EMMA CREWE & ELIZABETH HARRISON



# Whose Development?

AN ETHNOGRAPHY OF AID

# Whose Development An Ethnography Of Aid

J Rink

#### Whose Development An Ethnography Of Aid:

Whose Development? Emma Crewe, Elizabeth Harrison, 1998-12 This book is an ethnography of development in practice It builds on recent work in the anthropology of development in its examination of the evolution and persistence of a number of key ideas about gender technology and race It explores how these are rooted in both material practices and ideologies notably the Enlightenment and colonialism but goes beyond previous studies which have tended to focus mainly on the apparently monolithic power of the developers The authors argue for a more nuanced account of power through analysis of the relationship between individual agency and structural constraint Their fascinating study shows how a simple dichotomy between us the developers and them the victims of development misconstrues the nature of the processes involved

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in the field of international relations Conflict Transformation in Central Asia Christine Bichsel, 2009-01-13 This book deals with irrigation disputes and conflict transformation in Central Asia It analyzes aid projects which seek to transform inter community conflicts between Kyrgyzstan Uzbekistan and Tajikistan in the Ferghana Valley addressing both the practicalities of aid and the discourses within which notions of these practicalities are formed **Evaluation in Health and Social Development** Stephen Bell, Peter Aggleton, 2016-02-01 New approaches are needed to monitor and evaluate health and social development Existing strategies tend to require expensive time consuming analytical procedures The growing emphasis on results based programming has resulted in evaluation being conducted in order to demonstrate accountability and success rather than how change takes place what works and why The tendency to monitor and evaluate using log frames and their variants closes policy makers and practitioners eyes to the sometimes unanticipated means by which change takes place Two recent developments hold the potential to transcend these difficulties and to lead to important changes in the way in which the effects of health and social development programming are understood First there is growing interest in ways of monitoring programmes and assessing impact that are more grounded in the realities of practice than many of the results based methods currently utilised Second there are calls for the greater use of interpretive and ethnographic methods in programme design monitoring and evaluation Responding to these concerns this book illustrates the potential of interpretative methods to aid understanding and make a difference in real people s lives Through a focus on individual and community perspectives and locally grounded explanations the methods explored in this book offer a potentially richer way of assessing the relationships between intent action and change in health and social development in Africa Asia Europe and the Americas Philosophy of Engineering, East and West Carl Mitcham, Bocong LI, Byron Newberry, Baichun ZHANG, 2018-02-06 This co edited volume compares Chinese and Western experiences of engineering technology and development In doing so it builds a bridge between the East and West and advances a dialogue in the philosophy of engineering Divided into three parts the book starts with studies on epistemological and ontological issues with a special focus on engineering design creativity management feasibility and sustainability Part II considers relationships between the history and philosophy of engineering and includes a general argument for the necessity of dialogue between history and philosophy It continues with a general introduction to traditional Chinese attitudes toward engineering and technology and philosophical case studies of the Chinese steel industry railroads and cybernetics in the Soviet Union Part III focuses on engineering ethics and society with chapters on engineering education and practice in China and the West The book s analyses of the interactions of science engineering ethics politics and policy in different societal contexts are of special interest The volume as a whole marks a new stage in the emergence of the philosophy of engineering as a new regionalization of philosophy This carefully edited interdisciplinary volume grew out of an international conference on the philosophy of engineering hosted by the University of the Chinese Academy of Sciences in Beijing It includes 30 contributions

