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INTRODUCTION

Eight Centuries of Feminine Love

In French literature, the passionate cries of women in love have come from many, the real names of Phœbe, Eurydice, Mithras de Némours, Mithras de Rieux, Emma Bovary, and Marlow, Balzac, Daudet, and Flaubert.

As for myth, even almost every one of these immortal Pygmalions bringing his creature Eurydice to life through the power of love; Orpheus losing Eurydice, searching for her, finding her again; Lancelot prevented from reaching the Holy Grail because of his love for Guinevere; Tristan laying down his sword between himself and his Isolt, who is beside him yet unattainable; Faust, become all-powerful, sacrificing Marguerite; and finally, Don Juan and all his descendants, even more numerous than his ancestors.

There is Phœbe, of course, breathing over Cypsel as he sleeps, and Aristarche contemplating Eurydice as he sleeps—two disturbing images of the fascination of masculine beauty in women, beauty that is an effort, there is the talking, and the songs recorded in Phœbe's book.

But these events are very little when compared to the varied Christian myths that follow a strange itinerary marked out in the form of a cross. In part they are even in making his way toward God, and undoubtedly the women cross the path of this self-denying pilgrimage. Sometimes they will and have to his power toward salvation; at other times they will have been made from his good, distant from him, but like

Women On Love Eight Centuries Of Feminine Writing

Marianne Hester



Women On Love Eight Centuries Of Feminine Writing:

Women on Love Évelyne Sullerot, 1979 The title doesn't suggest it but this is mostly limited to French women Some lesbians in last section on 20th century e.g. Monique Wittig P Thorslev **Lewd Women and Wicked Witches** Marianne Hester, 2003-10-04 This book focuses on the development of revolutionary feminist theory of male sexual violence in the present day and the witch hunts of early modern Europe in an analysis of male power over women From Virile Woman to WomanChrist Barbara Newman, 2011-12-16 Why did hagiographers of the late Middle Ages praise mothers for abandoning small children How did a group of female mystics come to define themselves as apostles to the dead and end by challenging God's right to damn Why did certain heretics around 1300 venerate a woman as the Holy Spirit incarnate and another as the Angelic Pope In From Virile Woman to WomanChrist Barbara Newman asks these and other questions to trace a gradual and ambiguous transition in the gender strategies of medieval religious women An egalitarian strain in early Christianity affirmed that once she asserted her commitment to Christ through a vow of chastity monastic profession or renunciation of family ties a woman could become virile or equal to a man While the ideal of the virile woman never disappeared another ideal slowly evolved in medieval Christianity By virtue of some gender related trait spotless virginity erotic passion the capacity for intense suffering the ability to imagine a feminine aspect of the Godhead a devout woman could be not only equal but superior to men without becoming male she could become a womanChrist imitating and representing Christ in uniquely feminine ways Rooted in women's concrete aspirations and sufferings Newman's womanChrist model straddles the bounds of orthodoxy and heresy to illuminate the farther reaches of female religious behavior in the Middle Ages From Virile Woman to WomanChrist will generate compelling discussion in the fields of medieval literature and history history of religion theology and women's studies **Women on Love** Évelyne Sullerot, 1979 The title doesn't suggest it but this is mostly limited to French women Some lesbians in last section on 20th century e.g. Monique Wittig P Thorslev *Women and the Book Trade in Sixteenth-Century France* Susan Broomhall, 2018-11-07 Focusing on the vastly understudied area of how women participated in the book trades not just as authors but also as patrons copyists illuminators publishers editors and readers *Women and the Book Trade in Sixteenth Century France* foregrounds contributions made by women during a period of profound transformation in the modes and understanding of publication Broomhall asks whether women's experiences as authors changed when manuscript circulation gave way to the printed book as a standard form of publication Innovatively she broadens the concept of publication to include methods of scribal publication through the circulation and presentation of manuscripts and expands notions of authorship to incorporate a wide sample group of female writers and publishing experiences She challenges the existing view that manuscript offered a safe means of semi public exposure for female authors and explores its continuing presence after the introduction of print The study introduces a wide and rich range of unexamined sources on early modern women using an extensive range of manuscripts and the entire corpus of women's

printed texts in sixteenth century France Most of the original texts uncovered during the author s own extensive archival and bibliographical research have never been re published in modern French Most of the citations from them are here translated into English for the first time The work presents the only checklist of all known women s writings in printed texts from prefaces and laudatory verse to editions of prose and poetry between 1488 and 1599 Women and the Book Trade in Sixteenth Century France constitutes the most comprehensive assessment of women s contribution to contemporary publishing yet available Broomhall s innovative approach and her conclusions have relevance not only for book historians and French historians but for a broad range of scholars who work with other European literatures and histories as well as women s studies

Find a Good Man and Keep Him Satch U. Ejike,2008-09 A lady once said that finding a good man is like looking for a needle in a haystack This is not and should not be the case True love is all around you if earnestly you desire it The book suggests functional approaches to true love as an alternative to the hit and miss approach that almost always ends in divorce or heartbreak The book is for the married or single woman It is for the married woman who perhaps already has a good man and necessarily must keep him It is for the single woman who now is in search of a good man for a lifetime of joyful romance and companionship The book examines the good man s qualifying attributes the meaning of romantic love the concrete manifestations of love and importantly how you recognize and sustain true love when it comes your way Find a Good Man and Keep Him is a practical guide that leads you through and away from the hurtful tumbles and stumbles of a failed relationship onto the path of manifest love with a good man

Fashion in the Fairy Tale Tradition Rebecca-Anne C. Do Rozario,2018-06-06 This book is a journey through the fairy tale wardrobe explaining how the mercurial nature of fashion has shaped and transformed the Western fairy tale tradition Many of fairy tale s most iconic images are items of dress the glass slippers the red capes the gowns shining like the sun and the red shoes The material cultures from which these items have been conjured reveal the histories of patronage political intrigue class privilege and sexual politics behind the most famous fairy tales The book not only reveals the sartorial truths behind Cinderella s lost slippers but reveals the networks of female power woven into fairy tale itself

Fernando de Rojas and the Renaissance Vision Ricardo Castells,2010-11-01

What Men Want John Munder Ross,1994 Describes the concepts that are most prominent in our understanding of the modern male condition fatherhood aggressive and heterosexual love it attempts to solve the mystery of what it means to be male

Who Cooked the Last Supper? Rosalind Miles,2007-12-18 Who Cooked the Last Supper overturns the phallusy of history and gives voice to the untold history of the world the contributions of millions of unsung women Men dominate history because men write history There have been many heroes but no heroines Here in Who Cooked the Last Supper is the history you never learned but should have Without politics or polemics this brilliant and witty book overturns centuries of preconceptions to restore women to their rightful place at the center of culture revolution empire war and peace Spiced with tales of individual women who have shaped civilization celebrating the work and lives of women around the world and

distinguished by a wealth of research Who Cooked the Last Supper redefines our concept of historical reality

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