

THE
WAGES
OF
Motherhood

INEQUALITY IN
THE WELFARE STATE,
1917-1942

GWENDOLYN MINK

The Wages Of Motherhood Inequality In The Welfare State 1917 1942

Susan Stein-Roggenbuck



The Wages Of Motherhood Inequality In The Welfare State 1917 1942:

The Wages of Motherhood Gwendolyn Mink, 1995 Entering the vigorous debate about the nature of the American welfare state *The Wages of Motherhood* illuminates ways in which a maternalist social policy emerged from the crucible of gender and racial politics between the world wars Gwendolyn Mink here examines the cultural dynamics of maternalist social policy which have often been overlooked by institutional and class analyses of the welfare state Mink maintains that the movement for welfare provisions while resulting in important gains reinforced existing patterns of gender and racial inequality She explores how Anglo American women reformers as they gained increasing political recognition promoted an ideology of domesticity that became the core of maternalist social policy Focusing on reformers such as Jane Addams Grace Abbott Katherine Lenroot and Frances Perkins Mink shows how they helped shape a social policy premised on moral character and cultural conformity rather than universal entitlement According to Mink commitments to a gendered and racialized ideology of virtuous citizenship led women s reform organizations in the United States to support welfare policies that were designed to uplift and regulate motherhood and thus to reform the cultural character of citizens The upshot was a welfare agenda that linked maternity with dependency poverty with cultural weakness and need with moral failing Relegating poor women and racial minorities to dependent status maternalist policy had the effect of strengthening ideological and institutional forms of subordination In Mink s view the legacy of this benevolent and invidious policy continues to deflect thinking about welfare reform today

Americanizing the West Frank Van Nuys, 2002 The arrival of immigrants on America s shores has always posed a singular problem once they are here how are these diverse peoples to be transformed into Americans The Americanization movement of the 1910s and 1920s addressed this challenge by seeking to train immigrants for citizenship representing a key element of the Progressives search for order in a modernizing America Frank Van Nuys examines for the first time how this movement in an effort to help integrate an unruly West into the emerging national system was forced to reconcile the myth of rugged individualism with the demands of a planned society In an era convulsed by world war and socialist revolution the Americanization movement was especially concerned about the susceptibility of immigrants to un-American propaganda and union agitation As Van Nuys convincingly demonstrates this applied as much to immigrants in the urbanizing and industrializing West as it did to those occupying the ethnic enclaves of cities in the East In *Americanizing the West* he tells how hundreds of bureaucrats educators employers and reformers participated in this movement by developing adult immigrant education programs and how these attempts contributed more toward bureaucratizing the West than it did to turning immigrants into productive citizens He deftly ties this history to broader national developments and shows how Westerners brought distinctive approaches to Americanization to accommodate and preserve their own sense of history and identity Van Nuys shows that although racism and social control agendas permeated Americanization efforts in the West Americanizers sustained their faith in education as a powerful force in transforming immigrants into productive citizens He

also shows how some westerners especially in California believed they faced a racial frontier unlike other parts of the country in light of the influx of Hispanics and Asians so that westerners became major players in the crafting of not only American identity but also immigration policies The mystique of the white pioneer past still maintains a powerful hold on ideas of American identity and we still deal with many of these issues through laws and propositions targeting immigrants and alien workers Americanizing the West makes a clear case for regional distinctiveness in this citizenship program and puts current headlines in perspective by showing how it helped make the West what it is today *The Political Economy of the Living Wage: A Study of Four Cities* Oren M. Levin-Waldman, 2016-07-22 This book examines the movement for living wages at the local level and what it tells us about urban politics Oren M Levin Waldman studies the role that living wage campaigns may have had in recent years in altering the political landscape in four cities where they have been adopted Los Angeles Detroit Baltimore and New Orleans It is the author's belief that the living wage movements are a result of policy failure at the local level They are the by product of the failure to adequately address the changes that were occurring mainly the changing urban economic base and growing income inequality The author undertakes a scholarly analysis of the issue through the disciplinary lenses of political science while also employing some of the economists tools **Conscription, Family, and the**

