- "Sukarnoism," was Sukarno's method of rule that became of prominence after the 1965 coup. It became widely unpopular
- Suharto made Acting President on March 11, 1966 and became president in 1968
- Sukarno would remain in house arrest until 21st J une 1970
- Australia became iffy about relationships with Indonesia as they didn't agree with the policy of Konfrontasi
- The Australian Government (under Menzies conservative influence) liked the New Order political stance for Indonesia
- The New Order saw a much closer relationship with Indonesia however both countries were still as different as they were in 1954
- The fall of Sukamo and the rise of Suharto saw the change from the guided democracy to the new order

THE NEW ORDER (1966-98)

- Suharto removed up to 500,000 of his political enemies on the left after he first gained power
- Then supporters of Sukamo were purged from the government and military
- After that, he alienated those who did not agree with his political policies, claiming them to be disloyal
- The stability of Suharto's leadership can possibly accounted for his dismissal of opposition (sometimes through brutal methods)
- The New Order was based on the idea that in order for the economy to progress, there first needed to be political stability
- The GDP growth from 1966-97 was 5.03%
- Healthcare programs (e.g Puskesmas) saw the life expectancy go from 47 years in 1966 to 67 in 1997 and the infant mortality rate reduced by 60% +
- The education gap between males and females was almost all reduced
- The heavy support for agriculture saw Indonesia become rice self-sufficient by 1984
- Indonesia declared itself as neutral in the cold war but did provide aid and assistance
- The diplomatic relations with China were suspended in 1967 and restored in 1990
- Konfrontasi ended in 1966
- Indonesia became a founding member of ASEAN August 1967
- Australia supported Indonesian intervention during the East Timor civil war during the 70s. Gough Whitlam discussed this in a visit to East Timor
- After most of Suharto's economic and political goals had been achieved, social opposition arose
- Suharto promoted the idea of "openness" during the 80s and 90s due to the rise of social opposition.
- B.J. Habibie was the Technology Minister at this time. As Suharto let the people talk, Habibie appealed to Islamic organisations in Indonesia
- The Dili Massacre and the East Timor uprising had an affect on the above
- The Asian Economic Crisis of 1997 had a major impact on the New Order, seeing the rupiah crash as inflation skyrocketed
- https://www.investopedia.com/terms/a/asian-financial-crisis.asp
- Due to the crisis, the Golkar (Conservative, anti-communist, nationalist, secularist) party won the heavily rigged Indonesia People's Consultative Assembly (MPR) elections in 1997
- Under the influence of the Golkar party, the MPR voted unanimously to keep Suharto in power for another five years in March 1998
- Suharto appointed Habibie as his vice-president and his cabinet was made up of his own family and associates
- People began seeing Suharto as the reason for the economic crisis in Indonesia and political leaders openly spoke out against him
- In J an 1998 university students began organising nationwide demonstrations against Suharto

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Hermione Baines, Richard
Davies, Andrew Hall, Philip Nichols

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specific types of books presented side by side with numerous images from those books Not an instruction manual but a unique on the job title page to index guide to the ways that professional British and American designers think about design Aspects of Contemporary Book Design continues the conversation that began with Hendel s 1998 classic On Book Design Contributing designers who focus on solving problems posed by nonfiction fiction cookbooks plays poetry illustrated books and journals include Cherie Westmoreland Amy Ruth Buchanan Mindy Basinger Hill Nola Burger Ron Costley Kristina Kachele Barbara Wiedemann and Sue Hall as well as a host of other designers typesetters editors and even an author Abbey Gaterud attempts to define the conundrum that the e book presents to designers Kent Lew describes the evolution of his Whitman typeface family Charles Ellertson reflects upon the vital relationship between the typesetter and the designer and Sean Magee writes about the uneasy alliance between designers and editors In an extended essay that is as frank and funny as it is illuminating Andrew Barker takes the reader deep into the morass excavating the fine finer and finest details of working through a series design At the heart of this copiously illustrated book is the enduring need for design that clarifies the way for the reader whether on the printed page or on the computer screen Blending his roles as designer author interviewer and editor Hendel reaches across both sides of the drafting table both real and virtual to create a book that will appeal to aspiring and seasoned book designers as well as writers editors and readers who want to know more about the visual presentation of the written word **Jesus Before Constantine** Doug E. Taylor, 2020-08-12 That s now but what about then There is much diversity in Christianity today in terms of what constitutes necessary core beliefs but what can we know about the earliest Christianity Until the major councils began in the fourth century were all who claimed to be Christian considered part of the church or was there more to it than just claiming a name Is there evidence for how the church understood core and necessary beliefs prior to Constantine's arrival in history and the Council of Nicea in AD 325 This book examines such questions Using only those materials that are accepted by most scholars on the subject whether they are Christian or not and focusing on the period from AD 30 250 a picture emerges showing what Christians held as a core belief as well as how flexible they were on this belief Only after identifying where the church stood in this period can we begin to understand whether others such as Ebionites Docetists and Marcionites would have been accepted as Christian A case is made based on writings from the church the Nag Hammadi and a completely secular tool from the twentieth century to find Publishers' Circular and Booksellers' Record of British and Foreign Literature, 1887 the conclusion to this question

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