

A  
T R E A T I S E  
O F  
Human Nature :

B E I N G  
An ATTEMPT to introduce the ex-  
perimental Method of Reasoning  
I N T O  
M O R A L S U B J E C T S.

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*Rara temporum felicitas, ubi sentire, quæ velis ; & quæ  
sentias, dicere licet.* TACIT.

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V O L. I.

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O F T H E  
U N D E R S T A N D I N G.

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L O N D O N :

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M D C C X X X I X.

# Treatise Human Nature

**David Hume**



## **Treatise Human Nature:**

*A treatise on human nature* Hume David, G.T. Hill, G.T. Hodge, 1960      [A Treatise of Human Nature](#) David Hume, 1890

*A Treatise of Human Nature* David Hume, 1888      **A Treatise of Human Nature** David Hume, 2004-09-02 One of the most significant works of Western philosophy Hume's *Treatise* was published in 1739/40 before he was thirty years old. A pinnacle of English empiricism, it is a comprehensive attempt to apply scientific methods of observation to a study of human nature and a vigorous attack upon the principles of traditional metaphysical thought. With masterly eloquence, Hume denies the immortality of the soul and the reality of space, considers the manner in which we form concepts of identity, cause and effect, and speculates upon the nature of freedom, virtue and emotion. Opposed both to metaphysics and to rationalism, Hume's philosophy of informed scepticism sees man not as a religious creation nor as a machine but as a creature dominated by sentiment, passion and appetite.      *Hume's 'A Treatise of Human Nature'* John P. Wright, 2009-11-26 David Hume's *A Treatise of Human Nature* 1739/40 presents the most important account of skepticism in the history of modern philosophy. In this lucid and thorough introduction to the work, John P. Wright examines the development of Hume's ideas in the *Treatise*, their relation to eighteenth-century theories of the imagination and passions, and the reception they received when Hume published the *Treatise*. He explains Hume's arguments concerning the inability of reason to establish the basic beliefs which underlie science and morals, as well as his arguments showing why we are nevertheless psychologically compelled to accept such beliefs. The book will be a valuable guide for those seeking to understand the nature of modern skepticism and its connection with the founding of the human sciences during the Enlightenment.      **A Treatise of Human Nature** David Hume, 1888      *A Treatise of Human Nature* David Hume, 1964 Brickhouse and Smith argue contrary to many modern interpretations of Plato's *Apology* of Socrates that Plato's Socrates offers a sincere defence against the charges he faces. In doing so, the book offers an exhaustive historical and philosophical interpretation of and commentary on Plato's *Apology*.

[Hume](#) William Baird Elkin, 1904      [A Treatise of Human Nature](#) David Hume, 2018-04-29 *A Treatise of Human Nature* by David Hume. *A Treatise of Human Nature* 1738/40 is a book by Scottish philosopher David Hume, considered by many to be Hume's most important work and one of the most influential works in the history of philosophy. Nothing is more usual and more natural for those who pretend to discover anything new to the world in philosophy and the sciences than to insinuate the praises of their own systems by decrying all those which have been advanced before them. And indeed were they content with lamenting that ignorance which we still lie under in the most important questions that can come before the tribunal of human reason, there are few who have an acquaintance with the sciences that would not readily agree with them. It is easy for one of judgment and learning to perceive the weak foundation even of those systems which have obtained the greatest credit and have carried their pretensions highest to accurate and profound reasoning. Principles taken upon trust, consequences lamely deduced from them, want of coherence in the parts and of evidence in the whole, these are every where to be met with.

in the systems of the most eminent philosophers and seem to have drawn disgrace upon philosophy itself

**A Treatise on**

**Human Nature** David Hume, 1878

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