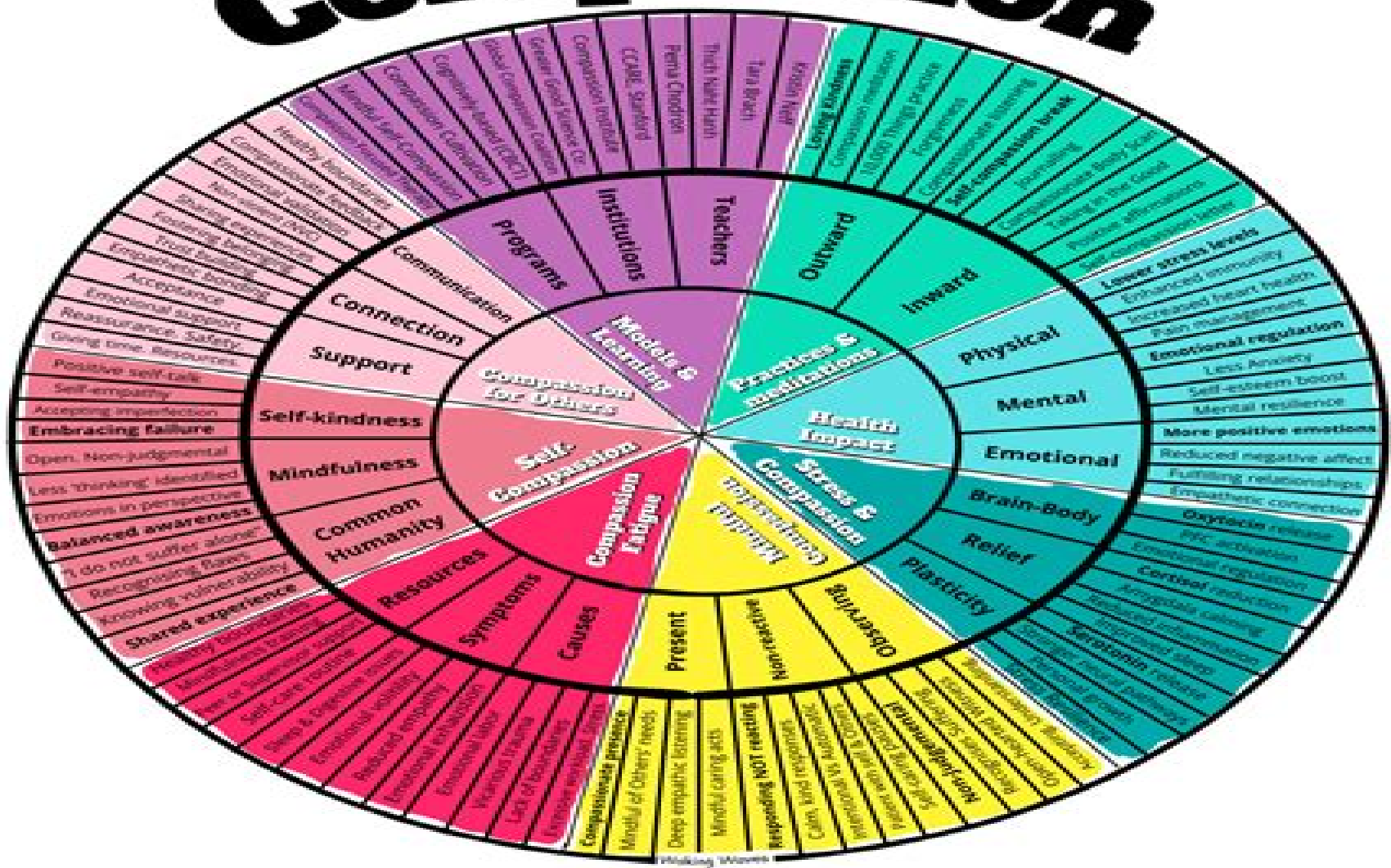


The Circle of Compassion



The Wheel Of Great Compassion

Wim van den Dungen



The Wheel Of Great Compassion:

