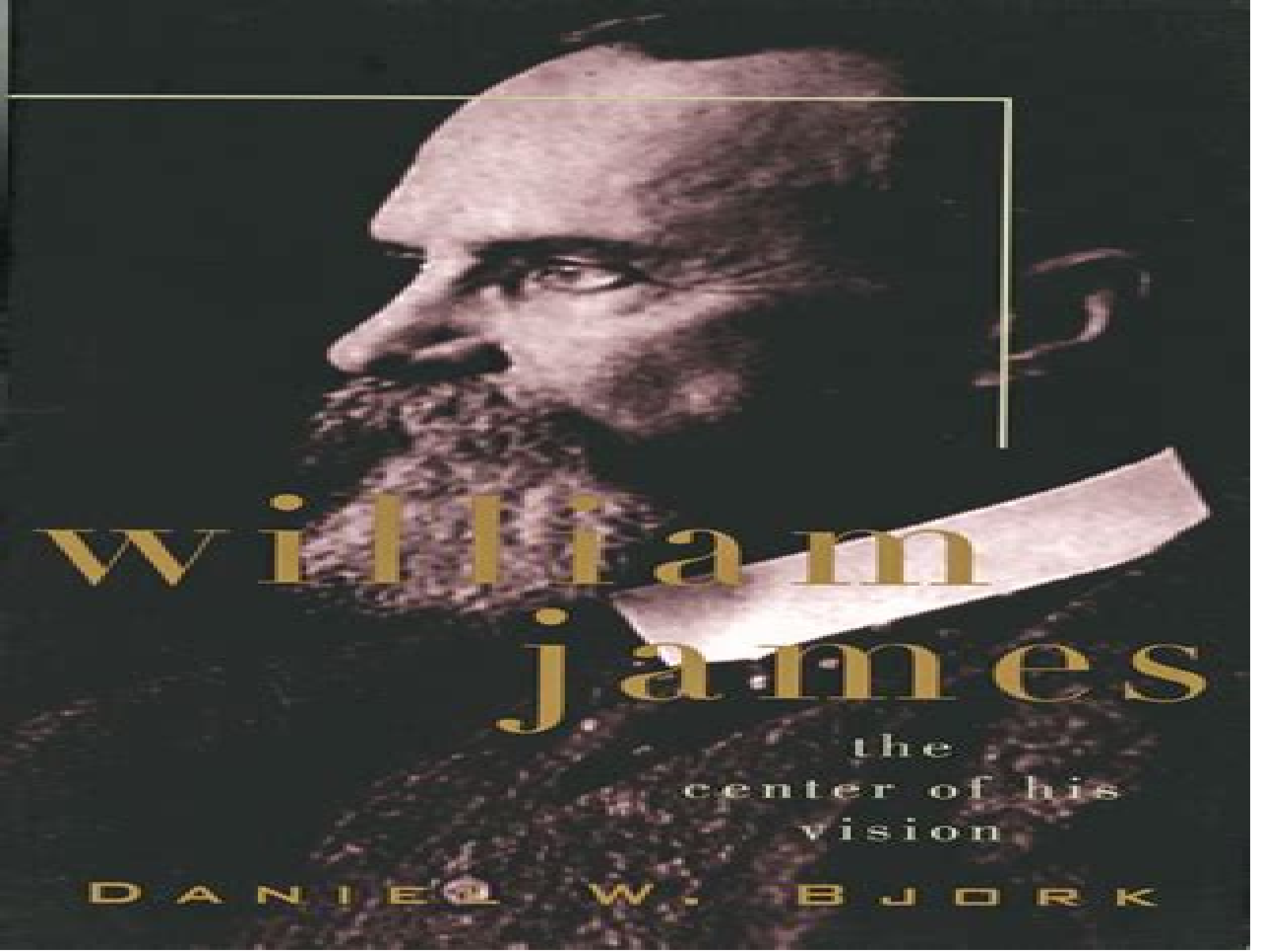




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DANIEL W. BJORK

# William James The Center Of His Vision

**David Baggett, Jerry L. Walls**



## **William James The Center Of His Vision:**

**William James** Daniel W. Bjork,1988      **William James's Radical Reconstruction of Philosophy** Charlene Haddock Seigfried,1990-01-01      *The Heart of William James* William James,2010-08-31 A selection of seventeen essays from the writings of pioneering American psychologist philosopher William James that provide insight into his thinking on emotion war habit determinism religion and other topics      **William James on Consciousness beyond the Margin** Eugene Taylor,2021-06-08 At the turn of the twentieth century William James was America s most widely read philosopher In addition to being one of the founders of pragmatism however he was also a leading psychologist and author of the seminal work *The Principles of Psychology* 1890 While scholars argue that James withdrew from the study of psychology after 1890 Eugene Taylor demonstrates convincingly that James remained preeminently a psychologist until his death in 1910 Taylor details James s contributions to experimental psychopathology psychical research and the psychology of religion Moreover Taylor s work shows that out of his scientific study of consciousness James formulated a sophisticated metaphysics of radical empiricism In light of historical developments in psychology as well as the current philosophic implications of the neuroscience revolution related to the biology of consciousness Taylor argues that both the subject matter of James s investigations and his metaphysics of radical empiricism are just as important for psychology today as James believed they were in his own time This book represents a major new contribution both to James scholarship and to the history of American psychology Although philosophers have analyzed radical empiricism this book is the first to trace the development of radical empiricism as a metaphysics addressed to psychologists It is also the first to show James s involvement in depth psychology and psychotherapeutics and to trace historical continuity between James s work on consciousness and subsequent developments in psychoanalysis personality theory and humanistic psychology      *William James* Robert D. Richardson,2007-09-14 The definitive biography of the fascinating William James whose life and writing put an indelible stamp on psychology philosophy teaching and religion on modernism itself Often cited as the father of American psychology William James was an intellectual