

ODETTE BROOKS

Volume One of the Uzo Makele anthology

YOUNG, BLACK and DOMINANT

includes

The confessions of Uzo Makele
&
Princess in Charge



A young black mistress and her white slaves

White Mistress Black Slave Stories

Michelle Plott, Lauri Umansky



White Mistress Black Slave Stories:

A Womanist Reading of Hebrew Bible Narratives as the Politics of Belonging from an Outsider Within Vanessa Lovelace, 2024-05-29 The U S Declaration of Independence of 1776 decreed that all men were created equal and were endowed by their Creator with certain unalienable Rights Yet U S born free and enslaved Black people were not recognized as citizens with equal protections under the law until the passage of the Fourteenth Amendment Even then White supremacists impeded the equal rights of Black people as citizens due to their beliefs in the inferiority of Black people and that America was a nation for White people White supremacists turned to biblical passages to lend divine justification for their views A Womanist Reading of Hebrew Bible Narratives as the Politics of Belonging from an Outsider Within analyzes select biblical narratives including Noah s curse in Genesis 9 Sarah and Hagar in Genesis 16 and 21 Mother in Israel in Judges 5 and Jezebel Phoenician Princess and Queen of Israel in 1 and 2 Kings This analysis demonstrates how these narratives were first used by ancient biblical writers to include some and exclude others as members of the nation of Israel and then appropriated by White supremacists in the antebellum era and the early twentieth century to do the same in America The book analyzes the simultaneously intersecting and interconnecting dynamics among race gender class and sexuality and biblical narratives to construct boundaries between us versus them particularly the politicization of motherhood to deny certain groups inclusion

Empowering Black Women through Female Solidarity in Selected Black Female Narratives Md Abu Shahid Abdullah, Moutushi Islam, This book attempts to identify the subversive writing techniques adopted by the black female authors to empower their black female protagonists Maryse Condé in *I, Tituba Black Witch of Salem* Gloria Naylor in *Mama Day* Alice Walker in *The Color Purple* Ntozake Shange in *Sassafrass* Cypress Indigo and Toni Morrison in *Beloved* demonstrate how their victimised black female protagonists unify with other afflicted black women to challenge stereotypical ideologies of patriarchal society to interrupt the continuity of their subjugation in order to emancipate as a collective and to reconstruct their future

Black Manhood on the Silent Screen Gerald R. Butters, 2002 In early twentieth century motion picture houses offensive stereotypes of African Americans were as predictable as they were prevalent Watermelon eating chicken thievery savages with uncontrollable appetites Sambo and Zip Coon were all representations associated with African American people Most of these caricatures were rendered by whites in blackface Few people realize that from 1915 through 1929 a number of African American film directors worked diligently to counter such racist definitions of black manhood found in films like D W Griffith s *The Birth of a Nation* the 1915 epic that glorified the Ku Klux Klan In the wake of the film s phenomenal success African American filmmakers sought to defend and redefine black manhood through motion pictures Gerald Butters s comprehensive study of the African American cinematic vision in silent film concentrates on works largely ignored by most contemporary film scholars African American produced and directed films and white independent productions of all black features Using these race movies to explore the construction of

masculine identity and the use of race in popular culture he separates cinematic myth from historical reality the myth of the Euro American controlled cinematic portrayal of black men versus the actual black male experience Through intense archival research Butters reconstructs many lost films expanding the discussion of race and representation beyond the debate about good and bad imagery to explore the construction of masculine identity and the use of race as device in the context of Western popular culture He particularly examines the filmmaking of Oscar Micheaux the most prolific and controversial of all African American silent film directors and creator of the recently rediscovered *Within Our Gates* the legendary film that exposed a virtual litany of white abuses toward blacks *Black Manhood on the Silent Screen* is unique in that it takes contemporary and original film theory applies it to the distinctive body of African American independent films in the silent era and relates the meaning of these films to larger political social and intellectual events in American society By showing how both white and black men have defined their own sense of manhood through cinema it examines the intersection of race and gender in the movies and offers a deft interweaving of film theory American history and film history

Making Sense of Women's Lives Michelle Plott, Lauri Umansky, 2000 *Making Sense of Women's Lives* presents a wide range of writings about women's lives in the United States Michele Plott and Lauri Umansky have drawn on their experiences as both students and professors to assemble the collection Seeking to provide as full a sampling from a diverse and intellectually vibrant field as one volume permits the editors have also chosen writing that makes an enjoyable read A few of the selections here represent the undisputed classics of the field More of them constitute simply the works drawn from academic and nonacademic sources alike that could make a difference in understanding what it means to be female in America *Making Sense of Women's Lives* is intended as the primary text in Women's Studies courses With that usage in mind Plott and Umansky have provided brief introductions to each article to help students understand the author's perspectives Thought and discussion questions follow each selection The book contains as well numerous Flash Exercises suggestions for class exercises and activities The editors have used these activities in their courses over the past decade in conjunction with readings in this volume and have found that the full complement of materials coalesces into an intellectually powerful introduction to Women's Studies A Collegiate Press book

