

SHAYLIH MUEHLMANN

Where the River Ends

**CONTESTED
INDIGENEITY
IN THE MEXICAN
COLORADO
DELTA**



Where The River Ends Contested Indigeneity In The Mexican Colorado Delta

Paulina Alberto, Eduardo Elena



Where The River Ends Contested Indigeneity In The Mexican Colorado Delta:

Where the River Ends Shaylih Muehlmann, 2013-05-23 Where the River Ends examines the response of the Cucap people of Mexico's northwest coast to the state's claim that they are not indigenous enough to merit the special fishing rights which would allow them to subsist during environmental crisis Rubble Gastón R. Gordillo, 2014-07-28 At the foot of the Argentine Andes bulldozers are destroying forests and homes to create soy fields in an area already strewn with rubble from previous waves of destruction and violence Based on ethnographic research in this region where the mountains give way to the Gran Chaco lowlands Gastón R. Gordillo shows how geographic space is inseparable from the material historical and affective ruptures embodied in debris His exploration of the significance of rubble encompasses lost cities derelict train stations overgrown Jesuit missions and Spanish forts stranded steamships mass graves and razed forests Examining the effects of these and other forms of debris on the people living on nearby ranches and farms and in towns Gordillo emphasizes that for the rural poor the rubble left in the wake of capitalist and imperialist endeavors is not romanticized ruin but the material manifestation of the violence and dislocation that created it Teaching and Learning Resources for Endangered Languages, 2023-05-15 The development of teaching and learning materials is an essential component of endangered language revitalisation yet there is very little academic research on this crucial topic Our volume seeks to address this imbalance by examining endangered language pedagogical materials from around the world including traditional resources such as grammars dictionaries and textbooks as well as new media such as online courses apps video games etc Chapters provide theoretical and applied perspectives and consider Indigenous and other threatened languages from various regions of the world including the Americas Australia Europe the Indian subcontinent and Southeast Asia This volume is the first in the FEL Yearbook Series *Critical Sociolinguistics* Alfonso Del Percio, Mi-Cha Flubacher, 2024-10-03 Providing a series of crucial debates on language power difference and social inequality this volume traces developments and dissonances in critical sociolinguistics Eminent and emerging academic figures from around the world collaboratively engage with the work of Monica Heller offering insights into the politics and power formations that surround knowledge of language and society Challenging disciplinary power dynamics in critical sociolinguistics this book is an experiment testing new ways of producing knowledge on language and society Critically discussing central sociolinguistic concepts from critique to political economy labor to media education to capitalism each chapter features a number of scholars offering their distinct social and political perspectives on the place played by language in the social fabric Through its theoretical epistemological and methodological breadth the volume foregrounds political alliances in how language is known and explored by scholars writing from specific geopolitical spaces that come with diverse political struggles and dynamics of power Allowing for a diversity of genres debates controversies fragments and programmatic manifestos the volume prefigures a new mode of knowledge production that multiplies perspectives and starts practicing the more inclusive just and equal worlds that critical sociolinguists envision

Contesting Extinctions Ilaria Tabusso Marcyan, Suzanne M. McCullagh, Luis I. Prádanos, Catherine Wagner, 2021-11-08
 Contesting Extinctions Decolonial and Regenerative Futures critically interrogates the discursive framing of extinctions and how they relate to the systems that bring about biocultural loss The chapters in this multidisciplinary volume examine approaches to ecological and social extinction and resurgence from a variety of fields including environmental studies literary studies political science and philosophy Grounding their scholarship in decolonial Indigenous and counter hegemonic frameworks the contributors advocate for shifting the discursive focus from ruin to regeneration A Critical Approach to Climate Change Adaptation Silja Klepp, Libertad Chavez-Rodriguez, 2018-05-20 This edited volume brings together critical research on climate change adaptation discourses policies and practices from a multi disciplinary perspective Drawing on examples from countries including Colombia Mexico Canada Germany Russia Tanzania Indonesia and the Pacific Islands the chapters describe how adaptation measures are interpreted transformed and implemented at grassroots level and how these measures are changing or interfering with power relations legal pluralism and local ecological knowledge As a whole the book challenges established perspectives of climate change adaptation by taking into account issues of cultural diversity environmental justice and human rights as well as feminist or intersectional approaches Chapter 3 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license *Rethinking Race in Modern Argentina* Paulina Alberto, Eduardo Elena, 2016-03-21 This book reconsiders the relationship between race and nation in Argentina during the twentieth and twenty first centuries and places Argentina firmly in dialog with the literature on race and nation in Latin America from where it has long been excluded or marginalized for being a white European exception in a mixed race region The contributors based both in North America and Argentina hail from the fields of history anthropology and literary and cultural studies Their essays collectively destabilize widespread certainties about Argentina showing that whiteness in that country has more in common with practices and ideologies of Mestizaje and racial democracy elsewhere in the region than has typically been acknowledged The essays also situate Argentina within the well established literature on race nation and whiteness in world regions beyond Latin America particularly other European settler societies The collection thus contributes to rethinking race for other global contexts as well *Transforming Indigeneity* Sarah Shulist, 2018-03-01 Transforming Indigeneity is an examination of the role that language revitalization efforts play in cultural politics in the small city of São Gabriel da Cachoeira located in the Brazilian Amazon Sarah Shulist concentrates on how debates discussions and practices aimed at providing support for the Indigenous languages of the region shed light on both global issues of language revitalization and on the meaning of Indigeneity in contemporary Brazil With 19 Indigenous languages still spoken today São Gabriel is characterized by a high proportion of Indigenous people and an extraordinary amount of linguistic diversity Shulist investigates what it means to be Indigenous in this setting of urbanization multilingualism and state intervention and how

