to a world in which sovereignty never has simply pooled up within self evidently distinctive blocs of space named as territories Among other things the limits of territory are apparent in terms of the history of a global capitalism that always bursts beyond established boundaries the fact that some states are much more powerful and exercise much more spatial reach than do others and that the political uses of territory in its current usage date back predominantly to seventeenth century Europe rather than being historically transcendental or worldwide The articles in this book are selected from Territory Politics Governance to survey many of the dilemmas and questions that haunt the concept of territory even as its current efflorescence in political discourse ignores them **Beneventanum Tropicorum Corpus II, Part 2a** John Boe, 1990-02-01

Gendered Tropes in War Photography Marta Zarzycka, 2016-09-13 Photographic stills of women appearing in both press coverage and relief campaigns have long been central to the documentation of war and civil conflict Images of non Western women in particular regularly function as symbols of the misery and hopelessness of the oppressed Featured on the front pages of newspapers and in NGO reports they inform public understandings of war and peace victims and perpetrators

but within a discourse that often obscures social and political subjectivities. Uniquely, this book deconstructs in a systematic, gender-sensitive way the repetitive circulation of certain images of war, conflict, and state violence in order to scrutinize the role of photographic tropes in the globalized visual sphere. Zarzycka builds on feminist theories of representations of war to explore how the concepts of femininity and war secure each other's intelligibility in photographic practices. This book examines the complex connections between photographic tropes and the individuals and communities they represent in order to rethink the medium of photography as a discursive and political practice. This book interrogates both the structure and transmission of contemporary encounters with war, violence, and conflict. It will appeal to advanced students and scholars of gender studies, visual studies, media studies, photography theory, cultural anthropology, cultural studies, and trauma and memory studies.

Image and Territory Jennifer Burwell, Monique Tschofen, 2007. In a culture that often understands formal experimentation or theoretical argument to be antithetical to pleasure, Atom Egoyan has nevertheless consistently appealed to wide audiences around the world. If films like *The Adjuster*, *Calendar Exotica*, and *The Sweet Hereafter* have ensured him international cult status as one of the most revered of all contemporary directors, Egoyan's forays into installation art and opera have provided evidence of his versatility and confirmed his talents. Throughout his career, Atom Egoyan has shown himself to possess the rarest kind of singularity. As Jonathan Romney puts it, Egoyan's preoccupations and tropes have been so consistent that he's practically created his own genre.³ 1995: 8. Hrag Vartanian adds, "Egoyanesque has become a word to film aficionados commonly understood to mean a cinematic moment that examines sexuality, technology, and alienation in the modern world."³ 2004. For this singularity, Egoyan is widely hailed as a true auteur, someone carrying on the legacy of the European art-house traditions of Bergman, Godard, and Truffaut. Certainly, his work bears a most recognizable signature; there is no confusing an Egoyan work with anyone else's. Like his art-house predecessors, Egoyan clearly intends that his work be, as Dudley Andrew puts it, "read rather than consumed,"³ that is, viewed meditatively, reflected upon, and discussed. 2000: 24. And indeed, in this world in which filmmaking has become commonplace, where, as Egoyan has said, "what used to be a rarified activity is now available to anyone with a digital camera and a computer,"³ 2001b: 18, he intends through much of his work to recall an earlier image culture in which artists had an ability to produce something that gained its power precisely through its rarity.

"The Disenthralled Hosts of Freedom" David Grant, 2021-05-15. Walt Whitman wrote three distinct editions of *Leaves of Grass* before the Civil War. During those years, he was passionately committed to the anti-slavery party, and his unpublished tract *The Eighteenth Presidency* shows that he was fully attuned to the kind of rhetoric coming out of the new Republican party. This study explores how the prophecies of the pre-war *Leaves of Grass* relate to the prophecy of this new party. It seeks not only to ground Whitman's work in this context but also to bring out features of party discourse that make it relevant to literary and cultural studies. Anti-slavery party discourse set itself the task of curing an ailing people who had grown compliant, inert, and numb; it fashioned a complete fictional world where the people could be reactivated into assuming

their true role in the republic Both as a cause and a result of this rejuvenation they would come into their own and spread their energies over the land and over the body politic thereby rescuing their country at the last minute from what would otherwise be the permanent dominion of slavery Party discourse had long hinged its success on such magical transformations of the people individually and collectively and Whitman's celebrations of his nation's potential need to be seen in this context like his party Whitman calls on the people to reject their own subordination and take command of the future and redeem themselves as they also redeem the nation *Territorial Stigmatisation* Constanze Letsch,2023-05-09 In Tarlabasi an Istanbul neighbourhood facing massive redevelopment and displacement marginalised residents speak about belonging stigma and what their community means to them Based on a long term ethnographic study that includes interviews photographs and archival research Constanze Letsch examines how territorial stigmatisation is weaponised by the state and how differently stigmatised groups try to fight against the vilification of their neighbourhood The contested plans of urban renewal threaten not only their homes and workplaces but a rapidly vanishing Istanbul socio demographic interdependencies and networks that have developed over decades **Territorial Terrors** Gerhard Stilz,2007

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