Neo-slave Narratives Ashraf H. A. Rushdy, 1999-11-04 *NeoSlave Narratives* is a study in the political social and cultural content of a given literary form the novel of slavery cast as a first person slave narrative After discerning the social and historical factors surrounding the first appearance of that literary form in the 1960s *NeoSlave Narratives* explores the complex relationship between nostalgia and critique while asking how African American intellectuals at different points between 1976 and 1990 remember and use the site of slavery to represent the crucial cultural debates that arose during the sixties

Gender & Life Narratives Mr. Rohit Manglik, 2023-01-23 In this book we will study about gender and life narratives It focuses on autobiographies memoirs and storytelling as tools to understand gendered experiences and societal roles

White ivory and black, and other stories, by T. Bevan, E.H. Burrage and J.A. Higginson Tom Bevan, 1899

Audience, Agency and Identity in Black Popular Culture Shawan M. Worsley, 2009-09-10 Shawan M Worsley analyzes black cultural representations that appropriate anti black stereotypes Her examination furthers our understanding of the historical circumstances that are influencing contemporary representations of black subjects that are purposefully derogatory and documents the consequences of these images

Black World/Negro Digest, 1972-08 Founded in 1943 Negro Digest later Black World was the publication that launched Johnson Publishing During the most turbulent years of the civil rights movement Negro Digest Black World served as a critical vehicle for political thought for supporters of the movement

Black Ivory James Walvin, 1994 The brutal story of African slavery in the British colonies of the West Indies and North America is told with clarity and compassion in this classic history James Walvin explores the experiences which bound together slaves from diverse African backgrounds and explains how slavery transformed the tastes and economy of the Western world Although written for readers with no prior knowledge of the subject Walvin's account is based on detailed scholarship drawing on a body of work from the USA the West Indies and Britain All aspects of African slavery up to 1776 are covered the situation of women flight and rebellion disease and death the conditions on the slave ships the abolition campaign and much more The narrative is enlivened and personalised by frequent reference to individual lives For this revised edition the author has incorporated recent scholarly findings and updated the notes and bibliography in order to keep the book current

Slavery in Missouri, 1804-1865 Harrison Anthony Trexler, 1914 *Books and Notes* Los Angeles County Public Library, 1926

The Matter of Black Lives Jelani Cobb, David Remnick, 2021-09-28 A collection of The New Yorker's groundbreaking writing on race in America including work by James Baldwin Toni Morrison Ta Nehisi Coates Hilton Als Zadie Smith and more with a foreword by Jelani Cobb This anthology from the pages of the New Yorker provides a bold and complex portrait of Black life in America told through stories of private triumphs and national tragedies political vision and artistic inspiration It reaches back across a century with Rebecca West's classic account of a 1947 lynching trial and James Baldwin's Letter from a Region in My Mind which later formed the basis of The Fire Next Time and yet it also explores our current moment from the classroom to the prison cell and the upheavals of what Jelani Cobb calls the American Spring Bringing together reporting profiles memoir and criticism from writers such as Chimamanda Ngozi Adichie Elizabeth Alexander Hilton Als Vinson Cunningham Henry Louis Gates Jr Malcolm Gladwell Jamaica Kincaid Kelefa Sanneh Doreen St Felix and others the collection offers startling insights about this country's relationship with race The Matter of Black Lives reveals the weight of a singular history and challenges us to envision the future anew

Mammy, how I Love Ya--how I Love Ya Yvonne Kay Atkinson, 2001 *Black Literature Criticism: Marshall-Young*, 1992 **The Survey**, 1923

Opportunity Charles Spurgeon Johnson, 1969 **Black Resistance Before the Civil War** William F. Cheek, 1970

The Concise Oxford Companion to African American Literature William L. Andrews, Frances Smith Foster, Trudier Harris, 2001-02-15 A breathtaking achievement this Concise Companion is a suitable crown to the astonishing production in

African American literature and criticism that has swept over American literary studies in the last two decades It offers an enormous range of writers from Sojourner Truth to Frederick Douglass from Zora Neale Hurston to Ralph Ellison and from Toni Morrison to August Wilson It contains entries on major works including synopses of novels such as Harriet Jacobs s Incidents in the Life of a Slave Girl Richard Wright s Native Son and Lorraine Hansberry s A Raisin in the Sun It also incorporates information on literary characters such as Bigger Thomas Coffin Ed Johnson Kunta Kinte Sula Peace as well as on character types such as Aunt Jemima Brer Rabbit John Henry Stackolee and the trickster Icons of black culture are addressed including vivid details about the lives of Muhammad Ali John Coltrane Marcus Garvey Jackie Robinson John Brown and Harriet Tubman Here too are general articles on poetry fiction and drama on autobiography slave narratives Sunday School literature and oratory as well as on a wide spectrum of related topics Compact yet thorough this handy volume gathers works from a vast array of sources from the black periodical press to women s clubs making it one of the most substantial guides available on the growing exciting world of African American literature

The Meaning of Difference: American Constructions of Race, Sex and Gender, Social Class, Sexual Orientation, and Disability Karen Rosenblum, Toni-Michelle Travis, 2008-01-31 The Meaning of Difference is a text reader about the social construction of difference as it operates in American formulations of race sex and gender social class and sexual orientation Following each framework essay is a set of readings that illustrate the concepts and processes described in the essays The readings have been selected for readability conceptual depth and applicability to a variety of statuses

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