

The Tree of Meaning

THIRTEEN TALKS

Robert Bringhurst

The Tree Of Meaning Thirteen Talks

Brent Wood, Mark Dickinson



The Tree Of Meaning Thirteen Talks:

The Tree of Meaning Robert Bringhurst, 2006 The Tree of Meaning is a collection of thirteen lectures given by internationally renowned poet linguist and typographer Robert Bringhurst Together these lectures present a superbly grounded approach to the study of language focusing on storytelling mythology comparative literature humanity and the breadth of oral culture Bringhurst s commitment to what he calls ecological linguistics emerges in his studies of Native American art and storytelling his understanding of poetry and his championing of a more truly universal conception of what constitutes literature The collection features a sustained focus on Haida culture including the work of storytellers Skaay and Ghandl and artist Bill Reid on the process of translation and on the relationship between beings and language Spanning ten years of lecturing The Tree of Meaning is remarkable not only for the cohesion of its author s own ideas but for the synthesis of such wide ranging perspectives and examples of cultures both human and non human These thirteen lectures draw together a highly personalized and active study of Native American art and literature world languages philosophy and natural history To each subject Bringhurst brings an ecologically conscious humanitarian approach and an enthusiastic interest in the world around him When the border guards ask I say I m a writer remarks Bringhurst If they ask still more I ll say I write both poetry and prose That s usually enough they ll shake their heads and wave me on I wouldn t attempt to tell them the truth which is that writing is just a disguise I do my work by talking to the air Sooner or later the talk is disguised as writing and printing because those are the simplest least obtrusive ways of miming something spoken For poetry at least speaking also seems to me a better delivery method than writing Doing readings pays better than publishing books of poems It reaches a wider audience too It allows for nuances no typographer can match And speaking is much older and more universal than writing It seems to me a better venue much of the time for the evanescent mutable agelessness that is apt to distinguish a poem So poems where I come from are spoken to be written and written to be spoken The Tree of Meaning is a book of critical prose composed in the same way The book has several themes the nature of language the nature of meaning the destruction of the earth as we have known it occurring side by side with the evident persistence of poetry and meaning And the book has an agenda connected to these themes That agenda is learning to read and understand a few significant examples of Native American oral literature works preserved often by accident often in damaged form which have I think a lot to teach us all In cultures that have writing the usual way of capturing oral literature is to write it down and put it in a book We ve done that with the Iliad the Odyssey the Beowulf we do it now with the works of Cree and Crow and Haida storytellers phonetically transcribed in the past century and a half It makes good sense to me that a book about oral literature should be spoken before it is written and written to be spoken not just read

Myth and Environmentalism Esther Sánchez-Pardo, María Porras Sánchez, 2023-07-05 This volume traces the interconnections between myth environmentalism narrative poetry comics and innovative artistic practice using this as a framework through which to examine strategies for

repairing our unhealthy relationship with the planet Challenging late capitalist modes encouraging mindless consumption and the degradation of human nature relations this collection advocates a re evaluation of the ethical relation to living with and sharing the Earth Myth and the environment have shared a rich common cultural history travelling as far back as the times of storytelling and legend with the environment often the central theme Following a robust introduction the book is organized into three main sections Myth Disaster and Present Day Views on Ecological Damage Indigenous and Afro diasporic Myths and Ecological Knowledge Art Practices Myth and Environmental Resilience and concludes with a Coda from Jeanette Hart Mann The methodology draws from diverse perspectives such as ecocriticism new materialism and Anthropocene studies offering a truly interdisciplinary discussion that reflects on the dialogue among environment and myth and a broad range of contributions are included from Canada the United States the Caribbean Ukraine Japan Morocco and Brazil The book joins a long line of approaches on the interrelations between ecological and mythical thinking and criticism that goes back to the early 20th century This volume will be of interest to students scholars activists and experts in environmental humanities myth and myth criticism literature and art on more than human and nature interaction ecocriticism environmental activism and climate change

