



When Pastors *Prey*

Overcoming Clergy Sexual Abuse of Women

Valli Boobal Batchelor, Editor

When Pastors Prey Overcoming Clergy Sexual Abuse Of Women

Miryam Clough



When Pastors Prey Overcoming Clergy Sexual Abuse Of Women:

When Pastors Prey Valli Boobal Batchelor, 2013 While clergy abuse of children has received worldwide attention from media and legal authorities little has been written about the widespread and devastating phenomenon of clergy abuse of adult women Gathering experts from around the globe this prophetic project breaks the silence and gathers the resources to address a problem that undermines the very foundations of pastoral work and institutional Christianity The book not only brings forward the stories of many women whose trust has been abused by their pastors but it also offers a helpful framework to understand and address the problem in the following four sections a Identifying the Problem b the Experience of Abuse c Churches Addressing Clergy Misconduct and d Stopping Abuse for Good Ultimately clergy sexual abuse of women is a horrific expression of longstanding Christian misunderstanding and mistreatment of women This book illuminates not only the phenomenon but its roots and in brave hope the cures Christian community and witness hinge hugely on the personal integrity of professionals in ministry Yet that bond is severed by sexual exploitation and abuse a phenomenon sadly present in Christian churches around the world When Pastors Prey focused particularly on abuse of women will be a vital resource for understanding and addressing a problem that undermines the Gospel itself Rev Dr Olav Fykse Tveit General Secretary World Council of Churches The International Association of Women Judges is delighted to see this book drawing attention to a serious problem which has been neglected for far too long and welcomes the contribution it makes to the IAWJ's aim of increasing knowledge and understanding of what we call sextortion demanding sexual favours as the price of favourable treatment by those in authority generally Lady Brenda Hale President International Association of Women Judge

Professional Sexual Ethics Patricia Beattie Jung, Darryl W. Stephens, 2013-12-01 Sexual health is an essential part of maintaining professional relationships in ministry Focusing on implications for the practice of ministry this book engages all dimensions of theological education and academic disciplines Each chapter includes an analysis of common ministry situations discussion questions practical guidelines and resources for further study The volume is ideal for use in courses on professional ethics for ministry advanced leadership training and continuing education for clergy When Did we See You Naked? Jayme R. Reaves, David Tombs, Rocio Figueroa, 2021-03-31 Was the stripping and exposure of Jesus a form of sexual abuse If so why does such a reading of Jesus suffering matter The combined impact of the MeToo movement and a further wave of global revelations on church sexual abuse have given renewed significance to recent work naming Jesus as a victim of sexual abuse Timely and provocative When did we see you naked presents the arguments for reading Christ as an abuse victim as well as exploring how the position might be critiqued and what implications and applications it might offer to the Church Asian Journal of Pentecostal Studies, Volume 20, Number 1 Dave Johnson, 2018-04-03 THE JOURNAL SEEKS TO PROVIDE A FORUM To encourage serious theological thinking and articulation by Pentecostals Charismatics in Asia to promote interaction among Asian Pentecostals Charismatics and dialogue with other Christian traditions to stimulate

creative contextualization of the Christian faith and to provide a means for Pentecostals Charismatics to share their theological reflections

Vocation and Violence Miryam Clough, 2022-01-17 As MeToo and its sister movement ChurchToo demonstrated sexual violence is systemic in many and varied workplace settings including Christian churches and can destroy women's careers and vocational aspirations The study draws on empirical evidence personal stories from survivors and the views of church leaders and educators in dialogue with theoretical perspectives to consider clergy sexual abuse of adult women and the conditions that support it Institutional abuse only changes when survivors come forward This study focusses on New Zealand Anglicanism the locus of the author's experience and has resonance for a range of denominational settings It aims to be a useful resource to clergy ministry educators and those training for ministry and to academics and scholars with an interest in theology gender and professional ethics Notably it will be a potentially helpful text for women survivors of sexual misconduct by clergy not least those who are considering a future in the church or grieving the loss of one The volume concludes by suggesting that alternative theological models and relational ethics are essential if the church is to truly address the problem of clergy sexual abuse and give greater priority to the abused

