



Tocqueville and the Frontiers of Democracy

Edited by
Ewa Aronassow
Richard Boyd

Tocqueville And The Frontiers Of Democracy

August H. Nimtz



Tocqueville And The Frontiers Of Democracy:

Tocqueville and the Frontiers of Democracy Ewa Atanassow, Richard Boyd, 2013-03-29 Alexis de Tocqueville is widely cited as an authority on civil society religion and American political culture yet his thoughts on democratization outside the West and the challenges of a globalizing age are less known and often misunderstood This collection of essays by a distinguished group of international scholars explores Tocqueville's vision of democracy in Asia and the Middle East the relationship between globalization and democracy colonialism Islam and Hinduism and the ethics of international relations Rather than simply documenting Tocqueville's own thoughts the volume applies the Frenchman's insights to enduring dilemmas of democratization and cross cultural exchanges in the twenty first century This is one of the few books to shift the focus of Tocqueville studies away from America and Western Europe expanding the frontiers of democracy and highlighting the international dimensions of Tocqueville's political thought

Tocqueville and the Frontiers of Democracy Ewa Atanassow, Richard Boyd, 2013 This collection of essays uses Alexis de Tocqueville's writings as a jumping off point to explore the dilemmas of democratization in the twenty first century

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governance These are pivotal but often neglected dimensions of Tocqueville's work and this fresh look at his writings provides a powerful framework for addressing the tensions between liberalism and democracy in the twenty first century Recovering a richer liberalism capable of weathering today's political storms *Tocqueville's Dilemmas and Ours* explains how we can reclaim nationalism as a liberal force and reimagine sovereignty in a global age and do so with one of democracy's most discerning thinkers as our guide

The Democratic Sublime Jason A. Frank, 2021 The transition from royal to popular sovereignty during the age of democratic revolutions from 1776 to 1848 entailed not only the reorganization of institutions of governance and norms of political legitimacy but also a dramatic transformation in the iconography and symbolism of political power The personal and external rule of the king whose body was the physical locus of political authority was replaced with the impersonal and immanent self rule of the people whose power could not be incontestably embodied This posed representational difficulties that went beyond questions of institutionalization and law extending into the aesthetic realm of visualization composition and form How to make the people's sovereign will tangible to popular judgment was and is a crucial problem of democratic political aesthetics The *Democratic Sublime* offers an interdisciplinary exploration of how the revolutionary proliferation of popular assemblies crowds demonstrations gatherings of the people out of doors came to be central to the political aesthetics of democracy during the age of democratic revolutions Jason Frank argues that popular assemblies allowed the people to manifest as a collective actor capable of enacting dramatic political reforms and change Moreover Frank asserts that popular assemblies became privileged sites of democratic representation as they claimed to support the voice of the people while also signaling the material plenitude beyond any single representational claim Popular assemblies continue to retain this power in part because they embody that which escapes representational capture they disrupt the representational space of appearance and draw their power from the ineffability and resistant materiality of the people's will Engaging with a wide range of sources from canonical political theorists Rousseau Burke and Tocqueville to the novels of Hugo the visual culture of the barricades and the memoirs of popular insurgents The *Democratic Sublime* demonstrates how making the people's sovereign will tangible to popular judgment became a central dilemma of modern democracy and how it remains so today

International Law and Empire Martti Koskeniemi, Walter Rech, Manuel Jiménez Fonseca, 2017 By examining the relationship between international law and empire from early modernity to the present this volume improves current understandings of the way international legal institutions practices and narratives have shaped imperial ideas about and structures of world governance

Tocqueville's Moderate Penal Reform Emily Katherine Ferkaluk, 2018-04-10 This book presents an interpretive analysis of the major themes and purpose of Alexis de Tocqueville's and Gustave de Beaumont's first work *On the Penitentiary System* thereby offering new insights into Tocqueville as a moderate liberal statesman The book explores Tocqueville's thinking on penitentiaries as the best possible solution to recidivism his approach to colonial imperialism and his arguments on moral reformation of prisoners through a

close reading of Tocqueville's first published text. The unifying political concept of all three discussions is Tocqueville's underlying concern to pursue moderation between institutional and imaginative extremes in order to maintain liberal values. In both thinking moderately and advocating for moderate political action, Tocqueville's *On the Penitentiary System* renews an emphasis on the importance of civic engagement and the balance between philosophy and praxis. *The Oxford Handbook of the Sociology of the Middle East* Armando Salvatore, Sārī Ḥanafī, Kieko Obuse, 2022. The Oxford Handbook of the Sociology of the Middle East integrates the study of the social dynamics in the Middle East within history, culture, and politics. The volume transcends a purely regional perspective to investigate the global nature of these dynamics and their impact on the life of people in the region. It provides a comprehensive perspective in connecting the vexed state-society relations in the region with movements of transformation and the affirmation of rights and creativity in the public arenas. Liberal Moments Ewa Atanassow, Alan S. Kahan, 2017-09-07. Liberalism today has perhaps more supporters and adversaries than any other political movement. This volume traces liberalism's global ascent through essays about some of the thinkers and actors who participated in its rise and spread. The essays included here present for the first time in one place the geographic and ideological diversity of liberal thought and practice as it developed since the eighteenth century. By exploring thinkers as diverse as Montesquieu, Abraham Lincoln, Jacob Burckhardt, Khayr al-Din, Hu Shih, John Rawls, and Czesław Miłosz, this volume contributes toward a better understanding of liberalism's past and present. Each chapter opens with a critical passage from the author under consideration and explores the author's significance for liberalism. By facilitating a direct encounter with influential authors and texts, the volume serves as an introduction both to the multiple dimensions of liberalism and to reading texts in political thought. By engaging with particular liberal moments, the essays allow readers to create and explore conversations among liberalisms across time and space. It thus encourages a broader and more nuanced understanding of the nature and history of liberalism. Stimulating, accessible, and interdisciplinary, Liberal Moments will appeal to students and scholars in the history of political thought, intellectual history, and beyond. Marxism versus Liberalism August H. Nimtz, 2019-09-10. An extraordinary work of political-historical analysis that methodically and convincingly argues for the superiority of a Marxist approach for pursuing democracy. Rich in historical detail and thoroughly engrossing in portraying the real-time analyses of and intervention in crucial events by prominent Marxist and liberal theorists and political actors, *Marxism versus Liberalism* is a truly impressive achievement that will have an enduring appeal. John F. Sitton, Professor Emeritus, Political Science, Indiana University of Pennsylvania, USA. Performing a comparative real-time political analysis, *Marxism versus Liberalism* presents convincing evidence to sustain two similarly audacious claims: firstly, that Karl Marx and Frederick Engels collectively had better democratic credentials than Alexis de Tocqueville and John Stuart Mill, and secondly, that Vladimir Lenin had better democratic credentials than Max Weber and Woodrow Wilson. When the two sets of protagonists are compared and contrasted in how they read and responded to big political events in motion, this book

contends that these Marxists proved to be better democrats than the history's most prominent Liberals Exploring the historical scenarios of The European Spring of 1848 the United States Civil War the 1905 Russian Revolution the 1917 Russian Revolution and the end of World War I Marxism versus Liberalism carefully tests each claim in order to challenge assumed political wisdom

This book delves into Tocqueville And The Frontiers Of Democracy. Tocqueville And The Frontiers Of Democracy is an essential topic that needs to be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Tocqueville And The Frontiers Of Democracy, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:
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- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Tocqueville And The Frontiers Of Democracy.

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