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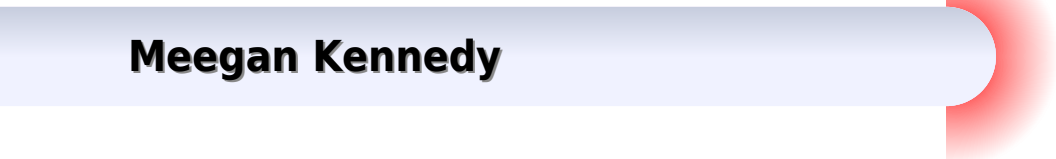
Waifs and Strays
of Natural History

Mrs. Alfred Gatty



Waifs Strays Natural History Alfred

Meegan Kennedy



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The Foreign Quarterly Review ,1871 **The Westminster Review** ,1871 *The Westminster review [afterw.] The London and Westminster review [afterw.] The Westminster review [afterw.] The Westminster and foreign quarterly review [afterw.] The Westminster review [ed. by sir J. Bowring and other].* sir John Bowring,1871 **Catalogue of the ... Central Lending Library** ,1876 *The Wiltshire Archaeological and Natural History Magazine* ,1902 Includes proceedings of the annual general meetings of the Wiltshire Archaeological and Natural History Society *Writing Embodiment in Victorian Microscopy* Meegan Kennedy,2024-12-02 Writing Embodiment in Victorian Microscopy examines a revolutionary period in microscopical technology and practice At first considered a mere toy by 1900 the microscope rivaled the railway and telegraph as an emblem of modernity and enjoyed an astonishing diversity of applications This technology could drive scientific debates on subjects like cell theory vitalism and bacteriology guide workers in classrooms laboratories and businesses and inspire a personal hobby or a mass entertainment Victorian microscopy productively cuts across the ostensibly separate domains of science religion commerce art education entertainment and domestic life Writing Embodiment reads nineteenth century microscopy across scientific literary religious and popular texts It argues that Victorian microscopists saw their vision and cognition as fully embodied experiences the images emerging through a material entanglement of bodies observer instrument apparatus object in a dynamic unstable system These ideas echo the work of physiological psychologists who proposed mind as a system of embodied distributed and dynamic processes shaped by automatic or unconscious reflex action attention mental training and fatigue Striving to regulate this complex system microscopists circulated tropes of embodiment through the varied forms of nineteenth century print culture They adapted existing concepts such as beauty the sublime natural theology and fairylands or coined new phrases such as many sided comprehension to promote favored forms of embodiment and enculturate microscopy as a difficult but valuable pursuit Beautiful Mechanism draws on important work in book history and periodical studies by emphasizing the circulation of these tropes in intermedial conversations across diverse print forms Victorians understood wonder and skepticism not as incommensurate approaches to scientific observation but rather as complementary forms of embodiment Romantic tropes of wonder solicit affective flows from observer to wriggling animalcule and back while skeptical realist tropes offer to train the reader s eye hand body and judgment and to formalize microscopical practice Microscopical narratives may manipulate wonder and skepticism in productive tension or create virtual storyspaces that enlist the reader in virtual witnessing These tropes shape every level of microscopical interest and proficiency By analyzing their use and circulation Writing Embodiment illuminates wider patterns of Victorian thought on embodiment scientific practice and community **Outlines of Indian history** Albert William Hughes,1871 **The Athenaeum** ,1861 **Public Opinion** ,1870 **Catalogue of the Twenty Thousand Volumes in the Central Lending Library** Leeds Public Libraries,1878

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