

THE UNSAYABLE

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—*The New York Times Book Review*

the hidden
language of
trauma

ANNIE G. ROGERS, PH.D.

The Unsayable The Hidden Language Of Trauma

Suzi Naiburg



The Unsayable The Hidden Language Of Trauma:

The Unsayable Annie Rogers, 2008-11-26 In her twenty years as a clinical psychologist Annie Rogers has learned to understand the silent language of girls who will not who cannot speak about devastating sexual trauma Abuse too painful to put into words does have a language though a language of coded signs and symptoms that conventional therapy fails to understand In this luminous deeply moving book Rogers reveals how she has helped many girls find expression and healing for the sexual trauma that has shattered their childhoods Rogers opens with a harrowing account of her own emotional collapse in childhood and goes on to illustrate its significance to how she hears and understands trauma in her clinical work Years after her breakdown when she discovered the brilliant work of French psychoanalyst Jacques Lacan Rogers at last had the key she needed to unlock the secrets of the unsayable With Lacan's theory of language and its layered associations as her guide Rogers was able to make startling connections with seemingly unreachable girls who had lost years of childhood who had endured the unspeakable in silence At the heart of the book is the searing portrait of the girl Rogers calls Ellen brutally abused for three years by her teenage male babysitter Over the course of seven years of therapy Rogers helped Ellen find words for the terrible things that had happened to her face up to the unconscious patterns through which she replayed the trauma and learn to live beyond the shadows of the past Through Ellen's story Rogers illuminates the complex intimate unraveling of trauma between therapist and child as painful truths and their consequences come to light in unexpected ways Like Judith Herman's *Trauma and Recovery* and Kay Redfield Jamison's *An Unquiet Mind* *The Unsayable* is a book with the power to change the way we think about suffering and self expression For those who have experienced psychological trauma and for those who yearn to help this brave compelling book will be a touchstone of lucid understanding and true healing

A Theology of Traumatic Affect Alice Kim, 2024-10-21 *A Theology of Traumatic Affect* offers theological tools language and framework to victims survivors of trauma and their communities Seen through the lens of affect theory the social dimensions of trauma emerge even for individual trauma Using an interdisciplinary approach Alice Kim argues that due to interconnectedness of individuals a communal effort is necessary for trauma work Living in a different world as imagined by public imagination is possible now with collective planetary engagement of all creatures participating in co creation *The Intimate Edges of Psychotherapy for Complex Trauma* Rebecca Klott, Richard Raubolt, Loray Daws, 2025-09-01 *The Intimate Edges of Psychotherapy for Complex Trauma* is a personal account of an analysis spanning more than 20 years written by practicing psychoanalysts This book is the first to document an on going analysis where both analyst and analysand are seasoned psychologists capable of articulating the relational analytic process theoretically and personally Rebecca Klott shares a narrative of complex severe sexual and emotional trauma with commentary provided by her analyst Richard Raubolt Klott and Raubolt create an embodied dialogue exposing what treatment is like for both the severely traumatized patient and the clinician tasked with helping the patient work toward healing Through this intimate vantage point the reader journeys

with both patient and clinician as they encounter the breakdowns and breakthroughs that are a part of the process of healing. *The Intimate Edges of Psychotherapy for Complex Trauma* will be essential reading for clinicians, trainees and students in the fields of psychoanalysis, psychoanalytic psychotherapy, counseling, social work and clinical psychology.

Reluctant Witnesses Arlene Stein, 2014-08-04 Americans now learn about the Holocaust in high school, watch films about it on television and visit museums dedicated to preserving its memory. But for the first two decades following the end of World War II, discussion of the destruction of European Jewry was largely absent from American culture and the tragedy of the Holocaust was generally seen as irrelevant to non-Jewish Americans. Today the Holocaust is widely recognized as a universal moral touchstone. In *Reluctant Witnesses*, sociologist Arlene Stein, herself the daughter of a Holocaust survivor, mixes memoir, history and sociological analysis to tell the story of the rise of Holocaust consciousness in the United States from the perspective of survivors and their descendants. If survivors tended to see Holocaust storytelling as mainly a private affair, their children, who reached adulthood during the heyday of identity politics, reclaimed their hidden family histories and transformed them into public stories. *Reluctant Witnesses* documents how a group of people who had previously been unrecognized and misunderstood managed to find its voice. It tells this story in relation to the changing status of trauma and victimhood in American culture. At a time when a sense of Holocaust fatigue seems to be setting in and when the remaining survivors are at the end of their lives, it affirms that confronting traumatic memories and catastrophic histories can help us make our world mean something beyond ourselves. When Johnny and Jane Come Marching Home PAULA J.

