



Women in Utah History

Paradigm or Paradox?



edited by
Patricia Lyn Scott and
Linda Thatcher

Women In Utah History Paradigm Or Paradox

Tiffany D. Kinney



Women In Utah History Paradigm Or Paradox:

Women In Utah History Patricia Lyn Scott, Linda Thatcher, 2005-11-30 A project of the Utah Women's History Association and cosponsored by the Utah State Historical Society Paradigm or Paradox provides the first thorough survey of the complicated history of all Utah women Some of the finest historians studying Utah examine the spectrum of significant social and cultural topics in the state's history that particularly have involved or affected women The contents are as follows A Comparison of Utah Mormon Polygamous and Monogamous Women Jessie L Embry and Lois Kelley Innovation and Accommodation the Legal Status of Women in Territorial Utah 1847-96 Lisa Madsen Pearson and Carol Cornwall Madsen Conflict and Contributions Women in Utah Churches 1847-1920 John Sillito Utah's Ethnic Women Helen Z Papanikolas The Professionalization of Utah's Farm Women 1890-1940 Cynthia Sturgis Gainfully Employed Women in Utah Miriam B Murphy From Schoolmarm to State Superintendent The Changing Role of Women in Utah Education 1847-2004 Mary Clark and Patricia Lyn Scott Scholarship Service and Sisterhood Utah Women's Clubs and Associations 1847-1977 Jill Mulvey Derr Women of Letters in Utah Gary Topping Utah Women in the Arts Martha Sontag Bradley Evans Women in Politics Power in the Public Sphere Kathryn L MacKay Utah Women's Life Stages 1850-1940 Jessie L Embry Mormon Women's History Rachel Cope, Amy Easton-Flake, Keith A. Erekson, Lisa Olsen Tait, 2017-11-29 Mormon Women's History Beyond Biography demonstrates that the history and experience of Mormon women is central to the history of Mormonism and to histories of American religion politics and culture Yet the study of Mormon women has mostly been confined to biographies family histories and women's periodicals The contributors to Mormon Women's History engage the vast breadth of sources left by Mormon women journals diaries letters family histories and periodicals as well as art poetry material culture theological treatises and genealogical records to read between the lines reconstruct connections recover voices reveal meanings and recast stories Mormon Women's History presents women as incredibly inter connected Familial ties of kinship are multiplied and stretched through the practice and memory of polygamy social ties of community are overlaid with ancestral ethnic connections and local congregational assignments fictive ties are woven through shared interests and collective memories of violence and trauma Conversion to a new faith community unites and exposes the differences among Native Americans Yankees and Scandinavians Lived experiences of marriage motherhood death mourning and widowhood are played out within contexts of expulsion and exile rape and violence transnational immigration establishing civilization in a wilderness and missionizing both to new neighbors and far away peoples Gender defines limits and opens opportunities for private expression public discourse and popular culture Cultural prejudices collide with doctrinal imperatives against backdrops of changing social norms emerging professional identities and developing ritualization and sacralization of lived religion The stories experiences and examples explored in Mormon Women's History are neither comprehensive nor conclusive but rather suggestive of the ways that Mormon women's history can move beyond individual lives to enhance and inform larger

historical narratives Remarkable Utah Women Christy Karras, 2022-11-01 Utah presents a paradox in women's history as a state founded by deeply religious pioneers who supported polygamy but also a place that offered women early suffrage and encouraged education and leadership Remarkable Utah Women tells the stories of seventeen strong and determined women who broke through the social, cultural, and political barriers of their times The women in these pages include Emmeline B Wells who served as president of both the Mormon Relief Society and the Woman Suffrage Association of Utah the Bassett sisters who ran with Butch Cassidy's Wild Bunch and Reva Beck Bosone a US congresswoman and the state's first female judge The second edition features new biographies of historian Helen Papanikolas who meticulously researched Utah's immigrant communities Mae Timbimboo Parry who collected and shared the history of her Northwestern Shoshone people and brought to light the horrors of the Bear River Massacre and Barbara Toomer an activist who organized daring protests to demand a more accessible world for people with disabilities Each of these women demonstrated an independence of spirit that still has the power to inspire us today Read about their extraordinary lives and outsized personalities in this captivating collection that tells the story of Utah through the voices and legacies of indomitable women **A House Full of Females** Laurel Thatcher Ulrich, 2018-02-20 From the author of *A Midwife's Tale* winner of the Pulitzer Prize and the Bancroft Prize for History and *The Age of Homespun* a revelatory nuanced and deeply intimate look at the world of early Mormon women whose seemingly ordinary lives belied an astonishingly revolutionary spirit drive and determination A stunning and sure to be controversial book that pieces together through more than two dozen nineteenth century diaries letters albums minute books and quilts left by first generation Latter day Saints or Mormons the never before told story of the earliest days of the women of Mormon plural marriage whose right to vote in the state of Utah was given to them by a Mormon dominated legislature as an outgrowth of polygamy in 1870 fifty years ahead of the vote nationally ratified by Congress and who became political actors in spite of or because of their marital arrangements Laurel Thatcher Ulrich writing of this small group of Mormon women who've previously been seen as mere names and dates has brilliantly reconstructed these textured complex lives to give us a fulsome portrait of who these women were and of their sex radicalism the idea that a woman should choose when and with whom to bear children Modern Polygamy in the United States Cardell Jacobson, Lara Burton, 2011-03-09 At last some light not just heat about America's new polygamy scandal its roots and ramifications Both well reasoned and well written this book shows the people and the principles at stake It will change how you think about both Kathleen Flake Associate Professor of American Religious History Vanderbilt University Book Jacket *Legitimization of Mormon Feminist Rhetors* Tiffany D. Kinney, 2021-11-10 Legitimization of Mormon Feminist Rhetors studies how marginalized groups use rhetorical strategies to craft legitimacy for themselves Kinney uses archival research to parse the rhetorical devices employed by Mormon feminist women The author assumes a pan historical methodology by examining four unique examples of notable Mormon feminist rhetors that stretch across the 191 year history of this religion Emmeline B Wells 1828 1921