Modern State Dorit Geva, 2013-08-12 This book compares how the American draft system and the French conscription system came to be Although the French and American conscription systems were very different from one another they had some surprising similarities especially during the first half of the twentieth century French and American leaders were concerned with military service's effects on men's family life as conscription removed men from their homes and soldiers could be injured or never return home These concerns influenced how conscription was organized in each country

Women's Rights in the United States Tiffany K. Wayne, 2014-12-09 A comprehensive encyclopedia tracing the history of the women's rights movement in the United States from the American Revolution to the present day Few realize that the origin of the discussion on women's rights emerged out of the anti slavery movement of the 19th century and that suffragists were active in the peace and labor movements long after the right to vote was granted Thus began the confluence of activism in our country where the rights of women both followed and led the social and political discourse in America Through 4 volumes and more than 800 entries editor Tiffany K Wayne with advising editor Lois Banner examine the issues people and events of women's activism from the early period of American history to the present time This comprehensive reference not only traces the historical evolution of the movement but also covers current issues affecting women such as reproductive freedom political participation pay equity violence against women and gay civil rights **The National Civic Federation and the Making of a New Liberalism, 1900-1915** Christopher J. Cyphers, 2002-01-30 Founded in 1900 the National Civic Federation NCF a broad based nongovernmental social and policy reform organization emerged throughout the Progressive Era as one of the nation's most powerful policy research and lobbying groups Amidst the strong demand by rank and file

Americans for economic and social reform the NCF proposed that the government begin to assume a more prominent role in managing the nation's economy and providing for the needs of the country's weakest and most vulnerable citizens. The organization constructed broad-based coalitions of business leaders, labor leaders, social scientists, and politicians with diverse backgrounds to fashion model legislation and promote public policy aimed at meeting the demands created by modern capitalism. Cyphers work challenges the longstanding assumption that organizations like the NCF existed simply to build a relationship between big business and the government for the sole benefit of big business. He argues that the NCF sought the preservation of the fundamental tenets of American liberalism and the redefinition of this liberalism for a modern polity whose life was shaped by industrial and commercial capitalism. It saw the individual states rather than the federal government as the ideal mechanism to promote uniform economic and social reform. Cyphers also charts the origins of civic cooperation and the creation of voluntary associations as alternatives to the statist remedies to modern economic and social problems that were championed by America's early 20th-century socialist movement.

Poverty in the United States

Gwendolyn Mink, Alice M. O'Connor, 2004-11-22. The first interdisciplinary reference to cover the socioeconomic and political history, the movements, and the changing face of poverty in the United States. *Poverty in the United States: An Encyclopedia of History, Politics, and Policy* follows the history of poverty in the United States with an emphasis on the 20th century and examines the evolution of public policy and the impact of critical movements in social welfare such as the New Deal, the War on Poverty, and more recently, the end of welfare as we know it. Encompassing the contributions of hundreds of experts, including historians, sociologists, and political scientists, this resource provides a much broader level of information than previous highly selective works. With approximately 300 alphabetically organized topics, it covers topics and issues ranging from affirmative action to the Bracero Program, the Great Depression, and living wage campaigns to domestic abuse and unemployment. Other entries describe and analyze the definitions and explanations of poverty, the relationship of the welfare state to poverty, and the political responses by the poor, middle class professionals, and the policy elite.