CAPLAN, 2019-06-28 Traumatized veterans are often diagnosed as suffering from a psychiatric disorder and prescribed a regimen of psychotherapy and psychiatric drugs. But why, asks psychologist Paula J. Caplan in this impassioned book, is it a mental illness to be devastated by war or other intolerable experiences such as military sexual assault? What is a mentally healthy response to death, destruction and moral horror? In *When Johnny and Jane Come Marching Home*, Caplan argues that the standard treatment of therapy and drugs is often actually harmful. It adds to veterans' burdens by making them believe wrongly that they should have gotten over it; it isolates them behind the closed doors of the therapist's office and it makes them rely on often harmful drugs. The numbers of traumatized veterans from past and present wars who continue to suffer demonstrate the ineffectiveness of this approach. Sending anguished veterans off to talk to therapists, writes Caplan, conveys the message that the rest of us don't want to listen or that we don't feel qualified to listen. As a result, the truth about war is kept under wraps. Most of us remain ignorant about what war is really like and continue to allow our governments to go to war without much protest. Caplan proposes an alternative: that we welcome veterans back into our communities and listen to their stories, one on one. She provides guidelines for conducting these conversations. This would begin a long overdue national discussion about the realities of war and it would start the healing process for our returning veterans. **Violent States**

and Creative States (Volume 1) John Adlam, Tilman Kluttig, Bandy Lee, 2018-05-03 This is a provocative collection exploring

the different types of violence and how they relate to one another examined through the integration of several disciplines including forensic psychotherapy psychiatry sociology psychosocial studies and political science By examining the violent states of mind behind specific forms of violence and the social and societal contexts in which an individual act of human violence takes place the contributors reveal the dynamic forces and reasoning behind specific forms of violence including structural violence and conceptualise the societal structures themselves as violent states Other research often stops short at examining the causes and risk factors for violence without considering the opposite states that may not only mitigate but allow for a different unfolding of individual and societal evolution As a potential antidote to violence the authors prescribe an understanding of these creative states with their psychological origins and their importance in human behaviour and meaning seeking Making a call to move beyond merely mitigating violence to the opposite direction of fostering creative potential this book is foundational in its capacity to cultivate social consciousness and effect positive change in areas of governance policy making and collective responsibility

Volume 1 Structural Violence and Creative Structures covers structural and symbolic violence with violent states and State violence and with creative responses and creative states at the local and global levels

Structure and Spontaneity in Clinical Prose Suzi Naiburg, 2015-04-10 Structure and Spontaneity in Clinical Prose will teach you to read gifted writers for inspiration and practical lessons in the craft of writing apply the principles and techniques of the paradigmatic narrative lyric narrative evocative and enactive modes of clinical prose and put what you learn immediately into practice in eighty four writing exercises Each of the five modes uses different means to construct worlds out of language The paradigmatic abstracts ideas from experience to build concepts and theories The narrative mode organizes experience through time creating meaningful relationships between causes and effects Lyric narratives present events unfolding in an uncertain present The evocative mode works by invitation and suggestion and the enactive mode creates an experience to be lived as well as thought Structure and Spontaneity is fundamentally a book about reading and writing in new and different ways It is an invaluable resource for new and experienced psychoanalysts and psychotherapists and for students teachers editors and writers in the humanities and social sciences

Empathy, Intersubjectivity, and the Social World Anna Bortolan, Elisa Magrì, 2022-02-07 The volume gathers together over twenty contributions that emerged from a conference held in in honour of Dermot Moran on the occasion of his retirement from University College Dublin The book explores the contribution of phenomenology to empathy intersubjectivity affectivity and the constitution of the cultural and social world from both a historical and an applied philosophical perspective Theoretical and methodological differences in approach notwithstanding phenomenologists have converged in the recognition that self and others are fundamentally related and have provided fine grained accounts of the origin forms and implications of such relationship The volume critically reconstructs and further develops central aspects of this body of research within a pluralistic framework It offers a renewed investigation of the work of classical phenomenologists like Husserl Heidegger

Sartre and Merleau Ponty as well as an original application of phenomenological concepts and theories to contemporary discussions on intentionality culture emotions and morality The book provides insights for scholars in phenomenological philosophy as well as in philosophy of mind and interpersonal and social experience *Fragments of Trauma and the Social Production of Suffering* , Marilyn Charles, Michael O'Loughlin, 2014-11-05 *Fragments of Trauma and the Social Production of Suffering* Trauma History and Memory offers a kaleidoscope of perspectives that highlight the problem of traumatic memory Because trauma fragments memory storytelling is impeded by what is unknowable and what is unspeakable Each of the contributors tackles the problem of narrativizing memory that is constructed from fragments that have been passed along the generations When trauma is cultural as well as personal it becomes even more invisible as each generation s attempts at coping push the pain further below the surface Consequently that pain becomes increasingly ineffable haunting succeeding generations In each story the contributors offer there emerges the theme of difference a difference that turns back on itself and makes an accusation Themes of knowing and unknowing show the terrible toll that trauma takes when there is no one with whom the trauma can be acknowledged and worked through In the face of utter lack of recognition what might be known together becomes hidden Our failure to speak to these unaspirated truths becomes a betrayal of self and also of others In the case of intergenerational and cultural trauma we betray not only our ancestors but also the future generations to come In the face of unacknowledged trauma this book reveals that we are confronted with the perennial choice of speaking or becoming complicit in our silence **Art in Action** Ellen G. Levine, Stephen K. Levine, 2011 The book s contributors explore the transformative power of the arts therapies in areas stricken by conflict and discuss how and why expressive arts works They look at the ways it can be used to engage community consciousness and improve social conditions whilst taking into account the issues that arise within different contexts and populations

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