luminary who made significant contributions to at least five fields psychology philosophy religious studies teaching and literature A member of one of the most unusual and notable of American families James struggled to achieve greatness amid the brilliance of his theologian father his brother the novelist Henry James and his sister Alice James After studying medicine he ultimately realized that his true interests lay in philosophy and psychology a choice that guided his storied career at Harvard where he taught some of America s greatest minds But it is James s contributions to intellectual study that reveal the true complexity of man In this biography that seeks to understand James s life through his work including *Principles of Psychology* *The Varieties of Religious Experience* and *Pragmatism* Robert D Richardson has crafted an exceptionally insightful work that explores the mind of a genius resulting in a gripping and often inspiring story of intellectual and spiritual adventure Publishers Weekly starred review A magnificent biography *The Washington Post*

**William James in Focus** William J. Gavin, 2013-01-10 A bold and provocative introduction to James's philosophy that will be of interest to many scholars of American philosophy Transactions of the Charles S Peirce Society William James 1842-1910 is a canonical figure of American pragmatism Trained as a medical doctor James was more engaged by psychology and philosophy and wrote a foundational text Pragmatism for this characteristically American way of thinking Distilling the main currents of James's thought William J Gavin focuses on latent and manifest ideas in James to disclose the notion of will to believe which courses through his work For students who may be approaching James for the first time and for specialists who may not know James as deeply as they wish Gavin provides a clear path to understanding James's philosophy even as he embraces James's complications and hesitations A concise and mostly effective sketch of James's arc of thought in which the theme of the impressive and engaging nature of James's philosophical outline is expressly tackled Notre Dame Philosophical Reviews Gavin's book is meta continuous operating at more than one level at a time Our responsibility is to take James seriously and Gavin provides cogent reasons for doing so William J Gavin's work continues to warrant the title Jamesian The Pluralist This praiseworthy volume presents a viewpoint on James that brings the novice reader into conversation and reminds the more experienced reader of the big picture of James of the zest and novelty of his vision William James Studies