that relates to the use and transmission of Indigenous languages Drawing on perspectives from Indigenous and non Indigenous political leaders educators students and state agents and by examining the experiences of urban populations Transforming Indigeneity provides insight on the revitalization of Amazonian Indigenous languages amidst large social change

Crafting Identity Pavel Shlossberg,2015-06-11 Crafting Identity goes far beyond folklore in its ethnographic exploration of mask making in central Mexico In addition to examining larger theoretical issues about indigenous and mestizo identity and cultural citizenship as represented through masks and festivals the book also examines how dominant institutions of cultural production art media and tourism mediate Mexican arte popular which makes Mexican indigeneity digestible from the standpoint of elite and popular Mexican nationalism and American and global markets for folklore The first ethnographic study of its kind the book examines how indigenous and mestizo mask makers both popular and elite view and contest relations of power and inequality through their craft Using data from his interviews with mask makers collectors museum curators editors and others Pavel Shlossberg places the artisans within the larger context of their relationships with the nation state and Mexican elites as well as with the production cultures that inform international arts and crafts markets In exploring the connection of mask making to capitalism the book examines the symbolic and material pressures brought to bear on Mexican artisans to embody and enact self racializing stereotypes and the performance of stigmatized indigenous identities Shlossberg s weaving of ethnographic data and cultural theory demystifies the way mask makers ascribe meaning to their practices and illuminates how these practices are influenced by state and cultural institutions Demonstrating how the practice of mask making negotiates ethnoracial identity with regard to the Mexican state and the United States Shlossberg shows how it derives meaning value and economic worth in the eyes of the state and cultural institutions that mediate between the mask maker and the market

When I Wear My Alligator Boots Shaylih Muehlmann,2013-11-09 This book tells the story of the poor often indigenous workers living in the borderlands who are recruited to work in the lowest echelons of the drug trade as burreros mules and narcotraficantes traffickers Shayleh Muehlmann spent over a year researching in a small community in the borderlands This book brings her stories to a wider public narrating the experiences of a group of indigenous fishermen in northern Mexico who have become involved in the drug trade and exploring how the narco economy has provided a reprieve for men and women attempting to survive while their primary form of livelihood fishing has been criminalized by the state because of its alleged negative environmental impact The book examines the rise of narcotrafficking as one of the economic alternatives sought by local people and how this work is seen by many as a way of resisting forms of domination imposed on them by both the Mexican and U S governments Muehlmann explores a tension at the heart of the war on drugs For many men and women living in poverty the narco economy represents an alternative to the exploitation and alienation they experience trying to work in the borderland s legal economy which has been increasingly dominated by the presence of U S owned maquiladoras assembly plants and ravaged by environmental degradation Despite the lawlessness

and violence of the cartels and the ruinous consequences this process has had for some of the most vulnerable people involved narco trafficking represents one of the few promises of upward mobility for the indigenous poor in Mexico's north
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The Enigmatic Realm of **Where The River Ends Contested Indigeneity In The Mexican Colorado Delta**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Where The River Ends Contested Indigeneity In The Mexican Colorado Delta** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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