



TRACING DOMINICAN IDENTITY

THE WRITINGS OF PEDRO HENRÍQUEZ UREÑA

JUAN R. VALDEZ



Tracing Dominican Identity The Writings Of Pedro Henriquez Urena

Megan Jeanette Myers



Tracing Dominican Identity The Writings Of Pedro Henriquez Urena:

Tracing Dominican Identity J. Valdez, 2011-01-31 The author analyzes and discusses the socio historical meanings and implications of Pedro Henriquez Ure a s 1884 1946 writings on language This important twentieth century Latin American intellectual is an unavoidable reference in Hispanic Linguistics and Cultural Studies *Narratives of Migration and Displacement in Dominican Literature* Danny Méndez, 2012-03-12 Establishing an interdisciplinary connection between Migration Studies Post Colonial Studies and Affect Theory Méndez analyzes the symbolic interplay between emotions cognitions and displacement in the narratives written by and about Dominican and Dominican Americans in the United States and Puerto Rico He argues that given the historic place of creolization as a marker of national cultural and social development in the Caribbean and particularly the Dominican Republic this cultural process is not magically annulled in Caribbean immigrations to the U S Instead this book illustrates the numerous ways in which Dominicans subjective interpretation of their experiences of migration and incorporation into U S society seen through the filter of multiple creolizations of the past are woven into their written works as a series of variations on Americanness and Dominicaness Through close readings of selected writings by Pedro Henriquez Ure a Jos Luis González Junot Díaz Josefina B ez Loida Maritza Pérez among others Méndez argues that emotional creolizations operate as a psychological parameter on immigrant populations as they negotiate their transcultural status against the ideological norms of assimilation in their new host country Consequently he proposes that this emotional creolization is dialectical that is it not only affects diasporic populations but also changes the norms and terms of assimilation as well **The Oxford Handbook of Comparative Political Theory** Leigh K. Jenko, Murad Idris, Megan Christine Thomas, 2020 Chapters emphasize exploration of substantive questions about political life in a range of global contexts with attention to whether and how those questions may be shared contested or reformulated across differences of time space and experience An interdisciplinary volume that bridges the gaps between various traditions regions and concerns regarding political theory Provides tags and keywords to aid navigation of the handbook and help readers trace disruptions thematic connections and conceptual contrasts across entries **Mapping Hispaniola** Megan Jeanette Myers, 2019-08-16 Because of their respective histories of colonization and independence the Spanish speaking Dominican Republic has developed into the largest economy of the Caribbean while Haiti occupying the western side of their shared island of Hispaniola has become one of the poorest countries in the Americas While some scholars have pointed to such disparities as definitive of the island s literature Megan Jeanette Myers challenges this reduction by considering how certain literary texts confront the dominant and at times exaggerated anti Haitian Dominican ideology Myers examines the antagonistic portrayal of the two nations from the anti Haitian rhetoric of the intellectual elites of Dominican dictator Rafael Trujillo s rule to the writings of Julia Alvarez Junot Díaz and others of the Haitian diaspora endeavoring to reposition Haiti on the literary map of the Dominican Republic and beyond Focusing on representations of the

Haitian Dominican dynamic that veer from the dominant history Mapping Hispaniola disrupts the magnification and repetition of a Dominican anti Haitian narrative

Vernacular Latin Americanisms Fernando Degiovanni, 2018-12-01 In Vernacular Latin Americanisms Fernando Degiovanni offers a long view perspective on the intense debates that shaped Latin American studies and still inform their function in the globalized and neoliberal university of today By doing so he provides a reevaluation of a field whose epistemological and political status has obsessed its participants up until the present The book focuses on the emergence of Latin Americanism as a field of critical debate and scholarly inquiry between the 1890s and the 1960s Drawing on contemporary theory intellectual history and extensive archival research Degiovanni explores in particular how the discourse and realities of war and capitalism have left an indelible mark on the formation of disciplinary perspectives on Latin American cultures in both the United States and Latin America Questioning the premise that Latin Americanism as a discipline comes out of the tradition of continental identity developed by prominent intellectuals such as Jos Mart Jos E Rod or Jos Vasconcelos Degiovanni proposes that the scholars who established the discipline did not set out to defend Latin America as a place of uncontaminated spiritual values opposed to a utilitarian and materialist United States Their mission was entirely different even the opposite giving a place to culture in the consolidation of alternative models of regional economic cooperation at moments of international armed conflict For scholars theorizing Latin Americanism in market terms this meant questioning nativist and cosmopolitan narratives about identity it also meant abandoning any Bolivarian project of continental unity or of socialist internationalism

Blacks, Mulattos, and the Dominican Nation Franklin Franco, 2015-04-24 Blacks Mulattos and the Dominican Nation is the first English translation of the classic text Los negros los mulatos y la naci n dominicana by esteemed Dominican scholar Franklin J Franco Published in 1969 this book was the first systematic work on the role of Afro descendants in Dominican society the first society of the modern Americas where a Black Mulatto population majority developed during the 16th century Franco s work a foundational text for Dominican ethnic studies constituted a paradigm shift breaking with the distortions of traditional histories that focused on the colonial elite to place Afro descendants slavery and race relations at the center of Dominican history This translation includes a new introduction by Silvio Torres Saillant Syracuse University which contextualizes Franco s work explaining the milieu in which he was writing and bringing the historiography of race slavery and the Dominican Republic up to the present Making this pioneering work accessible to an English speaking audience for the first time this is a must have for anyone interested in the lasting effects of African slavery on the Dominican population and Caribbean societies

