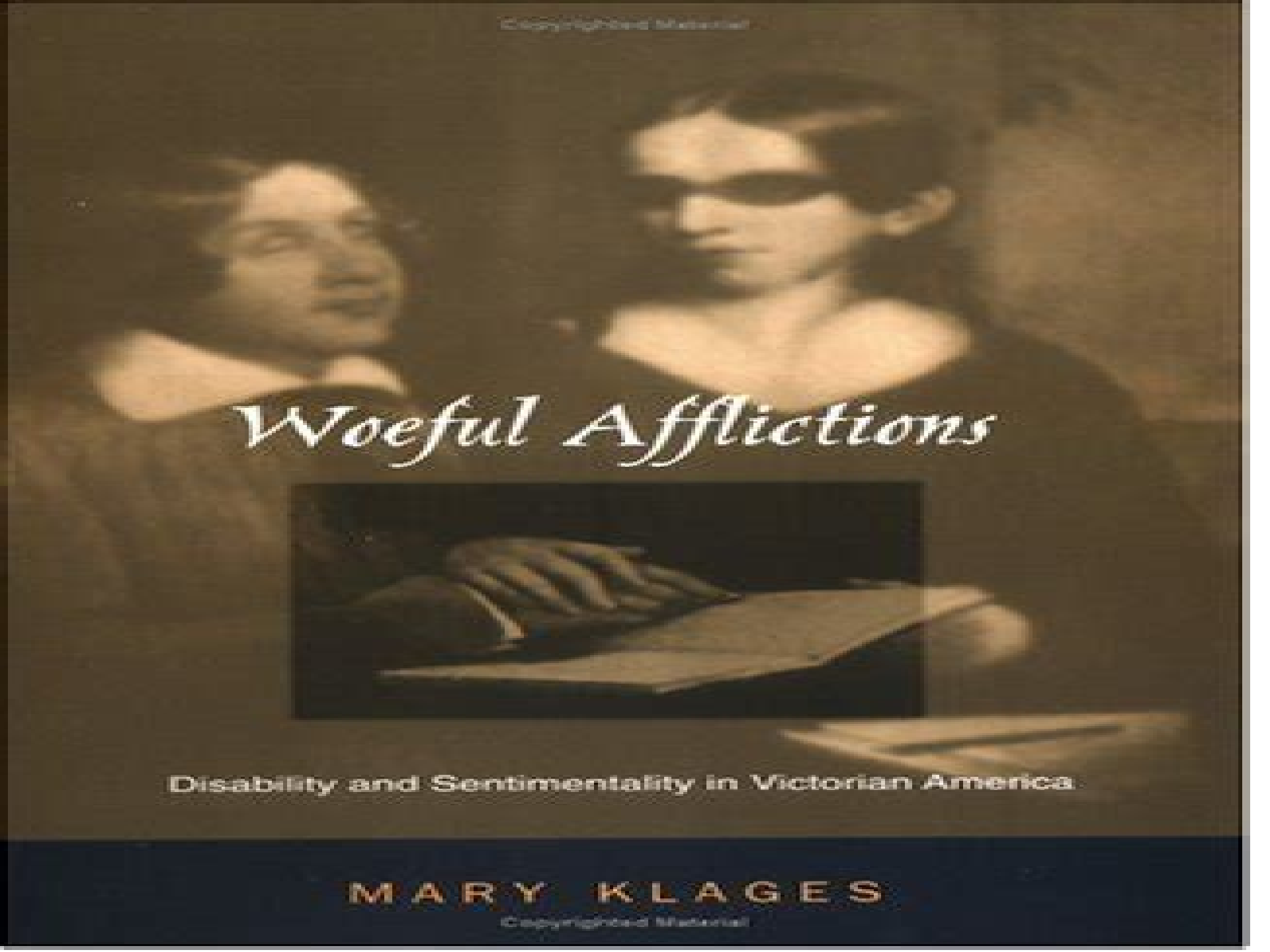




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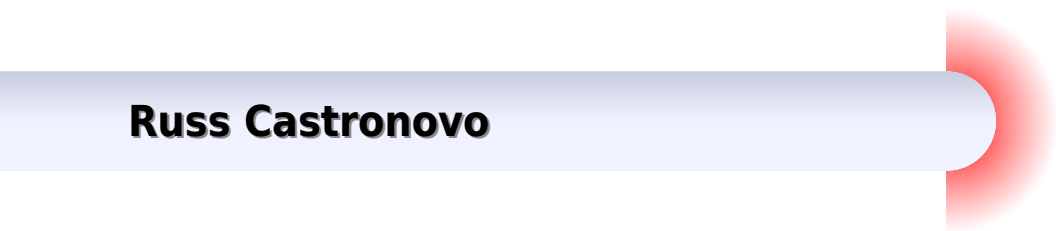