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Great Commentary on Shantideva's Guide to the Bodhisattva's Way of Life , Turning the Wheel

Wim van den Dungen, The Great Hum Minyak Kunzang Sonam, 2025-04-29 The text translated below is by the nineteenth century Tibetan Buddhist monk Kunzang S nam a k a Minyak Kuns and Tupten Ch kyi Drakpa It is a commentary on ntideva s masterwork the Way of the Bodhisattva showing how the verses of this text are embedded in a vast Buddhist literature

Kunzang S nam s text is nothing less than a comprehensive introduction to the Mah y na He not only explains ntideva s verses but shows their connection to a network of many other texts drawing on his teacher s words and citing hundreds of s tras to show how the verses are beautifully integrated within and express a Buddhist textual universe The extensive commentary translated here covers the first eight chapters of ntideva s text and fills the entire third volume h of Kunzang S nam s collected works Kunzang S nam wrote two other commentaries on the Way of the Bodhisattva a commentary on the words of the ninth chapter Wisdom and an overview of this chapter that is an introduction to Pr sa gika Madhyamaka philosophy which I translated in The Profound Reality of Interdependence Kunzang S nam was a student of Paltrul Rinpoche who revived the study and practice of the Way of the Bodhisattva in eastern Tibet in the nineteenth century His text exemplifies a rich tradition of Buddhist scholarship and practical instruction

The Sublime Continuum and Its Explanatory Commentary ,2023-06-06 Explore an in depth explanation of buddha nature and self emptiness The original Sublime Continuum Explanatory Commentary was written by Noble Asanga to explain the verses received from the bodhisattva Maitreya in the late fourth century CE in northern India Here it is introduced and presented in an original translation from Sanskrit and Tibetan with the translation of an extensive Tibetan Supercommentary by Gyaltsap Darma Rinchen 1364 1432 whose work closely followed the view of his teacher Tsong Khapa 1357 1419 Contemporary scholars have widely misunderstood the Buddhist Centrist Madhyamaka teaching of emptiness or selflessness as either a form of nihilism or a radical skepticism Yet Buddhist philosophers from Nagarjuna on have shown that the negation of intrinsic reality when accurately understood affirms the supreme value of relative realities Gyaltsap Darma Rinchen in his Supercommentary elucidates a highly positive theory of the buddha nature showing how the wisdom of emptiness empowers the compassionate life of the enlightened as it is touched by its oneness with the truth body of all buddhas With his clear study of Gyaltsap s insight and his original English translation Bo Jiang completes his historic project of studying and presenting these works from Sanskrit and Tibetan in both Chinese and now English translations in linked publications

Practical Ethics and Profound Emptiness Jampa Tegchok,2017-04-25 In his Precious Garland a classic of Indian Buddhist philosophy Nagarjuna advises a king on how best to secure a happy rebirth while making progress toward the ultimate goal of enlightenment In Practical Ethics and Profound Emptiness Khensur Jampa Tegchok walks us through the Precious Garland drawing out the implications of its arguments and grounding its advice in our world today with equal measures of penetrating explanation and inspiring encouragement

Steps toward a Tibetan Understanding of Purity James E. Morrison,2025-03-27 Though of little concern to most westerners notions of what is considered clean and unclean pure and impure are of great importance to many cultures Both ritual and moral purity and impurity are significant concerns for Tibetan Buddhists and Buddhists at large being foundational to how they live their everyday lives Steps Towards a Tibetan Understanding of Purity provides a detailed analysis of Tibetan conceptions of purity and purification through a careful examination of salient Tibetan texts

across a wide range of genres The practical applications of this study articulate ways to contextualize the good news of Jesus in a Tibetan Buddhist context with an emphasis on the gospel of purification Such an approach provides the reader with renewed impetus to share the gospel in meaningful and relevant ways to a Buddhist audience while also providing additional insights into the worldview of Tibetans

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