Caribbean Contextual Theology Carlton Turner, 2024-01-31 Caribbean Contextual Theology introduces readers to the robust theological conversations taking place in the Caribbean region since the early 1970s and the region's key theologians and texts Attempting to bring a contextual theological gaze to what is a fascinating and often understated context it offers readers an introduction to the unique and important contribution that a Caribbean theological lens can bring to the broader theological landscape

Methodist Morals Darryl W. Stephens, 2024-01-12 Methodist Morals offers keen insight into the public church interpreting the United Methodist Social Principles as a dynamic discourse about morality and human rights in light of faith Revised every four years by the General Conference of the United Methodist Church the Social Principles exposes the moral deliberations of this distinctly American and increasingly worldwide church as it struggles to achieve community across multiple languages and cultures Perhaps no other document provides as rich a depiction of Protestants participating in the moral argument of public life This is the first full length study of Methodist social teachings in over fifty years Examining official Methodist teachings from institutional historical and cross cultural perspectives Darryl Stephens provides a rich analysis of this case study of Protestant social witness drawing on his expertise in church polity Methodist history and Christian social ethics A wide range of comparisons with documents of the United Nations with moral debate in Germany and Zimbabwe and with historical Methodist statements of social witness shows the Social Principles to be a unique form of social witness The issues of war abortion human sexuality and marriage illustrate the messiness of democratic deliberation in an ecclesial context and the evolution of a people ever concerned with the sin of worldliness even as they become more attuned to transforming social structures Stephens also contrasts this conception of the public church with the ecclesiologies of prominent Methodist ethicists Stanley Hauerwas and Paul Ramsey Intended for students of Methodism ecumenical church

leaders and scholars of Christian social ethics and contemporary US mainline religion this work reveals the challenges to and possibilities for achieving moral community in an increasingly global and diverse world DARRYL W STEPHENS director of United Methodist studies at Lancaster Theological Seminary is former assistant general secretary for advocacy and sexual ethics in the UMC's General Commission on the Status and Role of Women He is the coeditor of Professional Sexual Ethics A Holistic Ministry Approach The Integrity of the Body of Christ Arden Mahlberg, Craig L. Nesson, 2016-05-23 For religious communities to have integrity and credibility they must flourish as places of love and respect Every aspect of church life is defined and protected by essential boundaries boundaries around space time thought speech will emotion and behavior both for clergy and church members Lack of awareness and attention to boundary keeping diminishes the integrity of the church and harms its mission whereas insight and vigilance about best practices lend freedom and energy to the calling of the church to care for others and to reach out to the world In a flourishing Christian community a wide array of boundaries must be recognized celebrated and navigated from the boundaries that define and protect us as individual persons to role boundaries and the boundaries that define essential communal functions such as worship This book is no conventional account of boundaries It takes a comprehensive approach to the challenge of understanding and creating healthy boundaries It applies the lessons from the emerging field of behavioral ethics to the rich and rewarding complexity of boundaries in church life helping us to be more loving and responsible in how we think speak and act so that the church can be true to its identity and mission **Religion and Development in Africa** Ezra Chitando, Masiwa Ragies Gunda, Lovemore Togarasei, 2020-06-09 What is development Who defines that one community country is developed while another community country is under developed What is the relationship between religion and development Does religion contribute to development or underdevelopment in Africa These and related questions elicit quite charged reactions in African studies development studies political science and related fields Africa's own history including the memory of marginalisation slavery and exploitation by global powers ensures that virtually every discussion on development is characterised by a lot of emotions and conflicting views In this volume scholars from various African countries and many different religions and denominations contribute to this debate *Victim to Survivor* Nancy Werking Poling, 2009-03-01 One of the church's most shameful secrets is pastors who sexually abuse their congregants In *Victim to Survivor* Nancy Werking Poling offers the harrowing and poignant stories of six women who were sexually abused by their pastors and tell in their own voices what they did about it In their pain these victims survivors and thrivers dare to call upon the church to be a safe refuge for all people women and men alike And in their personal journeys of healing they demonstrate a tenacious faith grounded in gospel truth compelling church leaders to acknowledge this hurtful hypocrisy advocate for healthy pastoral relationships and finally call pastors to accountability

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