White Women,

Black Men

Allicit Sen in the

19th-Gentury South

Martha Rodes

White Women Black Men Illicit Sex In The Nineteenth Century South

Frederick M. Binder, David M. Reimers

White Women Black Men Illicit Sex In The Nineteenth Century South:

White Women, Black Men Martha Hodes, 2014-07-01 This book is the first to explore the history of a powerful category of illicit sex in America's past liaisons between Southern white women and black men Martha Hodes tells a series of stories about such liaisons in the years before the Civil War explores the complex ways in which white Southerners tolerated them in the slave South and shows how and why these responses changed with emancipation Hodes provides details of the wedding of a white servant woman and a slave man in 1681 an antebellum rape accusation that uncovered a relationship between an unmarried white woman and a slave and a divorce plea from a white farmer based on an adulterous affair between his wife and a neighborhood slave Drawing on sources that include courtroom testimony legislative petitions pardon pleas and congressional testimony she presents the voices of the authorities eyewitnesses and the transgressors themselves and these voices seem to say that in the slave South whites were not overwhelmingly concerned about such liaisons beyond the racial and legal status of the children that were produced Only with the advent of black freedom did the issue move beyond neighborhood dramas and into the arena of politics becoming a much more serious taboo than it had ever been before Hodes gives vivid examples of the violence that followed the upheaval of war when black men and white women were targeted by the Ku Klux Klan and unprecedented white rage and terrorism against such liaisons began to erupt An era of terror and lynchings was inaugurated and the legacy of these sexual politics lingered well into the twentieth century White Women, Black Men Martha Elizabeth Hodes, 1997 White Women, Black Men Martha HODES, 1997 Interracial Intimacy Rachel F. Moran, 2001 Crossing disciplinary lines Moran looks in depth at interracial intimacy in America from colonial times to the present She traces the evolution of bans on intermarriage and explains why blacks and Asians faced harsh penalties while Native Americans and Latinos did not She provides fresh insight into how these laws served complex purposes why they remained on the books for so long and what led to their eventual demise As Moran demonstrates the United States Supreme Court could not declare statutes barring intermarriage unconstitutional until the civil rights movement coupled with the sexual revolution had transformed prevailing views about race sex and marriage Emancipation and Racial Attitudes in Nineteenth-Century South Africa R. L. Watson, 2012-02-20 Examines the significance of the abolition of slavery in South Africa's Cape Colony in 1834 and the subsequent development of race Black and White Masculinity in the American South, 1800-2000 Sergio Lussana, Lydia Plath, 2009-10-02 relations This book consists of a range of essays written by historians and literary critics which examine the historical construction of Southern masculinities rich and poor white and black in a variety of contexts from slavery in the antebellum period through the struggle for Civil Rights right up to the recent South Building on the rich historiography of gender and culture in the South undertaken in recent years this volume aims to highlight the important role Southern conceptions of masculinity have played in the lives of Southern men and to reflect on how masculinity has intersected with class race and power to structure

the social relationships between blacks and whites throughout the history of the South The volume highlights the multifaceted nature of Southern masculinities demonstrating the changing ways black and white masculinities have been both imagined and practised over the years while also emphasizing that conceptions of black and white masculinity in the American South rarely seem to be divorced from wider questions of class race and power *Nineteenth-century Black* Women's Literary Emergence SallyAnn H. Ferguson, 2008 Since her forced migration to the United States the African American woman has consciously developed a literary tradition based on fundamental evolutionary principles of mind and body She has consistently resisted attempts by patriarchs and matriarchs alike to romanticize and redefine that biologically based literary heritage This volume of ten classic texts including such nineteenth century writers as Jarena Lee Harriet Jacobs and Angelina Grimk documents for teachers and general readers how African American female self portraits gradually crystallized over some three centuries of brutality imposed by white men and their surrogates who legally raped and then branded her immoral precisely because she was black and female This anthology also explores how her literary features were further defined during the postbellum era of Jim Crow segregation and civil rights abuses Readers cannot adequately understand this woman's unique story without learning how and more importantly why mental and physical atrocities so gruesome that most people cringe to think of them were inflicted upon her black female self in this land in Popular Culture Sharon Packer MD, Jody Pennington, 2014-07-15 Evil isn t simply an abstract theological or philosophical talking point In our society the idea of evil feeds entertainment manifests in all sorts of media and is a root concept in our collective psyche This accessible and appealing book examines what evil means to us Evil has been with us since the Garden of Eden when Eve unleashed evil by biting the apple Outside of theology evil remains a highly relevant concept in contemporary times evil villains in films and literature make these stories entertaining our criminal justice system decides the fate of convicted criminals based on the determination of their status as evil or insane This book examines the many manifestations of evil in modern media making it clear how this idea pervades nearly all aspects of life and helping us to reconsider some of the notions about evil that pop culture perpetuates and promotes Covering screen media such as film television and video games print media that include novels and poetry visual media like art and comics music and political polemics the essays in this book address an eclectic range of topics The diverse authors include Americans who left the United States during the Vietnam War era conservative Christian political pundits rock musicians classical linguists Disney fans scholars of American slavery and experts on Holocaust literature and films From portrayals of evil in the television shows The Wire and 24 to the violent lyrics of the rap duo Insane Clown Posse to the storylines of the Lord of the Rings and Harry Potter books readers will find themselves rethinking what evil is and how they came to hold their beliefs Sex. Love. Race Martha Hodes, 1999 Since the colonial era North America has been defined and continually redefined by the intersections of sex violence and love across racial boundaries Motivated by conquest economics desire and romance such