**William James at the Boundaries** Francesca Bordogna, 2008-12 At Columbia University in 1906 William James gave a highly confrontational speech to the American Philosophical Association APA He ignored the technical philosophical questions the audience had gathered to discuss and instead addressed the topic of human energy Tramping on the rules of academic decorum James invoked the work of amateurs read testimonials on the benefits of yoga and alcohol and concluded by urging his listeners to take up this psychological and physiological problem What was the goal of this unusual speech Rather than an oddity Francesca Bordogna asserts that the APA address was emblematic it was just one of many gestures that James employed as he plowed through the barriers between academic popular and pseudoscience as well as the newly emergent borders between the study of philosophy psychology and the science of man Bordogna reveals that James's trespassing of boundaries was an essential element of a broader intellectual and social project By crisscrossing divides she argues James imagined a new social configuration of knowledge a better society and a new vision of the human self As the academy moves toward an increasingly interdisciplinary future William James at the Boundaries reintroduces readers to a seminal influence on the way knowledge is pursued *William James on Radical Empiricism and Religion* Hunter Brown, 2000-01-01 Hunter Brown shows that Henry James's views of religious experience do not in fact lapse into subjectivism or fideism that critics have accused him of but occasions hardships and self sacrifice which James describes

**William James's Hidden Religious Imagination** Jeremy Carrette, 2013-05-29 This book offers a radical new reading of William James's work on the idea of religion Moving beyond previous psychological and philosophical interpretations it uncovers a dynamic imaginative and critical use of the category of religion This work argues that we can only fully

understand James's work on religion by returning to the ground of his metaphysics of relations and by incorporating literary and historical themes. Author Jeremy Carrette develops original perspectives on the influence of James's father and Calvinism on the place of the body and sex in James on the significance of George Eliot's novels and Herbert Spencer's unknown revealing a social and political discourse of civil religion and republicanism and a poetic imagination at the heart of James's understanding of religion. These diverse themes are brought together through a post-structural sensitivity and a recovery of the importance of the French philosopher Charles Renouvier to James's work. This study pushes new boundaries in Jamesian scholarship by reading James with pluralism and from the French tradition. It will be a benchmark text in the reshaping of James and the nineteenth-century foundations of the modern study of religion. **William James and the Metaphysics of Experience** David C. Lamberth, 1999-05-20

William James is frequently considered one of America's most important philosophers as well as a foundational thinker for the study of religion. Despite his reputation as the founder of pragmatism, he is rarely considered a serious philosopher or religious thinker. In this new interpretation, David Lamberth argues that James's major contribution was to develop a systematic metaphysics of experience integrally related to his developing pluralistic and social religious ideas. Lamberth systematically interprets James's radically empiricist world view and argues for an early dating 1895 for his commitment to the metaphysics of radical empiricism. He offers a close reading of *Varieties of Religious Experience* and concludes by connecting James's ideas about experience, pluralism, and truth to current debates in philosophy, the philosophy of religion, and theology, suggesting James's functional experiential metaphysics as a conceptual aid in bridging the social and interpretive with the immediate and concrete while avoiding naive realism. **Histories of the Normal and the Abnormal** Waltraud Ernst, 2006-09-27

This fascinating volume tackles the history of the terms normal and abnormal. Originally meaning as occurring in nature, normality has taken on significant cultural gravitas, and this book recognizes and explores that fact. The essays engage with the concepts of the normal and the abnormal from the perspectives of a variety of academic disciplines, ranging from art history to social history, of medicine, literature, and science studies to sociology and cultural anthropology. The contributors use as their conceptual anchors the works of moral and political philosophers such as Canguilhem, Foucault, and Hacking, as well as the ideas put forward by sociologists including Durkheim and Illich. With contributions from a range of scholars across differing disciplines, this book will have a broad appeal to students in many areas of history. **Educational Psychology** Barry J. Zimmerman, Dale H. Schunk, 2014-08-13

