THE VANISHING



Shakespeare,
the Subject, and
Early Modern
Culture

Christopher Pyc

The Vanishing Shakespeare The Subject And Early Modern Culture

Leeds Barroll, Susan Zimmerman

The Vanishing Shakespeare The Subject And Early Modern Culture:

The Vanishing Christopher Pye,2000 Through readings of King Lear Hamlet Henry VI and other works this volume employs psychoanalytic theory to arrive at new understandings of the emergence of early modern subjectivities

Shakespeare's Humanism Robin Headlam Wells, 2005-12-08 Renaissance humanists believed that if you want to build a just society you must begin with the facts of human nature This book argues that the idea of a universal human nature was as important to Shakespeare as it was to every other Renaissance writer In doing so it guestions the central principle of post modern Shakespeare criticism Postmodernists insist that the notion of defining a human essence was alien to Shakespeare and his contemporaries as radical anti essentialists the Elizabethans were in effect postmodernists before their time In challenging this claim Shakespeare s Humanism shows that for Shakespeare as for every other humanist writer in this period the key to all wise action was the knowledge of our selves and our human condition Shakespearean Maternities Chris Laoutaris, 2008-06-20 This study explores maternity in the disciplines of early modern England Placing the reproductive female body centre stage in Shakespeare's theatre Laoutaris ranges beyond the domestic sphere in order to recuperate the wider intellectual epistemological and archaeological significance of maternity to the Renaissance imagination Focusing on anatomy in Hamlet natural history in The Tempest demonology in Macbeth and heraldry in Antony and Cleopatra this book reveals the ways in which the maternal body was figured in and in turn contributed towards the re conceptualisation of bodies of knowledge Laoutaris argues that Shakespeare resists a monolithic concept of motherhood presenting instead a range of contested maternities which challenge the distinctive ways of knowing these early disciplines worked to impose on the order of created nature Shakespeare Studies Leeds Barroll, Susan Zimmerman, 2002-11 Shakespeare Studies is an international volume published every year in hardcover containing more than three hundred pages of essays and studies by critics from both hemispheres **Unhistorical Shakespeare** M. Menon, 2016-04-30 Unhistorical Shakespeare argues against the ideas of difference that underpin historicist studies of the past and its desires offering instead the idea of homo history to engage with issues of narcissism anachronism and recursiveness in conjunction with sexual desire **Contemporary American Monologue** Eddie Paterson, 2015-12-17 Talk show confessions online rants stand up routines inspirational speeches banal reflections and calls to arms we live in an age of solo voices demanding to be heard In The Contemporary American Monologue Eddie Paterson looks at the pioneering work of US artists Spalding Gray Laurie Anderson Anna Deavere Smith and Karen Finley and the development of solo performance in the US as a method of cultural and political critique Ironic confession post punk poetry investigations of race and violence and subversive polemic this book reveals the link between the rise of radical monologue in the late 20th century and history of speechmaking politics civil rights individual freedom and the American Dream in the United States It shows how US artists are speaking back to the cultural political and economic forces that shape the world Eddie Paterson traces the importance of the monologue in