Listening for the Heartbeat of Being Brent Wood, Mark Dickinson, 2015-11-01 Poet philosopher translator typographer and cultural historian Robert Bringhurst is a modern day Renaissance man He has forged a career from diverse but interwoven vocations finding ways to make accessible to contemporary readers the wisdom of poets and thinkers from ancient Greece the Middle East Asia and North American First Nations This collection shows the ways in which his industry standard textbook *The Elements of Typographic Style* his remarkable translations of Haida oral epics and his experimental and traditional poetry and prose form a single coherent project *Listening for the Heartbeat of Being* brings together a range of literary scholars poets journalists and publishers to comment on Bringhurst's far reaching body of work The essays include a comprehensive biography of Bringhurst first hand accounts of his book design and production efforts an analysis of his ground breaking polyphonic performance poems and re considerations of the Masterworks of the Classical Haida Mythtellers translation trilogy Experienced Bringhurst scholars join well known writers such as Dennis Lee and Margaret Atwood to create a multi dimensional view of Bringhurst's career Guided by the simple faith that everything is connected to everything else Bringhurst's ability to listen closely to the great minds of many cultures and represent their voices pragmatically is as this diverse and insightful book shows of greater interest than ever in a world facing unprecedented ecological crisis and intensive cultural evolution Contributors include Margaret Atwood Nicholas Bradley University of Victoria Crispin Elsted Barbarian Press Clare Goulet Mount St Vincent University Iain Higgins University of Victoria Ishmael Hope Peter Koch Peter Koch Printers Dennis Lee Scott McIntyre Katherine McLeod Concordia University Kevin McNeilly University of British Columbia Kawan Sang a and Erica Wagner

Canadian Primal Mark Dickinson, 2021-02-18 Over the past few decades a group of writers we might call the Thinking

and Singing poets have stood at the forefront of poetry in Canada These five poets Dennis Lee Don McKay Robert Bringhurst Jan Zwicky and Tim Lilburn are major voices in an era of ecological devastation and spiritual unease Their diverse questioning work suggests new ways to confront some of the most pressing issues of our time In vibrant prose Mark Dickinson explores the relationship between the lives of these poets and their writing examining their intersecting careers and friendships and the ways they learned from and challenged one another Canadian Primal uses an unconventional approach blending biography with literary analysis and drawing from meetings and correspondence with each poet over many years to trace the people and events that inspired the creation of important texts Dickinson tracks how each of the writers arrived at poetry as a way of being and at the heart of their poetics he finds both a musical intelligence and the crucial importance of the land Canadian Primal is literary biography reconceived as an adventure of the mind body and spirit Ebullient intelligent and eminently readable it reminds us that we can live on the earth in a different way true to the defining experiences of our lives surrounded by meaning and presence beyond our imagining

Text and Genre in Reconstruction Willard McCarty, 2010 In this broad reaching multi disciplinary collection leading scholars investigate how the digital medium has altered the way we read and write text In doing so it challenges the very notion of scholarship as it has traditionally been imagined Incorporating scientific socio historical materialist and theoretical approaches this rich body of work explores topics ranging from how computers have affected our relationship to language whether the book has become an obsolete object the nature of online journalism and the psychology of authorship The essays offer a significant contribution to the growing debate on how digitization is shaping our collective identity for better or worse Text and Genre in Reconstruction will appeal to scholars in both the humanities and sciences and provides essential reading for anyone interested in the changing relationship between reader and text in the digital age

Stories in a New Skin Keavy Martin, 2012-12-15 In an age where southern power holders look north and see only vacant polar landscapes isolated communities and exploitable resources it is important to note that the Inuit homeland encompasses extensive philosophical political and literary traditions Stories in a New Skin is a seminal text that explores these Arctic literary traditions and in the process reveals a pathway into Inuit literary criticism Author Keavy Martin considers writing storytelling and performance from a range of genres and historical periods the classic stories and songs of Inuit oral traditions life writing oral histories and contemporary fiction poetry and film and discusses the ways in which these texts constitute an autonomous literary tradition She draws attention to the interconnection between language form and context and illustrates the capacity of Inuit writers singers and storytellers to instruct diverse audiences in the appreciation of Inuit texts Although Eurowestern academic contexts and literary terminology are a relatively foreign presence in Inuit territory Martin builds on the inherent adaptability and resilience of Inuit genres in order to foster greater southern awareness of a tradition whose audience has remained primarily northern