Disability and Sentimentality in Victorian America

MARY KLAGES

Woeful Afflictions Disability And Sentimentality In Victorian America

Russ Castronovo



Woeful Afflictions Disability And Sentimentality In Victorian America:

Woeful Afflictions Mary Klages, 2016-11-11 From Tiny Tim to Helen Keller disabled people in the nineteenth century were portrayed in sentimental terms as afflicted beings whose sufferings afforded able-bodied people opportunities to practice empathy and compassion. In all kinds of representations of disability from popular fiction to the reports of institutions established for the education and rehabilitation of disabled people the equation of disability and sentimentality served a variety of social functions from ensuring the continued existence of a sympathetic sensibility in a hard-hearted market-driven world to asserting the selfhood and equality of disabled adults. Unique in its focus on blindness and its examination of the interplay between institutional discourse and popular literature *Woeful Afflictions* offers a detailed historical analysis of the types of cultural work performed by sentimental representations of disability in public reports and lectures, exhibitions, novels, stories, poems, autobiographical writings and popular media portrayals from the 1830s through the 1890s in the United States. *Woeful Afflictions* combines contemporary scholarship on sentimentalism with the most recent works on the cultural meanings of disability to argue that sentimentalism with its emphasis on creating emotional identifications between texts and readers both reinforces existing associations between disability and otherness and works to rewrite those associations in portraying disabled people in their emotional capacities as no different from the able-bodied. This book will interest anyone concerned with disability studies and the social construction of the body with the history of education and of public institutional care in the United States and with autobiographical writings. **The Mark of Slavery** Jenifer L.

Barclay, 2021-04-13 Exploring the disability history of slavery Time and again antebellum Americans justified slavery and white supremacy by linking blackness to disability, defectiveness and dependency. Jenifer L. Barclay examines the ubiquitous narratives that depicted black people with disabilities as pitiable, monstrous or comical narratives used not only to defend slavery but argue against it. As she shows this relationship between ableism and racism impacted racial identities during the antebellum period and played an overlooked role in shaping American history afterward Barclay also illuminates the everyday lives of the ten percent of enslaved people who lived with disabilities. Devalued by slaveholders as unsound and therefore worthless these individuals nonetheless carved out an unusual autonomy. Their roles as caregivers, healers and keepers of memory made them esteemed within their own communities and celebrated figures in song and folklore. Prescient in its analysis and rich in detail *The Mark of Slavery* is a powerful addition to the intertwined histories of disability, slavery and race. *By Touch Alone* Vanessa Warne, Vanessa Kay Warne, 2025-07-16 *By Touch Alone* demonstrates how reading by touch not only changed the lives of nineteenth-century blind people but also challenged longstanding perceptions about blindness and reading. Over the course of the nineteenth century thousands of blind people learned how to read by touch. Using fiction, essays, letters and speeches authored by blind readers *By Touch Alone* traces the ways in which literacy changed blind people's experiences of education, leisure, spirituality and social engagement. Analyzing records of activism and

innovation as well as frustration this study documents the development of an inkless book culture shaped by blind readers preferences and needs While *By Touch Alone* features the writing and ideas of an understudied community of nineteenth century blind authors innovators and activists it also engages the work of sighted authors such as George Eliot and Rudyard Kipling to explore the culture wide effects of reading by touch The emergence of a new category of readers who did not rely on sight to read prompted sighted people to reimagine blindness and adopt more progressive attitudes toward blind people In our own era one characterized by the increasing digitization of our reading lives Vanessa Warne s exploration positions scholars and blind readers to navigate present day developments and shape the future of their reading lives A carefully contextualized study of how reading by touch shaped Victorian culture *By Touch Alone* adds new chapters to the history of disability and reading

