

WHITENESS OF A DIFFERENT COLOR



European Immigrants and the
Alchemy of Race

MATTHEW FRYE JACOBSON

Whiteness Of A Different Color European Immigrants And The Alchemy Of Race

Steven J. Belluscio



Whiteness Of A Different Color European Immigrants And The Alchemy Of Race:

Whiteness of a Different Color Matthew Frye Jacobson, 1999-09-01 America's racial odyssey is the subject of this remarkable work of historical imagination. Matthew Frye Jacobson argues that race resides not in nature but in the contingencies of politics and culture. In ever-changing racial categories we glimpse the competing theories of history and collective destiny by which power has been organized and contested in the United States. Capturing the excitement of the new field of whiteness studies and linking it to traditional historical inquiry, Jacobson shows that in this nation of immigrants race has been at the core of civic assimilation: ethnic minorities in becoming American were re-racialized to become Caucasian.

Whiteness of a Different Color MATTHEW FRYE. JACOBSON, Whiteness of a Different Color Matthew Frye Jacobson, American Council of Learned Societies, 1999

Working Toward Whiteness David R. Roediger, 2006-08-08 How did immigrants to the United States come to see themselves as white? David R. Roediger has been in the vanguard of the study of race and labor in American history for decades. He first came to prominence as the author of *The Wages of Whiteness*, a classic study of racism in the development of a white working class in nineteenth-century America. In *Working Toward Whiteness*, Roediger continues that history into the twentieth century. He recounts how ethnic groups considered white today, including Jewish, Italian, and Polish Americans, were once viewed as undesirables by the WASP establishment in the United States. They eventually became part of white America through the nascent labor movement, New Deal reforms, and a rise in home buying. Once assimilated as fully white, many of them adopted the racism of those whites who formerly looked down on them as inferior. From ethnic slurs to racially restrictive covenants, the real estate agreements that ensured all-white neighborhoods, Roediger explores the mechanisms by which immigrants came to enjoy the privileges of being white in America. A disturbing, necessary, masterful history. *Working Toward Whiteness* uses the past to illuminate the present. In an Introduction to the 2018 edition, Roediger considers the resonance of the book in the age of Trump, showing how *Working Toward Whiteness* remains as relevant as ever, even though most migrants today are not from Europe.

To Be Suddenly White Steven J. Belluscio, 2006 *To Be Suddenly White* explores the troubled relationship between literary passing and literary realism, the dominant aesthetic motivation behind the late nineteenth and early twentieth-century ethnic texts considered in this study. Steven J. Belluscio uses the passing narrative to provide insight into how the representation of ethnic and racial subjectivity served in part to counter dominant narratives of difference. *To Be Suddenly White* offers new readings of traditional passing narratives from the African American literary tradition such as James Weldon Johnson's *The Autobiography of an Ex-Coloured Man*, Nella Larsen's *Passing*, and George Schuyler's *Black No More*. It is also the first full-length work to consider a number of Jewish American and Italian American prose texts such as Mary Antin's *The Promised Land*, Anzia Yezierska's *Bread Givers*, and Guido d'Agostino's *Olives on the Apple Tree* as racial passing narratives in their own right. Belluscio also demonstrates the contradictions that result from the passing narrative's exploration of racial

subjectivity racial difference and race itself When they are seen in comparison ideological differences begin to emerge between African American passing narratives and white ethnic Jewish American and Italian American passing narratives According to Belluscio the former are more likely to engage in a direct critique of ideas of race while the latter have a tendency to become more simplistic acculturation narratives in which a character moves from a position of ethnic difference to one of full American identity The desire to be suddenly white serves as a continual point of reference for Belluscio enabling him to analyze how writers even when overtly aware of the problematic nature of race especially African American writers are also aware of the conditions it creates the transformations it provokes and the consequences of both By examining the content and context of these works Belluscio elucidates their engagement with discourses of racial and ethnic differences assimilation passing and identity an approach that has profound implications for the understanding of American literary history

Mazal Tov, Amigos! Jews and Popular Music in the Americas Amalia Ran, Moshe Morad, 2016-01-12 Winner of the Jewish Music Special Interest Group Paper Prize of 2018 Mazal Tov Amigos Jews and Popular Music in the Americas seeks to explore the sphere of Jews and Jewishness in the popular music arena in the Americas It offers a wide ranging review of new and old trends from an interdisciplinary standpoint including history musicology ethnomusicology ethnic studies cultural studies and even Queer studies The contribution of Jews to the development of the music industry in the United States Argentina or Brazil cannot be measured on a single scale Hence these essays seek to explore the sphere of Jews and popular music in the Americas and their multiple significances celebrating the contribution of Jewish musicians and Jewishness to the development of new musical genres and ideas

The Politics of Race and Ethnicity in the United States Sherrow O. Pinder, 2010-04-14 The purpose of this book is to examine and analyze Americanization De Americanization and racialized ethnic groups in America and consider the questions who is an American And what constitutes American identity and culture

Are Italians White? Jennifer Guglielmo, Salvatore Salerno, 2012-11-12 This dazzling collection of original essays from some of the country's leading thinkers asks the rather intriguing question Are Italians White Each piece carefully explores how when and why whiteness became important to Italian Americans and the significance of gender class and nation to racial identity

Race in Contemporary Medicine Sander L. Gilman, 2013-09-13 This collection of articles addresses contemporary debates regarding race in medicine today answering questions from a bio medical and social perspective

