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Living Theory and Practice

bellhooks

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Paul Hansom

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Writing Feminist Autoethnography Elizabeth Mackinlay, 2022-01-31 Writing Feminist Autoethnography explores the personal is political relationship between autoethnography and feminist theory and practice Each chapter introduces the lives and works of a range of feminist thinkers and writers and considers the ways in which their thinking and writing might come to be in relation with our own personal is political thinking and writing work as feminist autoethnographers The book begins with an acknowledgement of the author's positionality as a white settler colonial woman in relation with Yanyuwa Garrwa Mara and Kudanji Aboriginal women This positionality has continued to resonate deeply with the responses and sensibilities the author holds as a feminist autoethnographer to move beyond coloniality. She explores the writing of Virginia Woolf Simone Weil Simone de Beauvoir H l ne Cixous Kathleen Stewart bell hooks and Ruth Behar with critical affect to embrace embody and engage with feminist thinking wondering and feeling The book creatively and performatively explores what it means to live a feminist life as an autoethnographer This book will define and conceptualize feminist autoethnography for all qualitative researchers especially those interested in critical autoethnography and scholars in gender studies and communication Twentieth-century American Cultural Theorists Paul Hansom, 2001 This award winning series systematically presents career biographies of writers from all eras and all genres through volumes dedicated to specific types of literature and time periods **Arts & Humanities Citation Index** ,2000 **Homegrown** bell hooks, Amalia Mesa-Bains, 2006 Provocative conversations between feminist critic bell hooks and Chicana artist Amalia Mesa Bains on politics power creativity

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