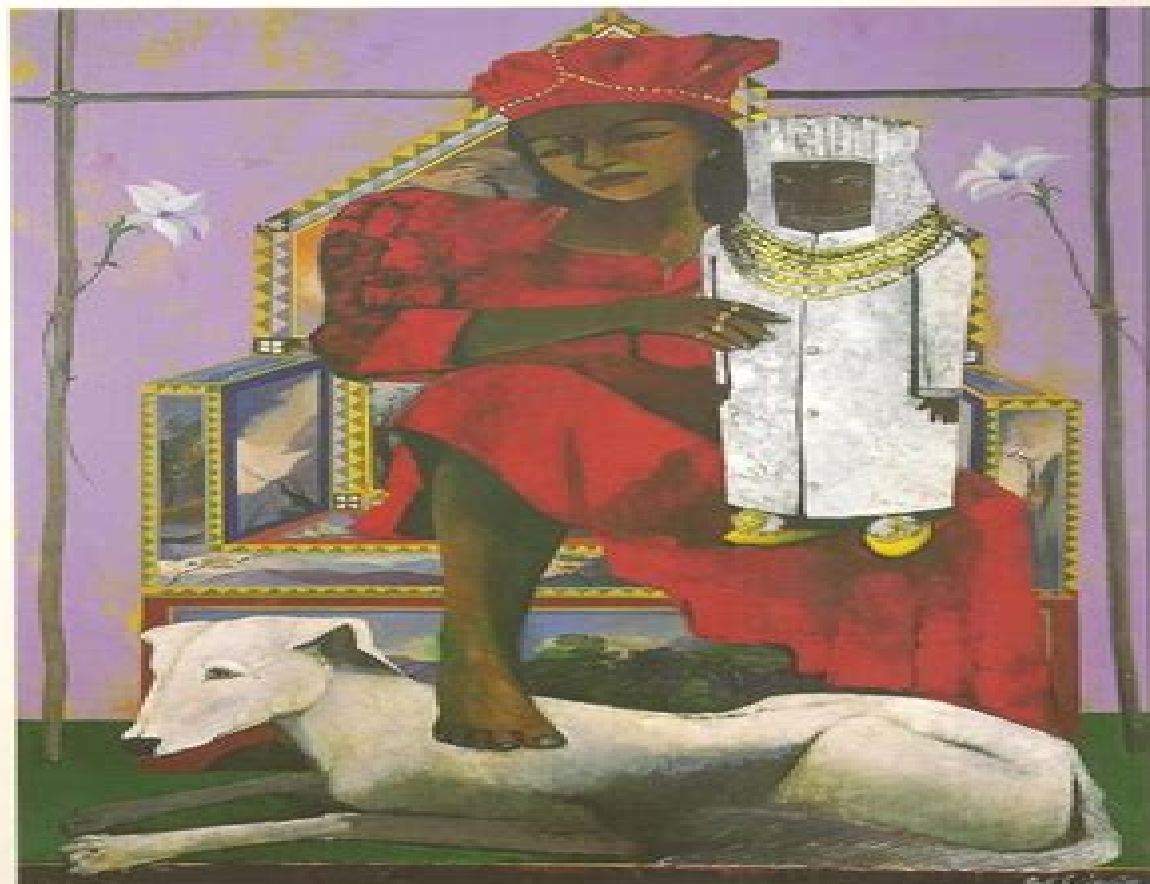


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TRACING THE SPIRIT:

ETHNOGRAPHIC ESSAYS ON HAITIAN ART



FROM THE COLLECTION OF THE DAVENPORT MUSEUM OF ART

KAREN MCCARTHY BROWN

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Tracing The Spirit Ethnographic Essays On Haitian Art

Karen McCarthy Brown



Tracing The Spirit Ethnographic Essays On Haitian Art:

Tracing the Spirit Karen McCarthy Brown, 1996 **Tracing the Spirit** Davenport Museum of Art (Davenport, Iowa), Karen McCarthy Brown, 1995 This catalog is published in conjunction with a touring exhibition titled Masterworks in Haitian Art from the Collection of the Davenport Museum of Art February 1995 March 1997 Beginning with a donation of 19 paintings 28 years ago The Davenport Museum has developed one of the most comprehensive collections of Haitian art in the US The catalog comprises several essays interview with contemporary Haitian artists and artist survivors of the 1991 coup d'Etat full discussion and color reproductions of highlights from the collection and brief description of works in the exhibition Annotation copyright by Book News Inc Portland OR *Vodou in the Haitian Experience* Celucien L. Joseph, Nixon S. Cleophas, 2016-05-05 One glaring lacuna in studies of Haitian Vodou is the scarcity of works exploring the connection between the religion and its main roots traditional Yoruba religion Discussions of Vodou very often seem to present the religion in vacuo as a sui generis phenomenon that arose in Saint Domingue and evolved in Haiti with no antecedents What is sorely needed then is more comparative studies of Haitian Vodou that would examine its connections to traditional Yoruba religion and thus illuminate certain aspects of its mythology belief system practices and rituals This book seeks to bridge these gaps Vodou in the Haitian Experience studies comparatively the connections and relationships between Vodou and African traditional religions such as Yoruba religion and Egyptian religion Such studies might enhance our understanding of the religion and the connections between Africa and its Diaspora through shared religious patterns and practices The general reader should be mindful of the transnational and transcultural perspectives of Vodou as well as the cultural socio economic and political context which gave birth to different visions and ideas of Vodou The chapters in this collection tell a story about the dynamics of the Vodou faith and the rich ways Vodou has molded the Haitian narrative and psyche The contributors of this book examine this constructed narrative from a multicultural voice that engages critically the discipline of ethnomusicology drama performance art anthropology ethnography economics literature intellectual history philosophy psychology sociology religion and theology Vodou is also studied from multiple theoretical approaches including queer feminist theory critical race theory Marxism postcolonial criticism postmodernism and psychoanalysis **Haitian History** Alyssa Goldstein Sepinwall, 2013 Despite Haiti's proximity to the United States and its considerable importance to our own history Haiti barely registered in the historic consciousness of most Americans until recently Those who struggled to understand Haiti's suffering in the earthquake of 2010 often spoke of it as the poorest country in the Western hemisphere but could not explain how it came to be so In recent years the amount of scholarship about the island has increased dramatically Whereas once this scholarship was focused on Haiti's political or military leaders now the historiography of Haiti features lively debates and different schools of thought Even as this body of knowledge has developed it has been hard for students to grasp its various strands Haitian History presents the best of the recent articles on Haitian history by both

