



REASSESSING
SALVATION IN CHRIST

Who Can Be Saved?

AND WORLD RELIGIONS



Terrance L. Tiessen

Who Can Be Saved Reassessing Salvation In Christ And World Religions

Cynthia M. Campbell



Who Can Be Saved Reassessing Salvation In Christ And World Religions:

Who Can be Saved? Terrance L. Tiessen, 2004 Terrance L. Tiessen reassesses the questions of salvation and the role of religions and offers a proposal that is biblically rooted, theologically articulated, and missiologically sensitive. **The Cambridge Companion to Evangelical Theology** Timothy Larsen, Daniel J. Treier, 2007-04-12 Evangelicalism, a vibrant and growing expression of historic Christian orthodoxy, is already one of the largest and most geographically diverse global religious movements. This Companion, first published in 2007, offers an articulation of evangelical theology that is both faithful to historic evangelical convictions and in dialogue with contemporary intellectual contexts and concerns. In addition to original and creative essays on central Christian doctrines such as Christ, the Trinity, and Justification, it breaks new ground by offering evangelical reflections on issues such as gender, race, culture, and world religions. This volume also moves beyond the confines of Anglo-American perspectives to offer separate essays exploring evangelical theology in African, Asian, and Latin American contexts. The contributors to this volume form an unrivalled list of many of today's most eminent evangelical theologians and important emerging voices. *Faith Comes by Hearing* Christopher W. Morgan, Robert A. Peterson, 2009-09-20 What about those who have never heard? The debate swirls and feelings run deep. What is the fate of the unevangelized? The traditional position that apart from an explicit faith in Jesus, no one is saved seems to have fallen out of favor with many evangelicals. Here is a passionate but irenic response to the arguments of those who believe that the unevangelized can or might be saved apart from knowledge of Jesus Christ. Building on the insights of others, nine scholars introduce readers, even those with little background to the ongoing discussion. Key questions: Is general revelation sufficient? Are other religions salvific? Do holy pagans exist? Must faith be explicit? Is exclusivism unjust? are probed and answered from a biblical, theological, and historical perspective. The book's positive thrust is summed up by editors Robert Peterson and Christopher Morgan: God is passionately engaged in gathering people to know love and worship him from every tribe, language, people, and nation. And he has called us to join him on this mission. Approaching the World's Religions, Volume 2 Robert Boyd, 2017-06-20 Evangelical theology strives to be evangelical, conservative, and contemporary. In a world in which everyone is Christian, evangelical theology provides a balanced position between fundamentalism and liberalism. While theological debates within the family will occur, to be evangelical is a breath of fresh air for many. However, we do not live in such a world. We do find ourselves living in a secular global society. It is secular because no religious organization dictates how we live our lives. It is global for at least two reasons. First, our technology brings us immediately in contact with those faraway places. Second, and of more importance, we can simply step outside our front doors and encounter our neighborhoods that reflect a global pluralism. This raises the question: how shall we then live? The intent of *An Evangelical Theology of Religions* is to suggest a direction for evangelicals to think about the secular global society in which they live in a way that is not only conservative but also evangelical and contemporary. The final essay strives to address the evangelical aspect of our

tradition that places an emphasis on the Great Commission and the law of love **One of a Kind** Adam Sparks,2010-01-01

A fundamental requirement in an inclusivist understanding of the relationship between Christianity and other religions is evidence of God's salvific activity outside any knowledge of Christ. This is commonly identified in the religion of Old Testament Israel. On this basis an analogy the Israel analogy is drawn between the religion of the old covenant and contemporary non-Christian religions. Closely related is the parallel argument that as Christ has fulfilled the Old covenant he can also be seen as the fulfillment of other religious traditions and their scriptures. This study outlines the use of the Israel analogy and the fulfillment model subjecting these concepts to a biblical and theological critique revealing that the exegetical and patristic data are misconstrued in support of these concepts. Furthermore the Israel analogy and the fulfillment model undermine the sui generis relationship between the old and new covenants and fail to respect the organic progressive nature of salvation history. They also misconstrue the old covenant and the nature of its fulfillment in the new covenant. The Israel analogy and fulfillment model rely on a correspondence between the chronologically premessianic Israel and the epistemologically premessianic other religions and therefore consider the BC condition to continue today. In so doing they undermine the significance of the Christ event by failing to appreciate the decisive effect of this event on history and the nature of existence. It marks a radical turn in salvation history a crisis point rendering the BC period complete and fulfilled. Therefore the concept of a continuing premessianic condition or state is seriously flawed as are the Israel analogy and fulfillment model. Thus the inclusivist paradigm reliant in large part on these defective concepts is also problematic and proponents of this paradigm need to reconsider its basis Christian Scholar's Review ,2005 *Pro Ecclesia* ,2005

Who Can Be Saved? Terrance L. Tiessen,2009-09-20 Throughout history millions have lived and died without hearing the gospel of Jesus Christ. Despite vigorous missionary efforts large populations of the world today have never been evangelized. And now religious pluralism has set up shop on Main Street. The question Who can be saved forces itself on the minds of Christians like never before. Is there a wideness in God's mercy? Does God reveal himself in a way that invites all people to respond positively in saving faith? Does one have to be an Arminian to believe so? Or is there a way for Calvinists to see how God might reveal and save apart from the explicit gospel and yet exclusively through Jesus Christ? And if so what does this say about the role of religions within the sovereign providence of God? These are big questions requiring thoughtful care. In this intriguing study Terrance L. Tiessen reassesses the questions of salvation and the role of religions and offers a proposal that is biblically rooted, theologically articulated and missiologically sensitive. This is a book that will set new terms for the discussion of these important issues **The Way to Restoration** Ronald David Putnam,2005 **A Multitude of Blessings** Cynthia M. Campbell,2007 In *A Multitude of Blessings* Cynthia Campbell clearly and engagingly explores the ancient but timely issue of religious diversity drawing on both biblical and theological sources. Analyzing Old Testament texts she provides a close reading of several key passages that express God's steadfast love for humankind and show that diversity

is part of God's overall plan for human culture. In the New Testament she turns to several influential texts and familiar passages to which Christians have often pointed as proof of the exclusive truth or superiority of Christianity over other religious traditions. By putting these texts in their respective contexts and by examining the roles of religious others in the New Testament, Campbell demonstrates that God's grace extends far beyond a chosen people and that knowledge of God is not limited to Christian believers. Campbell ultimately affirms that religious diversity is part of God's providential care for humankind. Therefore she urges Christians to be modest in their claims to truth, to be open to interfaith dialogue, and to work with others for justice and peace.

American Book Publishing Record, 2004 *The British National Bibliography*
Arthur James Wells, 2004 **Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur**, 2006

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences, 2004 **Is it Insensitive to Share Your Faith?** James R. Krabill, 2005. Krabill acknowledges both the audacity of God's efforts, the often miserable failings of the church, and yet his own hope. *Zygon*, 2008 **Religion Index One**, 2007 **Christianity Today**, 1990 **Directory of American Scholars: Philosophy, religion and law**, 1999 **Paperbound Books in Print**, 1984

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