Home Work Ruby Oram, 2025-11-12. How reforms to girlhood education in the Progressive Era cemented inequalities of gender, race, and class in urban school systems. In *Home Work*, historian Ruby Oram tells the story of how middle-class white women reformers lobbied the state to implement various public education reforms to shape the lives of girls and women in industrial cities between 1870 and 1930. Women such as Jane Addams and Florence Kelley used education reform to target working-class communities and advocate for their middle-class ideals of girlhood and femininity, which could vary depending on the racial or socioeconomic backgrounds of the girls. For example, reformers generally encouraged white girls to care for their future families while pushing Black girls toward becoming domestic workers in others' homes. Using Chicago as a case study, Oram also explores how many of the reforms sought by white women were in response to evolving anxieties about immigration, health, and sexual delinquency. An illuminating addition to the history of urban education in America, *Home Work* enriches our

understanding of educational inequality in twentieth century schools

Caring for Mom and Dad Susan

Stein-Roggenbuck, 2023-10-05 Explores the programs and policies dependent parents navigated when their own financial resources did not provide adequate support

Rethinking Sexual Citizenship Jyl J. Josephson, 2016-05-01 Offers a more democratic way to think about families politics and public life Public policy often assumes there is one correct way to be a family Rethinking Sexual Citizenship argues that policies that enforce this idea hurt all of us and harm our democracy Jyl J. Josephson uses the concept of sexual citizenship a criticism of the assumption that all families have a heterosexual at their center to show how government policies are made to punish or reward particular groups of people This analysis applies sexual citizenship not only to policies that impact LGBTQ families but also to other groups including young people affected by abstinence only public policies and single parent families affected by welfare policy The book also addresses the idea that the normal family in the United States is white It concludes with a discussion of how scholars and activists can help create a more inclusive democracy by challenging this narrow view of public life

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Table of Contents The Wages Of Motherhood Inequality In The Welfare State 1917 1942

1. Understanding the eBook The Wages Of Motherhood Inequality In The Welfare State 1917 1942
 - The Rise of Digital Reading The Wages Of Motherhood Inequality In The Welfare State 1917 1942
 - Advantages of eBooks Over Traditional Books
2. Identifying The Wages Of Motherhood Inequality In The Welfare State 1917 1942
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Wages Of Motherhood Inequality In The Welfare State 1917 1942
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Wages Of Motherhood Inequality In The Welfare State 1917 1942
 - Personalized Recommendations
 - The Wages Of Motherhood Inequality In The Welfare State 1917 1942 User Reviews and Ratings
 - The Wages Of Motherhood Inequality In The Welfare State 1917 1942 and Bestseller Lists
5. Accessing The Wages Of Motherhood Inequality In The Welfare State 1917 1942 Free and Paid eBooks

- The Wages Of Motherhood Inequality In The Welfare State 1917 1942 Public Domain eBooks
- The Wages Of Motherhood Inequality In The Welfare State 1917 1942 eBook Subscription Services
- The Wages Of Motherhood Inequality In The Welfare State 1917 1942 Budget-Friendly Options
- 6. Navigating The Wages Of Motherhood Inequality In The Welfare State 1917 1942 eBook Formats
 - ePub, PDF, MOBI, and More
 - The Wages Of Motherhood Inequality In The Welfare State 1917 1942 Compatibility with Devices
 - The Wages Of Motherhood Inequality In The Welfare State 1917 1942 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Wages Of Motherhood Inequality In The Welfare State 1917 1942
 - Highlighting and Note-Taking The Wages Of Motherhood Inequality In The Welfare State 1917 1942
 - Interactive Elements The Wages Of Motherhood Inequality In The Welfare State 1917 1942
- 8. Staying Engaged with The Wages Of Motherhood Inequality In The Welfare State 1917 1942
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Wages Of Motherhood Inequality In The Welfare State 1917 1942
- 9. Balancing eBooks and Physical Books The Wages Of Motherhood Inequality In The Welfare State 1917 1942
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Wages Of Motherhood Inequality In The Welfare State 1917 1942
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Wages Of Motherhood Inequality In The Welfare State 1917 1942
 - Setting Reading Goals The Wages Of Motherhood Inequality In The Welfare State 1917 1942
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Wages Of Motherhood Inequality In The Welfare State 1917 1942
 - Fact-Checking eBook Content of The Wages Of Motherhood Inequality In The Welfare State 1917 1942
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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