Shakespeare Brecht Beckett Chekov Pinter O Neill and Williams before offering a comprehensive analysis of several of the most influential and innovative American practitioners of monologue performance The Contemporary American Monologue constitutes the first book length account of US monologists that links the tradition of oratory and speechmaking in the colony The Storm at Sea Christopher to the appearance of solo performance as a distinctly American phenomenon Pye, 2015-03-02 The Storm at Sea Political Aesthetics in the Time of Shakespeare counters a tradition of cultural analysis that judges considerations of aesthetic autonomy in the early modern context to be either anachronistic or an index of political disengagement Pye argues that for a post theocratic era in which the mise en forme of the social domain itself was for the first time at stake the problem of the aesthetic lay at the very core of the political it is precisely through its engagement with the question of aesthetic autonomy that early modern works most profoundly explore their relation to matters of law state sovereignty and political subjectivity Pye establishes the significance of a creationist political aesthetic at once a discrete historical category and a phenomenon that troubles our familiar forms of historical accounting and suggests that the fate of such an aesthetic is intimately bound up with the emergence of modern conceptions of the political sphere The Storm at Sea moves historically from Leonardo da Vinci to Thomas Hobbes it focuses on Shakespeare and English drama with chapters on Hamlet Othello A Winter's Tale and The Tempest as well as sustained readings of As You Like It King Lear Thomas Kyd's Spanish Tragedy and Christopher Marlowe's Doctor Faustus Engaging political thinkers such as Carl Schmitt Giorgio Agamben Claude Lefort and Roberto Esposito The Storm at Sea will be of interest to political theorists as well as to students Alternative Shakespeares Diana E. Henderson, 2007-10-18 This volume takes up the of literary and visual theory challenge embodied in its predecessors Alternative Shakespeares and Alternative Shakespeares 2 to identify and explore the new the changing and the radically other possibilities for Shakespeare Studies at our particular historical moment Alternative Shakespeares 3 introduces the strongest and most innovative of the new directions emerging in Shakespearean scholarship ranging across performance studies multimedia and textual criticism concerns of economics science religion and ethics as well as the next step work in areas such as postcolonial and queer studies that continue to push the boundaries of the field The contributors approach each topic with clarity and accessibility in mind enabling student readers to engage with serious alternatives to established ways of interpreting Shakespeare's plays and their roles in contemporary culture The expertise commitment and daring of this volume s contributors shine through each essay maintaining the progressive edge and real world urgency that are the hallmark of Alternative Shakespeares This volume is essential reading for students and scholars of Shakespeare who seek an understanding of current and future directions in this ever changing field Contributors include Kate Chedgzoy Mary Thomas Crane Lukas Erne Diana E Henderson Rui Carvalho Homem Julia Reinhard Lupton Willy Maley Patricia Parker Shankar Raman Katherine Rowe Robert Shaughnessy W B Worthen The Open Access version of this book available at http www taylorfrancis com has been made available under a Creative Commons Attribution Non

Commercial No Derivatives CC BY NC 4 0 license Shakespeare and Hospitality Julia Reinhard Lupton, David Goldstein, 2016-04-20 This volume focuses on hospitality as a theoretically and historically crucial phenomenon in Shakespeare's work with ramifications for contemporary thought and practice Drawing a multifaceted picture of Shakespeare's scenes of hospitality with their numerous scenes of greeting feeding entertaining and sheltering the collection demonstrates how hospitality provides a compelling frame for the core ethical political theological and ecological questions of Shakespeare's time and our own By reading Shakespeare's plays in conjunction with contemporary theory as well as early modern texts and objects including almanacs recipe books husbandry manuals and religious tracts this book reimagines Shakespeare's playworld as one charged with the risks of hosting rape and seduction war and betrayal enchantment and disenchantment and the limits of generosity how much can or should one give the guest with what attitude or comportment and under what circumstances This substantial volume maps the terrain of Shakespearean hospitality in its rich complexity demonstrating the importance of historical rhetorical and phenomenological approaches to this diverse subject **Poetics of Melancholy in Early Modern England** Douglas Trevor, 2004-09-30 The Poetics of Melancholy in Early Modern England explores how attitudes toward and explanations of human emotions change in England during the late sixteenth and early seventeenth century Typically categorized as literary writers Edmund Spenser John Donne Robert Burton and John Milton were all active in the period's reappraisal of the single emotion that due to their efforts would become the passion most associated with the writing life melancholy By emphasising the shared concerns of the non literary and literary texts produced by these figures Douglas Trevor asserts that quintessentially scholarly practices such as glossing texts and appending sidenotes shape the methods by which these same writers come to analyse their own moods He also examines early modern medical texts dramaturgical representations of learned depressives such as Shakespeare's Hamlet and the opposition to materialistic accounts of the passions voiced by Neoplatonists such as Edmund Spenser

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