The Routledge Companion to Literature and Disability Alice Hall,2020-04-28 The Routledge Companion to Literature and Disability brings together some of the most influential and important contemporary perspectives in this growing field The book traces the history of the field and locates literary disability studies in the wider context of activism and theory It introduces debates about definitions of disability and explores intersectional approaches in which disability is understood in relation to gender race class sexuality nationality and ethnicity Divided broadly into sections according to literary genre this is an important resource for those interested in exploring and deepening their knowledge of the field of literature and disability studies

A Cultural History of Disability in the Long Nineteenth Century Joyce L. Huff,Martha Stoddard Holmes,2023-05-17 The long 19th century stretching from the start of the American Revolution in 1776 to the end of World War I in 1918 was a pivotal period in the history of disability for the Western world and the cultures under its imperial sway Industrialization was a major factor in the changing landscape of disability providing new adaptive technologies and means of access while simultaneously contributing to the creation of a mass produced environment hostile to bodies and minds that did not adhere to emerging norms In defining disability medical views which framed disabilities as problems to be solved competed with discourses from such diverse realms as religion entertainment education and literature Disabled writers and activists generated important counternarratives made increasingly available through the spread of print culture An essential resource for researchers scholars and students of history literature culture and education *A Cultural History of Disability in the Long Nineteenth Century* includes chapters on atypical bodies mobility impairment chronic pain and illness blindness deafness speech dysfluencies learning difficulties and mental health with 37 illustrations drawn from period sources

The Oxford Handbook of Nineteenth-Century American Literature Russ Castronovo,2014-02 The Oxford Handbook of Nineteenth Century American Literature will offer a cutting edge assessment of the period s literature offering readers practical insights and proactive strategies for exploring novels poems and other literary creations

Theology and Down Syndrome Amos Yong,2007 While the struggle for disability rights has transformed secular ethics and public policy traditional Christian teaching has been slow to account for disability in its theological imagination Amos Yong crafts both a

theology of disability and a theology informed by disability The result is a Christian theology that not only connects with our present social medical and scientific understanding of disability but also one that empowers a set of best practices appropriate to our late modern context Publisher description *The Manliest Man* James W. Trent,2012 He was a veteran of the Greek War of Independence a fervent abolitionist and the founder of both the Perkins School for the Blind and the Massachusetts School for Idiotic and Feeble Minded Children Married to Julia Ward Howe author of Battle Hymn of the Republic he counted among his friends Senator Charles Sumner public school advocate Horace Mann and poet Henry Wadsworth Longfellow A committed reformer Howe believed in the perfectibility of human beings and spoke out in favor of progressive services for disabled Americans He embraced a notion of manliness that included heroism under fire but also compassion for the underdog and the oppressed Though hardly a man without flaws and failures he nevertheless represented the optimism that characterized much of antebellum American reform The first full length biography of Howe in more than fifty years *The Manliest Man* offers an original view of his personal life his association with social causes of his time and his efforts to shape those causes in ways that allowed for the greater inclusion of devalued people in the mainstream of American life Book jacket *American Patroness* Katherine Dugan,Karen E. Park,2024-01-02 A vital collection of interdisciplinary essays that illuminates the significance of Marian shrines and promises to teach scholars how to read them for decades to come *American Patroness Marian Shrines and the Making of US Catholicism* is a collection of twelve essays that examine the historical and contemporary roles of Marian shrines in US Catholicism The essays in this collection use historical ethnographic and comparative methods to explore how Catholics have used Marian devotion to make an imprint on the physical and religious landscape of the United States Using the dynamic malleability of Marian shrines as a starting place for studying US Catholicism each chapter reconsiders the American religious landscape from the perspective of a single shrine to Mary and asks What does this shrine reveal about US Catholicism and about American religion Each of the contributors in *American Patroness* examines why and how Marian shrines persist in the twenty first century and subsequently uses that examination to re read contemporary US Catholicism Because shrines are not neutral spaces they reflect and shape the elastic yet strict boundaries of what counts as Catholic identity and who controls prayer practices the studies in this collection also shed light on the contested dynamics of these holy sites *American Patroness* demonstrates that Marian shrines continue to be places where an American Catholic identity is continuously worked on negotiations about power occur and Marian relationships are fostered and nurtured in spaces that are simultaneously public and intimate **The Measure of Manliness** Karen Bourrier,2015-04-10 Sheds new light on the narrative importance of the disabled man in Victorian literature and culture

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