A Story as Sharp as a Knife Robert Bringhurst, 2011 A seminal collection of Haida myths

and legends now in a gorgeous new package The linguist and ethnographer John Swanton took dictation from the last great Haida speaking storytellers poets and historians from the fall of 1900 through the summer of 1901 Together they created a great treasury of Haida oral literature in written form Having worked for many years with these century old manuscripts linguist and poet Robert Bringhurst brings both rigorous scholarship and a literary voice to the English translation of John Swanton s careful work He sets the stories in a rich context that reaches out to dozens of native oral literatures and to myth telling traditions around the globe Attractively redesigned this collection of First Nations oral literature is an important cultural record for future generations of Haida scholars and other interested readers It won the Edward Sapir Prize awarded by the Society for Linguistic Anthropology and it was chosen as the Literary Editor s Book of the Year by the Times of London Bringhurst brings these works to life in the English language and sets them in a context just as rich as the stories themselves one that reaches out to dozens of Native American oral literatures and to mythtelling traditions around the world

Ecocritical Explorations of the Climate Crisis Janet M. Wilson, Barbara Schmidt-Haberkamp, Om Prakash Dwivedi, 2024-11-21 *Ecocritical Explorations of the Climate Crisis* expands postcolonial precarity studies by addressing the current climate crisis and threats to the habitability of the planet from a range of ecocritical and environmental perspectives The collection uses planetary thought action praxis that acknowledges the interconnectedness of all forms of life in addressing the socioecological issues facing humanity accelerating climate change over exploitation of natural resources and the Global North South divide With reference to contemporary cultural productions such praxis seeks to examine the ideas images and narratives that either represent or impede potential disasters like the so called sixth extinction of the planet that inspire the dismantling of carbon democracies arising in the wake of neoliberalism and that address rising inequality with precarious conditions in the transition to renewable energy The different chapters explore literary and visual representations of planetary precarity identifying crisis responsive genres and cultural formats and assessing approaches to environment re making that call for repair recovery and sustainability In imagining future habitability they deploy diverse critical frameworks such as queer utopias zero waste lifestyles alternative ecologies and adaptations to the uninhabitable The collection tackles problems of global vulnerability and examines precarity as a condition of resilience and resistance through collective actions and solidarities and innovative constructions of the planet s survival as a shared home It engages with current postcolonial debates uses intersectional methodologies and introduces contemporary literary visual concepts and narrative types

Poetic Inquiry Pauline Sameshima, Alexandra Fidyk, Kedrick James, Carl Leggo, 2017-06-15 In the tradition of a decade of bi annual gatherings of the International Symposium on Poetic Inquiry this volume serves as the fifth refereed symposium anthology Enchantment of Place celebrates poetry and poetic voices theorizing and exploring poetic inquiry as an approach methodology and or method for use in contemporary research practices Poetic inquiry has increased in prominence as a legitimate means by which to collect assimilate analyze and share the results of research across many disciplines With

this collection we hope to continue to lay the groundwork internationally for researchers scholars graduate students and the larger community to take up poetic inquiry as a way to approach knowledge generation learning and sharing This volume specifically works to draw attention to the ancient connection between poetry and the natural world with attention to broadening the ecological scope and impact of the work of poetic inquirers *The Oxford Handbook of Canadian Literature* Cynthia Conchita Sugars,2016 The Oxford Handbook of Canadian Literature provides a broad ranging introduction to some of the key critical fields genres and periods in Canadian literary studies The essays in this volume written by prominent theorists in the field reflect the plurality of critical perspectives regional and historical specializations and theoretical positions that constitute the field of Canadian literary criticism across a range of genres and historical periods The volume provides a dynamic introduction to current areas of critical interest including 1 attention to the links between the literary and the public sphere encompassing such topics as neoliberalism trauma and memory citizenship material culture literary prizes disability studies literature and history digital cultures globalization studies and environmentalism or ecocriticism 2 interest in Indigenous literatures and settler Indigenous relations 3 attention to multiple diasporic and postcolonial contexts within Canada 4 interest in the institutionalization of Canadian literature as a discipline 5 a turn towards book history and literary history with a renewed interest in early Canadian literature 6 a growing interest in articulating the affective character of the literary including an interest in affect theory mourning melancholy haunting memory and autobiography The book represents a diverse array of interests from the revival of early Canadian writing to the continued interest in Indigenous regional and diasporic traditions to more recent discussions of globalization market forces and neoliberalism It includes a distinct section dedicated to Indigenous literatures and traditions as well as a section that reflects on the discipline of Canadian literature as a whole

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