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Vrouwengeschiedenis 8 Essays

Maria Bogucka



Vrouwengeschiedenis 8 Essays:

Vrouwengeschiedenis Henkjan Bootsma, 1990 Opstellen over de geschiedenis van de Nederlandse vrouw in de twintigste eeuw en n over het verschijnsel harem **Een stille revolutie?** Paul Luykx, Pim Slot, 1997 De vijftiger jaren waren lang niet zo saai als wij denken In alle stilte vond een revolutie plaats waaraan de jaren zestig hun roem danken Op het niveau van cultuur en mentaliteit raakten tradities en overgeleverde normen fundamenteel aan het wankelen en werden zekerheden grondig aangetast De bijdragen in deze bundel gaan in op onderwerpen als het dagelijkse leven het seksuele gedrag de nieuwe jeugdcultuur de positie van de vrouw literatuur wetenschap godsdienst en de rol van de media **Een verbond van gestudeerde vrouwen** Annick Schreuder, Nicole Teeuwen, 1993 Terugblik op 75 jaar VVAO Ingegaan wordt o m op meisjesstudenten de oprichting de VVAO in internationaal perspectief en de relatie met het feminisme A History of Women in the West: Renaissance and Enlightenment paradoxes Georges Duby, Michelle Perrot, 1992 Volume III of A History of Women draws a richly detailed picture of women in early modern Europe considering them in a context of work marriage and family At the heart of this volume is woman as she appears in a wealth of representations from simple woodcuts and popular literature to master paintings and as the focal point of a debate sometimes humorous sometimes acrimonious conducted in every field letters arts philosophy the sciences and medicine Against oppressive experience confining laws and repetitious claims about female nature women took initiative by quiet maneuvers and outright dissidence In conformity and resistance in image and reality women from the sixteenth through the eighteenth centuries emerge from these pages in remarkable diversity Cultuuroverdracht Als Pedagogisch Motief, 2007-12-15 Dutch description Op 25 januari 2007 gaat dr Mineke van Essen bijzonder hoogleraar genderstudies aan de Rijksuniversiteit Groningen i h b met betrekking tot opvoeding en onderwijs vanwege de Stichting Groninger Universiteitsfonds tevens voorzitter van het Universitair Centrum Genderstudies en daarnaast universitair hoofddocent historische pedagogiek met emeritaat De invloed van Mineke van Essen is groot Als lerares en docent als promotor en als wetenschapper heeft zij vele generaties leerlingen studenten en collegae geïnspireerd Ook heeft zij grote invloed gehad op de wetenschap van de historische pedagogiek zowel in binnen als buitenland Bij haar afscheid past een Liber Amicorum van haar wetenschappelijke collegae dat gaat over de onderwerpen die haar het meest hebben geboeid en waaraan zij in wetenschappelijke zin het meest heeft bijgedragen gender geschiedenis en de school Een bibliografie van haar publicaties is in dit boek opgenomen *Strijd tegen de stilte* Maria Grever, 1994 De positie van vrouwen binnen de geschiedwetenschap aan het begin van de twintigste eeuw beschouwd aan de hand van het leven en werk van de historica en feministe Johanna Naber 1859 1941 *Women in Early Modern Polish Society, Against the European Background* Maria Bogucka, 2017-03-02 While far fewer studies on women and gender have been published in Poland than in the West the last decade has seen growing interest in gender history among Polish scholars The first general history of Polish women in the early modern times was published by Dr Bogucka in Polish in 1998 the present study constitutes an expansion

as well as a translation into English of that seminal work *Women in Early Modern Polish Society* against the European Background makes widely available to historians and women's studies scholars in the West a mass of information about women in Poland from the 16th to the 18th century previously inaccessible in Polish archives. In the preface Bogucka points to the need for theoretical reflection within Polish studies of women's history and the need to develop standard concepts and terms for the study of gender to allow this research to develop further. She emphasizes that scholars of women's history must rely on all documents of a given epoch if they want to examine women's lives. Urban and rural records especially law court records church archives private archives diaries noblemen's records collections of sermons last wills inventories belles lettres correspondence are all sources which always contain scattered direct or indirect information on women and gender relations. Bogucka examines the stages of the typical woman's life: girl married woman widow discussing their position in the family and society as well as the societal changes that occurred in this sphere from the sixteenth to the eighteenth century. She also looks among other things at the role of women's work in the countryside and in towns according to social status and education religious life which offered possibilities to women to appear and to act outside the home the impact of Reformation on the situation of women the participation of women in the creation and consumption of culture and women's roles in political life. Finally she places her discussion of Polish women in comparative context exploring the legal status and general situation of women in Poland against those in Western countries Germany France and England as well as Central and Eastern Europe Hungary Bohemia and Russia.

Historical Research in the Low Countries N. C. F. van Sas, Els Witte, 1992 Vrouw-en-Geschiedenis Marja Borkus, 1991 The Burgher and the Whore Lotte van de Pol, 2011-03-31

Amsterdam was after London and Paris the third largest city in early modern Europe and was renowned throughout Europe for its widespread and visible prostitution. Delving deep into a wide range of sources but making particular use of the transcripts of thousands of trials *The Burgher and the Whore* reconstructs Amsterdam's whoredom in detail. The colourful and fascinating descriptions of the prostitutes their bawds their clients and the police shed new light on the cultural social and economic conditions of the lives of poor women in a seafaring society. Lotte van de Pol explores how the vice trade was embedded in Amsterdam's society economy and judicial system and how legislation and policing were shaped by misogynist attitudes towards women and fear of God's wrath and venereal diseases towards sex. The story concentrates on the people living at the margins of a rich metropolis in which there was a large surplus of women many of them poor immigrants with little prospect of marriage. Many changes are visible in the 150 years under scrutiny including the view of prostitution from immorality to trade and of prostitutes from whores and criminals to paupers. The result is a book that can be read as the history of the Dutch Golden Age from below.

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