Estudios de variaci3n geolingüística Leonor Orozco, Alonso Guerrero Galván, 2017 *Language, Race, and Identity in Pedro Henríquez Ureña's Dominican Oeuvre* Juan R. Valdez, 2008 Latin American Studies Association ... International Congress Latin American Studies Association. International Congress, 2007 America, History and Life , 1989 Article abstracts and citations of reviews and dissertations covering the United States and Canada

Homenaje a Pedro Henríquez Ureña. Discursos,

Etc. [With a Portrait.]. Universidad de Santo Domingo (SANTO DOMINGO), Pedro HENRÍQUEZ UREÑA, 1947 Colonial Phantoms Dixa Ramírez, 2018-04-24 Winner 2019 Isis Duarte Book Prize given by the Haiti Dominican Republic Section of the Latin American Studies Association Winner 2019 Barbara Christian Literary Award given by the Caribbean Studies Association Highlights the histories and cultural expressions of the Dominican people Using a blend of historical and literary analysis Colonial Phantoms reveals how Western discourses have ghosted miscategorized or erased the Dominican Republic since the nineteenth century despite its central place in the architecture of the Americas Through a variety of Dominican cultural texts from literature to public monuments to musical performance it illuminates the Dominican quest for legibility and resistance Dixa Ramírez places the Dominican people and Dominican expressive culture and history at the forefront of an insightful investigation of colonial modernity across the Americas and the African diaspora In the process she untangles the forms of free black subjectivity that developed on the island From the nineteenth century national Dominican poet Salomé Ureña to the diasporic writings of Julia Alvarez Chiqui Vicioso and Junot Díaz Ramírez considers the roles that migration knowledge production and international divisions of labor have played in the changing cultural expression of Dominican identity In doing so Colonial Phantoms demonstrates how the centrality of gender race and class in the nationalisms and imperialisms of the West have profoundly impacted the lives of Dominicans Ultimately Ramírez considers how the Dominican people negotiate being left out of Western imaginaries and the new modes of resistance they have carefully crafted in response

Juan Pablo Duarte Rhina P. Espallat, 2015 Juan Pablo Duarte The Humanist Juan Pablo Duarte El humanista is a pioneering book It is the first bilingual Spanish and English book containing the writings of Juan Pablo Duarte the founding father of the Dominican Republic With this selection we seek to expose part of Duarte's thought as he expressed it at key moments in his life Hence the decision to prepare a book that was completely bilingual The Spanish writings included in this book are exact copies of the manuscripts preserved by Rosa Duarte one of his sisters described by historians as the closest to him

The Imagined Island Pedro L. San Miguel, 2006-05-18 In a landmark study of history power and identity in the Caribbean Pedro L. San Miguel examines the historiography of Hispaniola the West Indian island shared by Haiti and the Dominican Republic He argues that the national identities of and often the tense relations between citizens of these two nations are the result of imaginary contrasts between the two nations drawn by historians intellectuals and writers Covering five centuries and key intellectual figures from each country San Miguel bridges literature history and ethnography to locate the origins of racial ethnic and national identity on the island He finds that Haiti was often portrayed by Dominicans as the other first as a utopian slave society then as a barbaric state and enemy to the Dominican Republic Although most of the Dominican population is mulatto and black Dominican citizens tended to emphasize their Spanish white roots essentially silencing the political voice of the Dominican majority San Miguel argues This pioneering work in Caribbean and Latin American historiography originally published in Puerto Rico in 1997 is now available in English for the first time

Archivos

X Pedro Henríquez Ureña, 2020 A compilation of the correspondence interviews essays on PHU reviews among other documents of Dominican prominent writer and intellectual Pedro Henríquez Ureña 1884-1946 considered one of the most important scholars of the Spanish language son of the Dominican poet Salomé Ureña and Francisco Henríquez y Carvajal Dominican doctor lawyer writer and educator Henríquez Ureña published Horas de estudio 1910 En la orilla de mi España 1922 La utopía de América 1925 Seis ensayos en busca de nuestra expresión 1928 La cultura y las letras coloniales de Santo Domingo 1936 y Corrientes literarias en la América Hispánica 1941 among many other works **Black behind the Ears** Ginetta E. B. Candelario, 2007-12-12 An innovative historical and ethnographic examination of Dominican identity formation in the Dominican Republic and the United States **Pedro Henríquez Ureña en los Estados Unidos** Pedro Henríquez Ureña, Alfredo A. Ruggiano, 1961 **Pedro Henríquez Ureña** Pedro Henríquez Ureña, Odalís Pérez, 2010 Este libro tiene la finalidad de contribuir a la formación humanística de nuestra juventud y también de la intelectualidad dominicana mediante la divulgación de algunas de las obras de este relevante lingüista en las cuales deben abreviar las nuevas generaciones para mantener vigente el ideario de uno de nuestros más dotados pensadores del pasado siglo **Pedro Henríquez Ureña** Rafael Gutiérrez Girardot, 2012 **Archivos** Miguel D. Mena, 2012

The Top Books of the Year Tracing Dominican Identity The Writings Of Pedro Henriquez Urena The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous captivating novels captivating the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the captivating narratives that have charmed audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This touching tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Tracing Dominican Identity The Writings Of Pedro Henriquez Urena : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Tracing Dominican Identity The Writings Of Pedro Henriquez Urena : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These top-selling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and gripping novel that will keep you wondering until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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