

UNDERGRADUATE APPLICATION FORM FOR ODEL CANDIDATES

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A. PERSONAL DETAILS					
1. Surname:		First Name:		feritials:	
2. Date of Birth:	JJ	_ Sex: M F N	stionality:		
Home District:		T/A:	v	Mage:	
3. Contact Address:					
Tel:	Mobile:		Email:		
4. Next of Kin - Address:_					
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B. CHOICE OF PROGRAMIN	MES (Choose three (3) pro	grammes by writing pr	ogamme names and co	des in spaces provided	
1 st Choice				Code	
2 nd Choice				Code	
3 rd Choice				Code	
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C. QUALIFICATIONS RECORD

i. High/Secondary school (Fitt in the gaps below with the relevant information)

1 st Attempt Grades		2 nd Attempt Grades		3 rd Attempt Grades	
Year:		Year:		Year:	
Qualification:		Qualification:		Qualification:	
Centre name:		Centre name:		Centre name:	
Centre #:		Centre #:		Centre #:	
Candidate #:		Candidate #:		Candidate #:	
Subject (Highest to cowest)	Grade	Subject (regnest to Lowest)	Grade	Subject (Nighest to Lowest)	Grade
1.		1.		1.	
2.		2.		2.	
3.		3.		3.	
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7.		7.		7.	
8.		8.		8.	

Unima Application Form

Nic Leonhardt, Christopher B. Balme

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FIRST-CLASS CITIZEN OF A THIRD-WORLD COUNTRY Sam Thunde, 2024-12-02 First Class Citizen of a Third World Country is an autobiography describing the roots and first thirty years of the author's life It is a story of the humble beginnings every African born outside royal bloodlines faces While it is telling Sam's story the book often zooms out from the person of Sam to share Africa's rich culture by describing events places and native practices in detail to shed light on life in Africa Malawi Sam's story offers a different vantage point from the stereotypical narrative in which Africa is depicted as a hopeless land of struggle constant conflict and abject poverty His story unveils a new perspective of Africa He shares his universally relatable socioeconomic struggles his relationships with family friends and lovers his encounters with oppression and privilege and so much more Not cowering from controversy he also shares his views on economics politics and religion most of which deviate from conventional thinking Oftentimes Africa is only seen as a place the story this book shares will unearth the human side of Africa It will show the world that people in Africa have hopes dreams ambitions and goals that they love and hurt they have relationships with one another and with the transcendent and that ultimately everyone just wants to attain inner contentment by bettering their lives A central theme of the book is Sam's spiritual journey which he believes to be the key to achieving maximum human satisfaction It is his hope that by sharing the wisdom he has collected in his first thirty years you will arrive at the same conclusion Scholarships, Fellowships, and Loans S. Norman Practical Puppetry A-Z Carol R. Exner, 2005-09-08 Puppetry is an exciting flexible malleable art form that Feingold, 2002 can engage the creative forces of children or adults Puppets can not only tell a story they can be used to enhance the curriculum present an idea or a concept in a compelling way or teach any number of necessary skills Children and adults presenting a puppet play are given a sense of their own inventive power This reference work offers an A to Z view of working with puppets It covers everything from the basic strategies of advertising and marketing puppet productions to assembling the puppets out of household materials such as paper bags cereal boxes or gloves to the more elaborate sculpting of armatures Stages curtains and props are also discussed along with the history of puppetry Numerous illustrations give a visual of many of the finished products This work concludes with an annotated bibliography and index **Puppet Post** ,1958 <u>Developing Theatre in the Global South</u> Nic Leonhardt, Christopher B. Balme, 2024-04-09 Drawing on new research from the ERC project Developing Theatre this collection presents innovative institutional approaches to the theatre historiography of the Global South since 1945 Covering perspectives from Africa Asia the Middle East and Latin America as well as Eastern Europe the chapters explore how US philanthropy international organisations and pan African festivals all contributed to the globalisation and institutionalisation of the performing arts in the Global South During the Cultural Cold War the Global North intervened in and promoted forms of cultural infrastructure that were deemed adaptable to any environment This form of technopolitics impacted the construction of national theatres the introduction of new pedagogical

tools and the invention of the workshop as a format The networks of experts responsible for this foreground seminal figures both celebrated Augusto Boal Efua Sutherland but also lesser known Albert Botbol Severino Montano Metin And who contributed to the worldwide theatrical epistemic community of the postwar years Developing Theatre in the Global South investigates the institutional factors that led to the emergence of professional theatre in the postwar period throughout the decolonising world The book s institutional and transnational approach enables theatre studies to overcome its still strong national and local focus on plays and productions and connect it to current discourses in transnational and global history

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