Fawn Brodie 1915 1981 Sonia Johnson 1936 present and Kate Kelly 1980 present Backed by intensive analysis the author finds that Mormon feminist women take up the ancient rhetorical canons as a heuristic to cultivate a position of authority for themselves Wells employs arrangement patterns Brodie engages with memory Johnson draws upon invention practices and Kelly applies delivery strategies Scholars and students of communication rhetoric religion and women s studies will find this book particularly interesting Women in International and Universal Exhibitions, 1876-1937 Rebecca Rogers, Myriam Boussahba-Bravard, 2017-08-14 This book argues for the importance of bringing women and gender more directly into the dynamic field of exposition studies Reclaiming women for the history of world fairs 1876 1937 it also seeks to introduce new voices into these studies dialoguing across disciplinary and national historiographies From the outset women participated not only as spectators but also as artists writers educators artisans and workers without figuring among the organizers of international exhibitions until the 20th century Their presence became more pointedly acknowledged as feminist movements developed within the Western World and specific spaces dedicated to women s achievements emerged International exhibitions emerged as showcases of modernity and progress but also as windows onto the foreign the different the unexpected and the spectacular As public rituals of celebration they transposed national ceremonies and protests onto an international stage For spectators exhibitions brought the world home for organizers the entire world was a fair Women were actors and writers of the fair narrative although acknowledgment of their contribution was uneven and often ephemeral Uncovering such silence highlights how gendered the triumphant history of modernity was and reveals the ways women as a category engaged with modern life within that quintessential modern space the world fair *Historic Tales of Utah* Eileen Hallet Stone, 2016-05-25 From the rugged beauty and refined splendor of this vast state emerges a remarkable volume of personal recollections narrative histories and astonishing stories Explore the fortitude and cultural diversity behind the development of Utah through Big Bill Haywood vilified by the New York Times as the most feared figure in America Experience compelling accounts of women bruised on the front lines of suffrage battles enthralling stories of Chinese paper sons and daughters and heroic endeavors of Northern Ute firefighters Celebrate downtown s Wall Street of the West the off road cyclist known as the Bedouin of the Desert and Utah s love affair with sweets Culled from her popular Salt Lake Tribune Living History column award winning author Eileen Hallet Stone uncovers captivating tales of ordinary people and their extraordinary contributions that shaped Utah history *Nineteenth-Century American Women Writers and Theologies of the Afterlife* Jennifer McFarlane-Harris, Emily Hamilton-Honey, 2021-07-12 This collection analyzes the theme of the afterlife as it animated nineteenth century American women s theology making and appeals for social justice Authors like Harriet Beecher Stowe Elizabeth Stuart Phelps Martha Finley Jarena Lee Maria Stewart Zilpha Elaw Rebecca Cox Jackson Catharine Maria Sedgwick Elizabeth Palmer Peabody Belinda Marden Pratt and others wrote to have a voice in the moral debates that were consuming churches and national politics These texts are expressions of the lives and dynamic minds of women who

developed sophisticated systematic spiritual and textual approaches to the divine to their denominations or religious traditions and to the mainstream culture around them Women do not simply live out theologies authored by men Rather Nineteenth Century American Women Writers and Theologies of the Afterlife A Step Closer to Heaven is grounded in the radical notion that the theological principles crafted by women and derived from women s experiences intellectual habits and organizational capabilities are foundational to American literature itself

Good Time Girls of Nevada and Utah Jan MacKell Collins, 2022-04-01 As settlements and civilization moved West to follow the lure of mineral wealth and the trade of the Santa Fe Trail prostitution grew and flourished within the mining camps small towns and cities the nineteenth century Nevada and Utah Whether escaping a bad home life lured by false advertising or seeking to subsidize their income thousands of women chose or were forced to enter an industry where they faced segregation and persecution fines and jailing and battled the other hazards of their profession Some dreamed of escape through marriage or retirement and some became infamous and even successful but more often found relief only in death An integral part of western history the stories of these women continue to fascinate readers and captivate the minds of historians today Nevada and Utah each had their share of working girls and madams who remain notorious celebrities in the annals of history like Kate Flint and Dora Topham but Collins also includes the stories of lesser known women whose roles in this illicit trade help shape our understanding of the American West

Decoding **Women In Utah History Paradigm Or Paradox**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Women In Utah History Paradigm Or Paradox**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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