Putting Their Hands on Race Danielle T. Phillips-Cunningham, 2019-12-13 Winner of the 2020 Sarah A Whaley Book Prize from the National Women's Studies Association Putting Their Hands on Race offers an important labor history of 19th and early 20th century Irish immigrant and US southern Black migrant domestic workers Drawing on a range of archival sources this intersectional study explores how these women were significant to the racial labor and citizenship politics of their time Their migrations to northeastern cities challenged racial hierarchies and formations Southern Black migrant women resisted the gendered racism of domestic service and Irish immigrant women strove to expand whiteness to position

themselves as deserving of labor rights On the racially fractious terrain of labor Black women and Irish immigrant women including Victoria Earle Matthews the Irish Rambler Leonora Barry and Anna Julia Cooper gathered data wrote letters and speeches marched protested engaged in private acts of resistance in the workplace and created women s institutions and organizations to assert domestic workers right to living wages and protection Black Culture and the New Deal Lauren Rebecca Sklaroff,2009-12-01 In the 1930s the Roosevelt administration unwilling to antagonize a powerful southern congressional bloc refused to endorse legislation that openly sought to improve political economic and social conditions for African Americans Instead as historian Lauren Rebecca Sklaroff shows the administration recognized and celebrated African Americans by offering federal support to notable black intellectuals celebrities and artists Sklaroff illustrates how programs within the Federal Arts Projects and several war agencies gave voice to such notable African Americans as Lena Horne Joe Louis Duke Ellington and Richard Wright as well as lesser known figures She argues that these New Deal programs represent a key moment in the history of American race relations as the cultural arena provided black men and women with unique employment opportunities and new outlets for political expression Equally important she contends that these cultural programs were not merely an attempt to appease a black constituency but were also part of the New Deal s larger goal of promoting a multiracial nation Yet while federal projects ushered in creativity and unprecedented possibilities they were also subject to censorship bigotry and political machinations With numerous illustrations Black Culture and the New Deal offers a fresh perspective on the New Deal s racial progressivism and provides a new framework for understanding black culture and politics in the Roosevelt era *Race Relations in America* Thomas J. Davis,2006-03-30 Presents primary documents to support an exploration of race relations in the United States from 1785 to the present Los Angeles and the Future of Urban Cultures Raúl Homero Villa,George J. Sánchez,2005-02-21 This special issue of *American Quarterly* focuses on Los Angeles as an emblematic site through which the scholarship of American studies can be examined As a city shaped by eighteenth century European colonization nineteenth century U S territorial expansion and twentieth century migration Los Angeles has come to embody both the hopes and fears of Americans looking to the future It is a city in which the local is deployed in complex practices of identity and community formation within the broader networks of globalization that continue to define and redefine what constitutes America The articles in this volume address the complexities of the city s social geography across time particularly since World War II The collection reflects an exciting variety of cultural studies perspectives and reveals the synergistic possibilities of current Los Angeles studies and American studies in general *American Quarterly* includes interdisciplinary scholarship that engages key issues in American studies Publishing essays that examine American societies and cultures in global and local contexts the journal contributes to the understanding of the United States its diversity and its impact on world politics and culture **Americanizing the West** Frank Van Nuys,2002 The arrival of immigrants on America s shores has always posed a singular problem once they are here how are these diverse

peoples to be transformed into Americans The Americanization movement of the 1910s and 1920s addressed this challenge by seeking to train immigrants for citizenship representing a key element of the Progressives search for order in a modernizing America Frank Van Nuys examines for the first time how this movement in an effort to help integrate an unruly West into the emerging national system was forced to reconcile the myth of rugged individualism with the demands of a planned society In an era convulsed by world war and socialist revolution the Americanization movement was especially concerned about the susceptibility of immigrants to un American propaganda and union agitation As Van Nuys convincingly demonstrates this applied as much to immigrants in the urbanizing and industrializing West as it did to those occupying the ethnic enclaves of cities in the East In Americanizing the West he tells how hundreds of bureaucrats educators employers and reformers participated in this movement by developing adult immigrant education programs and how these attempts contributed more toward bureaucratizing the West than it did to turning immigrants into productive citizens He deftly ties this history to broader national developments and shows how Westerners brought distinctive approaches to Americanization to accommodate and preserve their own sense of history and identity Van Nuys shows that although racism and social control agendas permeated Americanization efforts in the West Americanizers sustained their faith in education as a powerful force in transforming immigrants into productive citizens He also shows how some westerners especially in California believed they faced a racial frontier unlike other parts of the country in light of the influx of Hispanics and Asians so that westerners became major players in the crafting of not only American identity but also immigration policies The mystique of the white pioneer past still maintains a powerful hold on ideas of American identity and we still deal with many of these issues through laws and propositions targeting immigrants and alien workers Americanizing the West makes a clear case for regional distinctiveness in this citizenship program and puts current headlines in perspective by showing how it helped make the West what it is today

[Metal of Honor](#) Matthew Lawrence Basso,2001 *Gender and the Quebecois Migration to New England, 1870-1930* FlorenceMae Waldron,2003 **Radical Teacher** ,2009 **Encyclopedia of American Cultural & Intellectual History** Mary Kupiec Cayton,Peter W. Williams,2001 Presents cross referenced essays along with sidebars and illustrations that chronicle and examine the evolution of American thought and expression Topic areas include eras from the 1940s through the 1990s cultural groups geography and cultural centers nature human nature and the supernatural and the political order **Teaching Strategies for Ethnic Studies** James A. Banks,2009 Presents resources and strategies teachers may use to incorporate content and concepts about racial ethnic and cultural groups into their mainstream curriculums and provides information on the major ethnic groups in the U S *Yale Journal of Law & the Humanities* ,2005

Unveiling the Magic of Words: A Review of "**Whiteness Of A Different Color European Immigrants And The Alchemy Of Race**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Whiteness Of A Different Color European Immigrants And The Alchemy Of Race**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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Whiteness Of A Different Color European Immigrants And The Alchemy Of Race Introduction

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