*Educational Psychology: A Century of Contributions* is the first comprehensive book-length treatment of this topic, looking at the historic contributions of 16 leading psychologists as well as others who influenced the field of educational psychology from its philosophical moorings in the late 19th century to its current scientific status at the dawn of the 21st. It presents information regarding these individuals' ideas and scientific discoveries along with a sense of the historical context in which they lived. The book is divided into three sections that correspond to three eras in the history of the discipline: the founding period (1880s

to 1920 the rise to prominence period 1920 to 1960 and the modern period 1960 to the present Each section begins with an overview chapter describing the period in terms of key social political and historical events affecting educational theory research and practice In addition the overview chapters discuss major theoretical methodological and instructional contributions of the period and how they changed the course of educational psychology The biographical chapters describe the scholar's major contribution in terms of theory research and practice and his or her legacy and impact These descriptions portray these individuals as real human beings responding to historical events and social influences of their time in personal and collective ways that changed the nature and direction of the field Educational Psychology A Century of Contributions is a cohesive collection appropriate for graduate and advanced undergraduate students in educational psychology

*Undisciplined* Nihad Farooq, 2016-07-19 In the 19th century personhood was a term of regulation and discipline in which slaves criminals and others could be made and unmade Yet it was precisely the fraught uncontrollable nature of personhood that necessitated its constant legislation wherein its meaning could be both contested and controlled Examining scientific and literary narratives Nihad M Farooq's *Undisciplined* encourages an alternative consideration of personhood one that emerges from evolutionary and ethnographic discourse Moving chronologically from 1830 to 1940 Farooq explores the scientific and cultural entanglements of Atlantic travelers in and beyond the Darwin era and invites us to attend more closely to the consequences of mobility and contact on disciplines and persons Bringing together an innovative group of readings from field journals diaries letters and testimonies to novels stage plays and audio recordings Farooq advocates for a reconsideration of science personhood and the priority of race for the field of American studies Whether expressed as narratives of acculturation or as acts of resistance against the camera the pen or the shackle these stories of the studied subjects of the Atlantic world add a new chapter to debates about personhood and disciplinarity in this era that actively challenged legal social and scientific categorizations

**Experiencing William James** James Campbell, 2017-11-17 William James has long been recognized as a central figure in the American philosophic tradition and his ideas continue to play a significant role in contemporary thinking Yet there has never been a comprehensive exploration of the thought of this seminal philosopher and psychologist In *Experiencing William James* renowned scholar James Campbell provides the fuller and more complete analysis that James scholarship has long needed Commentators typically address only pieces of James's thought or aspects of his vision often in an attempt to make the task of understanding James seem easier than it is or else to dismiss him as a philosophically unprepared if well meaning amateur The isolated nature of these examinations too often divorced from the original contexts badly hinders and even distorts their conclusions Focusing on James's own ideas rather than his critiques of others and drawing from a wealth of scholarship that includes the completed editions of his writings and correspondence *Experiencing William James* provides an invaluable comprehensive view of James as he participates in and advances the pragmatic spirit that is at the core of American philosophy Taking the whole of the man's thinking into account

this book offers the richest perspective so far on this great but not fully comprehended intellectual *A History of Habit* Tom Sparrow, Adam Hutchinson, 2013-06-10 From bookshelves overflowing with self help books to scholarly treatises on neurobiology to late night infomercials that promise to make you happier healthier and smarter with the acquisition of just a few simple practices the discourse of habit is a staple of contemporary culture high and low Discussion of habit however tends to neglect the most fundamental questions What is habit Habits we say are hard to break But what does it mean to break a habit Where and how do habits take root in us Do only humans acquire habits What accounts for the strength or weakness of a habit Are habits something possessed or something that possesses We spend a lot of time thinking about our habits but rarely do we think deeply about the nature of habit itself Aristotle and the ancient Greeks recognized the importance of habit for the constitution of character while readers of David Hume or American pragmatists like C S Peirce William James and John Dewey know that habit is a central component in the conceptual framework of many key figures in the history of philosophy Less familiar are the disparate discussions of habit found in the Roman Stoics Thomas Aquinas Michel de Montaigne Ren Descartes Gilles Deleuze French phenomenology and contemporary Anglo American philosophies of embodiment race and gender among many others The essays gathered in this book demonstrate that the philosophy of habit is not confined to the work of just a handful of thinkers but traverses the entire history of Western philosophy and continues to thrive in contemporary theory *A History of Habit* From Aristotle to Bourdieu is the first of its kind to document the richness and diversity of this history It demonstrates the breadth flexibility and explanatory power of the concept of habit as well as its enduring significance It makes the case for habit s perennial attraction for philosophers psychologists and sociologists **Henry James** Fred Kaplan, 2013-04-23 *DIVA* stunning biography of the magisterial author behind *The Portrait of a Lady* and *The Ambassadors* *divDIV* Henry James is an absorbing portrait of one of the most complex and influential nineteenth century American writers Fred Kaplan examines James s brilliant and troubled family from his brother a famous psychologist to his sister who fought with mental illness and charts its influence on the development of the artist and his work The biography includes a fascinating account of James s life as an American expatriate in Europe and his friendships with Edith Wharton and Joseph Conrad Compressing a wealth of research into one engrossing and richly detailed volume *Henry James* is a compelling exploration of its subject **div William James, Public Philosopher** George Cotkin, 1994-01-15 Cotkin provides a gracefully written and consistently intelligent defense of James and pragmatism that deserves a wide audience among intellectual historians and their students Robert C Bannister *American Historical Review*

