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Abstract

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Surprenant**



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Thomas Reid's Ethics William C. Davis, 2006-10-24 Thomas Reid 1710-96 was one of the most daring and original thinkers of the eighteenth century. His work became the cornerstone of the Scottish School of Common Sense Philosophy and was highly influential in nineteenth century America. It also anticipated the thinking of such twentieth century figures as Moore and Wittgenstein. Now, after a long period of neglect, his philosophy is again the subject of increasing attention across the world. For Reid, knowing about ethics is a matter of having good evidence supplied by a sense like moral faculty. William Davis's book shows how such a view can be both consistent and plausible in the twenty-first century. Thomas Reid's *Ethics* begins by characterizing the state of moral epistemology at the time when Reid was writing. It goes on to recount Reid's central claims about the moral sense and describes the various problems that confront those who would explain and defend his views. Davis lays the foundation for resolving these difficulties by detailing an epistemological conception of evidence which parallels the legal conception of evidence used by the Scottish courts of Reid's day. He then shows how Reid's claims about evidence and self-evidence are best understood in light of this legal model. The book concludes by responding to recent worries about moral sense theories and offers a final assessment of the success of Reid's ethical project. The book will be of substantial interest not only to Reid scholars and historians of philosophy but also to specialists and students in contemporary ethics.

[The Works of Thomas Reid, D.D., F. R. S., Edinburgh, Late Professor of Moral Philosophy in the University of Glasgow, Vol. 2 of 4](#) Thomas Reid, 2018-02-05 Excerpt from *The Works of Thomas Reid D D F R S Edinburgh Late Professor of Moral Philosophy in the University of Glasgow Vol 2 of 4 With an Account of His Life and Writings*. There is a natural order in the progress of the sciences and good reasons may be assigned why the philosophy of body should be elder sister to that of mind and of a quicker growth but the last hath the principle of life no less than the first and will grow up though slowly to maturity. The remains of ancient philosophy upon this subject are venerable ruins carrying the marks of genius and industry. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com. This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original such as a blemish or missing page may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

[Scottish Philosophy in the Eighteenth Century](#) Aaron Garrett, James Anthony Harris, 2015 This volume in the new history of Scottish philosophy covers the Scottish philosophical tradition as it developed over the eighteenth century.

Common Sense in the Scottish Enlightenment C. B. Bow, 2018-04-20 Common sense philosophy was one of eighteenth century Scotland's most original intellectual products. It developed as a viable alternative to modern philosophical scepticism known as the Ideal Theory or the way of ideas. The nine specially written essays in this

volume explore the philosophical and historical significance of common sense philosophy in the Scottish Enlightenment Thomas Reid and David Hume feature prominently as influential authors of competing ideas in the history and philosophy of common sense The contributors recover anticipations of Reid's version of common sense in seventeenth century Scottish scholasticism reevaluate Reid's position in the realism versus sentimentalism dichotomy shed new light on the nature of the constitution in the anatomy of the mind identify changes in the nature of sense perception throughout Reid's published and unpublished works examine Reid on the non theist implications of Hume's philosophy show how polite literature shaped James Beattie's version of common sense reveal Hume's response to common sense philosophers explore English criticisms of the Scottish school and how Dugald Stewart's refashioning of common sense responded to a new age and the British reception of German Idealism In recovering the ways in which Scottish common sense philosophy developed during the long eighteenth century this volume takes an important step toward a more complete understanding of the Scottish philosophy and British philosophy more broadly in the age of Enlightenment

Tobias Smollett in the Enlightenment Richard J. Jones, 2011-04 Tobias Smollett 1721-1771 is best known today as a novelist but in the eighteenth century he was regarded as a historian and critic In this book Richard J. Jones explores the diversity of Smollett's journalistic and literary writings and establishes new connections between Smollett's work and writers of the Scottish Enlightenment The book takes as its focal point Smollett's visit to Nice between 1763 and 1765 and the account he wrote of it in *Travels through France and Italy* 1766 This account is usually seen as a travel narrative but Jones argues that it should be read as a pocket encyclopedia in the tradition of Voltaire Jones divides his study into sections on medicine fine art the theater and history In doing so he offers a productive juxtaposition of authors' texts and contexts presenting Smollett as a writer whose Scottish and particularly Glaswegian identity informed his involvement in a wider European Enlightenment

The Cambridge Companion to the Scottish Enlightenment Alexander Broadie, 2003-04-10 The Cambridge Companion to the Scottish Enlightenment offers a philosophical perspective on an eighteenth century movement that has been profoundly influential on western culture A distinguished team of contributors examines the writings of David Hume Adam Smith Thomas Reid Adam Ferguson Colin Maclaurin and other Scottish thinkers in fields including philosophy natural theology economics anthropology natural science and law In addition the contributors relate the Scottish Enlightenment to its historical context and assess its impact and legacy in Europe America and beyond The result is a comprehensive and accessible volume that illuminates the richness the intellectual variety and the underlying unity of this important movement It will be of interest to a wide range of readers in philosophy theology literature and the history of ideas

[Seeking Nature's Logic](#) David B. Wilson, 2009 Studies the path of natural philosophy i.e. physics from Isaac Newton through Scotland into the nineteenth century background to the modern revolution in physics Examines how the history of science has been influenced by John Robison and other notable intellectuals of the Scottish Enlightenment Provided by publisher

Publishers' circular and booksellers' record, 1852

The Publishers' Circular and General Record of British and Foreign Literature ,1852 **Kant and the Scottish Enlightenment** Elizabeth Robinson,Chris W. Surprenant,2017-06-26 This book examines the influence of Hume Reid Smith Hutcheson and other Scottish Enlightenment thinkers on Kant s philosophy It begins with the influence of these thinkers on Kant then moves to an examination of the relationship between truth freedom and responsibility and its connection to Kant s metaphysics and aesthetics

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