by leading philosophers social scientists and engineers from Australia China Europe and the United States Whose Peace? Sarah B. K. von Billerbeck, 2016-12-06 Recent years have seen an increasing emphasis on local ownership in United Nations peacekeeping Advocates assert that it boosts the legitimacy and sustainability of peacekeeping by helping to preserve the principles of self determination and non imposition in an activity that can contravene them However whether this assertion holds in practice has not been backed up by careful conceptual and empirical analysis. This book fills this gap by mapping the discourse understandings and operationalization of local ownership in UN peacekeeping both from the perspective of the UN and local actors Drawing on the case of the UN peacekeeping operation in DR Congo and a number of other cases it shows that despite its regular invocation of local ownership discourse the UN operationalizes ownership in restrictive ways that are intended to protect the achievement of operational goals but which consequently limit self determination and increase external imposition on the host country This gap between the rhetoric and reality of ownership suggests that the UN uses local ownership primarily as a discursive tool for legitimation one intended to reconcile conflicting normative and operational imperatives that it faces However because its actions do not match its rhetoric the UN s attempts to generate legitimacy through discourse appear to fall flat particularly in the eyes of local actors and because of contradictions in the ways that the UN operationalizes local ownership it also inhibits the achievement of its operational goals as well **Ethiopian Journal of** Development Research ,2000 Occasional Papers ,2000 The Anthropology of Organisations Alberto Corsín Jiménez, 2007 This volume brings together a selection of classic and contemporary articles written by anthropologists over the last sixty years. The essays reflect the move from earlier preoccupations with culture and relationality and cast new light on the relevance of ethnography for organisational and social theory **The Real World of NGOs** Thea Hilhorst, 2003-05 Dorothea Hilhorst provides for the first time an empirically rooted and theoretically innovative understanding of the actual internal workings organizational practices and discursive repertoires of NGOs Her evidence and insights lead to a different picture of NGOs from the one prevailing in the literature Her model of NGOs not as clear cut organizations but often with several different faces fragmented and consisting of social networks whose organizing practices remain in flux is helpful to understanding not just these bodies but official development agencies too Wood Energy News ,1996 Living Terraces in Ethiopia Elizabeth E. Watson, 2009 Living Terraces is both an ethnographic and historical account of the terraces of Konso in southern Ethiopia Terraced agricultural landscapes in Africa are remarkable feats of human engineering and social organization enabling the conservation of soil and water and the cultivation of food Indigenous terraced landscapes are all the more valuable because they have been produced by the people themselves and maintained for several hundred years evidencing a valuable degree of sustainability Yet until this book there have been few accounts of how such landscapesin Africa are produced and maintained over time Taking a period of approximately a hundred years Living Terraces is both an ethnography and history of the terraces of Konso in southern Ethiopia It traces the way Konso agriculture and landscape has

been produced and managed in close relationship with broader changes in Konso political and cultural lives In shedding new light on the relationships between landscapes livelihoods culture and development the book demonstrates the embeddedness of social institutions in areas of social cultural religious and political life showing that social institutions cannot easily be abstracted replicated or used instrumentally for development purposes. The result is a call for an approach to social institutions so vital to development which centralizes a study of culture history and power in the analysis ELIZABETH E WATSON is a Lecturerin the Department of Geography University of Cambridge Applied Linguistics ,1980 the Enemy Amory Starr, 2000-10-27 The events around the WTO conference in Seattle focused attention on the rise of social movements opposing globalisation and the power of corporations This work is the first systematic analysis of these diverse at present uncoordinated movements They are a new phenomenon that has as yet received scant media or scholarly attention But it is likely to assume much greater political prominence as the globalised economy dominated by giant corporations fails to deliver on jobs social justice development and the environment. The dialectic between public opposition and the corporate sector's response is likely to shape how our economic institutions will change in the coming years Ending Violence Against Women Francine Pickup, Suzanne Williams, Caroline Sweetman, 2001 Francine Pickup examines a range of issues surrounding violence against women and describes the challenges facing those working in the field of development

Development Aid in Russia Judith Marquand, 2009-02-12 Drawing on both Development Studies and post Soviet literature this study examines projects in Siberia since the fall of the Berlin Wall Focusing on critical accounts of development projects in Siberia managed by the author this book provides a first hand account of the successes and failures of development aid The British National Bibliography Arthur James Wells, 2000

The book delves into Whose Development An Ethnography Of Aid. Whose Development An Ethnography Of Aid is a vital topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Whose Development An Ethnography Of Aid, encompassing both the fundamentals and more intricate discussions.

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  - ∘ Chapter 5: Conclusion
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- 5. In chapter 4, the author will scrutinize the relevance of Whose Development An Ethnography Of Aid in specific contexts. This chapter will explore how Whose Development An Ethnography Of Aid is applied in specialized fields, such as education, business, and technology.
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