*The Moral Argument* David Baggett, Jerry L. Walls, 2019 The history of the moral argument for the existence of God is a fascinating tale Like any good story it is full of twists and unexpected turns compelling conflicts memorable and idiosyncratic characters both central and ancillary players The narrative is as labyrinthine and circuitous as it is linear its point yet to be fully seen and its ending yet to be written What remains certain is the importance of telling it The resources of history offer a

refresher course a teachable moment a cautionary tale about the need to avoid making sacrosanct the trends of the times and an often sobering lesson in why reigning assumptions may need to be rejected This book lets the argument s advocates many long dead come alive again and speak for themselves A historical study of the moral argument is a reminder that classical philosophers were unafraid to ask and explore the big questions of faith hope and love of truth goodness and beauty of God freedom and immortality It gives students and scholars alike the chance to drill down into their ideas contexts and arguments Only by a careful study of its history can we come to see its richness and the range of resources it offers **Ever Not Quite** Saulo de Freitas Araujo, Lisa M. Osbeck, 2023-06-29 William James made many references to pluralism throughout his career Interestingly many contemporary psychologists also discuss pluralism and indeed call for pluralism as a corrective to the discipline s philosophical and methodological foundations Yet pluralism and the purposes to which it is applied are understood in a variety of ways and the relation of contemporary pluralism to the pluralism s of William James is uncertain This book offers conceptual clarification in both contexts first distinguishing diverse senses of pluralism in psychology and then systematically examining different forms of pluralism across the writings of James A comparison of meanings and analysis of implications follows aimed at illuminating what is at stake in ongoing calls for pluralism in psychology **The Nature of True Virtue** James Duban, 2001-06 This study details the compatibility of ideas between Jonathan Edwards and Emanuel Swedenborg that helped forge the theological socialism of Henry James Sr Duban demonstrates how a forgotten newspaper exchange between the elder James and Unitarian minister Henry Whitney Bellows clarified the Puritan foundations of the elder James s philosophy Henry James Jr in turn transformed the phenomenalist and Edwardsian foundations of his father s philosophy into the psychological dramas of major novels although deeming the father s political radicalism destructive of aesthetic valuation

## Enjoying the Tune of Appearance: An Psychological Symphony within **William James The Center Of His Vision**

In some sort of taken by displays and the ceaseless chatter of quick transmission, the melodic splendor and psychological symphony created by the published word usually fade in to the backdrop, eclipsed by the relentless sound and distractions that permeate our lives. But, set within the pages of **William James The Center Of His Vision** an enchanting fictional prize overflowing with fresh emotions, lies an immersive symphony waiting to be embraced. Crafted by an elegant composer of language, this interesting masterpiece conducts viewers on a psychological trip, well unraveling the hidden melodies and profound influence resonating within each cautiously crafted phrase. Within the depths of this moving evaluation, we shall explore the book is key harmonies, analyze their enthralling writing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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