crossings have profoundly affected American society by disturbing dominant ideas about race and sexuality Sex Love Race provides a historical foundation for contemporary discussions of sex across racial lines which despite the numbers of interracial marriages and multi racial children remains a controversial issue today The first historical anthology to focus solely and widely on the subject Sex Love Race gathers new essays by both younger and well known scholars which probe why and how sex across racial boundaries has so threatened Americans of all colors and classes Traversing the whole of American history from liaisons among Indians Europeans and Africans to twentieth century social scientists fascination with sex between Asian Americans and whits the essays cover a range of regions and of racial ethnic and sexual identities in Intimate Matters John D'Emilio, Estelle B. Freedman, 2012-12-03 Fascinating chart's a North America Back cover gradual but decisive shift in the way Americans have understood sex and its meaning in their lives New York Times Book Review The first full length study of the history of sexuality in America Intimate Matters offers trenchant insights into the sexual behavior of Americans from colonial times to today D Emilio and Freedman give us a deeper understanding of how sexuality has dramatically influenced politics and culture throughout our history Intimate Matters was cited by Supreme Court Justice Anthony Kennedy when writing for a majority of court on July 26 he and his colleagues struck down a Texas law criminalizing sodomy The decision was widely hailed as a victory for gay rights The justice mentioned Intimate Matters specifically in the court's decision Chicago Tribune With comprehensiveness and care D Emilio and Freedman have surveyed the sexual patterns for an entire nation across four centuries Nation Comprehensive meticulous and intelligent Washington Post Book World This book is remarkable Intimate Matters is bound to become the definitive survey of American sexual history for years to come Roy Porter Journal of the History of the Behavioral Sciences White Women, Rape, and the Power of Race in Virginia, 1900-1960 Lisa Lindquist Dorr, 2004 White Women Rape and the Power of Race in Virginia 1900 1960 Faulkner and the Native Keystone Biljana Oklopcic, 2014-06-26 The last fifty years have witnessed a never ending flow of criticism of William Faulkner and his fiction While this book touches on the prevailing critical theory it concentrates on a number of fresh observations on themes and motifs that place William Faulkner's fiction in general regional global and universal contexts of American and Western literature Paying special attention to themes and motifs of racism sexism women s education myths and stereotypes to mention just a few the book analyzes Faulkner's ability to write and to be read within and beyond his native keystone his South Coming from a non US Americanist perspective this contribution to the scholarly literature on William Faulkner discusses his best known novels contends that regionalism internationalism and universalism are the context of his fiction and argues for feminist post colonial and psychoanalytical approaches to it The book is intended for scholars in the field of American literature American Studies and Southern Studies as it covers the South's complex history its peculiar cultural institutions and the daunting body of international critical studies that has flourished around the novels during the last five decades Graduate students will also find this book useful as

it analyzes and interprets the novels and short stories of one of the greatest American novelists of the 20th century in an easily understandable way offering new and fresh readings on 1 race and gender stereotypes present in American and European culture and literature 2 conventions of family genealogical fiction drama and 3 universal life situations and feelings

Sex Equality Catharine A. MacKinnon,2007 Law school casebook that maps the legal doctrine of sex equality using materials drawn from theory social science history and comparative law Cases on racism work education athletics and pregnancy are examined in detail A chapter on Sex Race and Nation expands on the connections between racism and sexism raised throughout Burdens of Proof equips the litigator with basic technical skills Explores issues that have received less attention including the law of the family rape abortion prostitution and pornography The argument that gay and lesbian rights are sex equality rights is advanced Sexual harassment in employment and education are discussed in depth

Staging Miscegenation Diana Rebekkah Paulin,1999 The Way We Lived Frederick M. Binder, David M. Reimers, 2008 This popular reader uses both primary and secondary sources to explore social history topics and sharpen students interpretive skills Each chapter includes one secondary source essay and several related primary source documents Chapter introductions tie the readings together and pose questions to consider Righteous Propagation Michele Mitchell, 2004 Righteous Propagation African Americans and the Politics of Racial Destiny after Reconstruction The Journal of American History Organization of American historians, 2000 **Women and Power in American History: To** 1880 Kathryn Kish Sklar, Thomas Dublin, 2002 The Second Edition of Women and Power in American History includes fourteen new articles six in volume one eight in volume two that reflect changing perspectives on women and gender in American history providing expanded coverage of race ethnicity and public policy A new Worldwide Web section in each volume lists annotated electronic resources relevant to the themes presented in Women and Power New articles in volume one The Anglo Algonquian Gender Frontier Kathleen M Brown To Use Her as His Wife An Extraordinary Paternity Suit in the 1740s Kathryn Kish Sklar Daughters of Liberty Religious Women in Revolutionary New England Laurel Thatcher Ulrich Women and Work in Nineteenth Century New England Thomas Dublin Women s Rights Emerges Within the Anti Slavery Movement Angelina and Sara Grimke in 1837 Kathryn Kish Sklar Reproductive Control and Conflict in the Nineteenth Century Janet Farrell Brodie Ben Tillman & the Reconstruction of White Supremacy Stephen David Kantrowitz, 2000 Ben Tillman and the Reconstruction of White Supremacy Women's America Linda K. Kerber, Jane Sherron De Hart, 2000 Featuring a mix of primary source documents articles and illustrations Women s America Refocusing the Past has long been an invaluable resource Now in its sixth edition the book has been extensively revised and updated to cover recent events in American women's history It provides many new selections from leading theorists and historians and restores several readings that were cut from the fifth edition Successfully classroom tested these new essays offer more material on the impact of ethnicity in American culture the roles that women have played in the creation of male dominated structures and

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