Haitian and foreign scholars moving from colonial Saint Domingue to the aftermath of the 2010 earthquake It will be the go to one volume introduction to the field of Haitian history helping to explain how the promise of the Haitian Revolution dissipated and presenting the major debates and questions in the field today **"Visualizing Haiti in U.S. Culture, 1910-1950"** LindsayJ. Twa, 2017-07-05 From the late 1910s through the 1950s particularly the Caribbean nation of Haiti drew the attention and imaginations of many key U S artists yet curiously while significant studies have been published on Haiti s history and inter American exchanges none analyze visual representations with any depth The author calls not only on the methodologies of art history but also on the interdisciplinary eye of visual culture studies anthropology literary theory and tourism studies to examine the fine arts in relation to popular arts media social beliefs and institutional structures Twa emphasizes close visual readings of photographs illustrations paintings and theatre Extensive textual and archival research also supports her visual analysis such as scrutinizing the personal papers of this study s artists writers and intellectuals Among the literary and artistic luminaries of the twentieth century that Twa includes in her discussion are Richmond Bartheldzier Cortor Aaron Douglas Katherine Dunham Langston Hughes Zora Neale Hurston Alexander King Jacob Lawrence James Weldon Johnson Lo Mailou Jones Eugene O Neill and William Edouard Scott Twa argues that their choice of Haiti as subject matter was a highly charged decision by these American artists to use their artwork to engage racial social and political issues *Vodou in Haitian Life and Culture* C. Michel, P. Bellegarde-Smith, 2006-11-27 This collection introduces readers to the history and practice of the Vodou religion and corrects many misconceptions The book focuses specifically on the role Vodou plays in Haiti where it has its strongest following examining its influence on spiritual beliefs cultural practices national identity popular culture writing and art *Vodou in Haitian Memory* Celucien L. Joseph, Nixon S. Cleophas, 2016-05-12 Throughout Haitian history from 17th century colonial Saint Domingue to 21st century postcolonial Haiti arguably the Afro Haitian religion of Vodou has been represented as an unsettling faith and a cultural paradox as expressed in various forms and modes of Haitian thought and life including literature history law politics painting music and art Competing voices and conflicting ideas of Vodou have emerged from each of these cultural symbols and intellectual expressions The Vodouist discourse has not only pervaded every aspect of the Haitian life and experience it has defined the Haitian cosmology and worldview Further the Vodou faith has had a momentous impact on the evolution of Haitian intellectual aesthetic and literary imagination comparatively Vodou has shaped Haitian social ethics sexual and gender identity and theological discourse such as in the intellectual works and poetic imagination of Jean Price Mars Dantes Bellegarde Jacques Roumain Jacques Stephen Alexis etc Similarly Vodou has shaped the discourse on the intersections of memory trauma history collective redemption and Haitian diasporic identity in Haitian women s writings such as in the fiction of Edwidge Danticat Myriam Chancy etc The chapters in this collection tell a story about the dynamics of the Vodou faith and the rich ways Vodou has molded the Haitian narrative and psyche The contributors of this book examine this

constructed narrative from a multicultural voice that engages critically the discipline of ethnomusicology drama performance art anthropology ethnography economics literature intellectual history philosophy psychology sociology religion and theology Vodou is also studied from multiple theoretical approaches including queer feminist theory critical race theory Marxism postcolonial criticism postmodernism and psychoanalysis

Art in the Lives of Immigrant Communities in the United States Paul DiMaggio, María Patricia Fernández-Kelly, 2010 *Art in the Lives of Immigrant Communities in the United States* is the first book to provide a comprehensive and lively analysis of the contributions of artists from America's newest immigrant communities Africa the Middle East China India Southeast Asia Central America and Mexico Adding significantly to our understanding of both the arts and immigration multidisciplinary scholars explore tensions that artists face in forging careers in a new world and navigating between their home communities and the larger society They address the art forms that these modern settlers bring with them show how poets musicians playwrights and visual artists adapt traditional forms to new environments and consider the ways in which the communities young people integrate their own traditions and concerns into contemporary expression

Istwa across the Water Toni Pressley-Sanon, 2022-01-03 Gathering oral stories and visual art from Haiti and two of its motherlands in Africa *Istwa across the Water* recovers the submerged histories of the island through methods drawn from its deep spiritual and cultural traditions

The New African Diaspora Isidore Okpewho, Nkiru Nzegwu, 2009-08-26 The New York Times reports that since 1990 more Africans have voluntarily relocated to the United States and Canada than had been forcibly brought here before the slave trade ended in 1807 The key reason for these migrations has been the collapse of social political economic and educational structures in their home countries which has driven Africans to seek security and self realization in the West This lively and timely collection of essays takes a look at the new immigrant experience It traces the immigrants progress from expatriation to arrival and covers the successes as well as problems they have encountered as they establish their lives in a new country The contributors most immigrants themselves use their firsthand experiences to add clarity honesty and sensitivity to their discussions of the new African diaspora

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