

**35<sup>A</sup> WORD  
BIBLICAL  
COMMENTARY**

Luke 1-9:20

**JOHN NOLLAND**

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# Word Biblical Commentary Vol 35a Luke 11 9

**John Nolland**



## Word Biblical Commentary Vol 35a Luke 11 9:

**The Tripersonal God** Gerald O'Collins,2014 Now in a revised edition this book examines the Old Testament roots of trinitarian thought the historical developments that gave rise to the doctrine of the trinity and contemporary thinking about trinitarian issues

**Until Christ Is Formed in You** Steven L. Porter,2018-05-01 Because Transformation Is Possible At a popular level Dallas Willard wrote with remarkable clarity about spiritual formation But his writings also addressed academic concerns such as shifts in modern moral philosophy the nature of education and the psychology of the human self *Until Christ Is Formed in You* brings together ten authors who knew Willard well to introduce his wide ranging vision and consider again the overall significance of this one of a kind teacher This collection explores topics including the Beatitudes the relationship of body and soul the kingdom of God discipleship to Jesus the nature of formation and Ignatian spirituality The book begins with a comprehensive overview of Willard s understanding of formation and it concludes with practical applications of this understanding to the disciplines of psychology and counseling

*The Case for Progressive Dispensationalism* Robert Saucy,2010-12-21 Debate abounds on the future of Israel and Israel s relation to the church not only between dispensationalists and non dispensationalists but among dispensationalists themselves In the past that debate has sometimes been acrimonious and proponents of the differing viewpoints have found little common ground In recent years however views have been modified and developed so that the dialogue is increasingly by cooperation and a mutual exploration of diverse ideas *The Case for Progressive Dispensationalism* is intended to enlighten the debate in that same irenic spirit The book is solidly dispensational in perspective in affirming that the Old Testament prophecies are completely fulfilled in the future that the nation of Israel has a prophetic future and that Israel is not the church Dr Saucy departs from classic dispensationalism however in showing that 1 the fulfillment of Old Testament prophecy begins in the present church age and 2 the church is not a parenthesis in God s program but represents a continuity with the Old Testament messianic program This modified dispensationalism seeks to satisfy many of the objections of non dispensational approaches to eschatology while retaining the crucial elements of biblical interpretation that characterize dispensational thought

[The Love Commandment of Jesus Christ in the Gospel of Luke and Its Implication in the Indian Context](#) L. R. Arul Sam,2008

*The Last Things* David Höhne,2019-06-25 In this final *Contours of Christian Theology* volume David H hne offers a trinitarian theological description of eschatology that is at once systematic generated from the theological interpretation of Scripture and yet sensitive to essential elements for Christian practice His reading of the Bible is shaped by the gospel informed by the history of Christian thought and dedicated to serving the church

[The Father Loves You](#) Ed Piorek,2022-06-13 *The Father You ve Always Wanted*The need for a father s love is hardwired into the human psyche But today more people than ever are experiencing the emptiness and heartache left by the absence of a loving father Emotionally wounded by his own dad Ed lived with a deep sense of rejection haunted by loneliness One night on the brink of

*The Maleness of Jesus* Neil H. Williams,2011-01-01 At

the center of Christianity is Jesus of Nazareth whose maleness is used by many to justify the subordination of women and to emphasize that men rather than women better represent Jesus This raises a number of questions that are the subject of this book What is the significance of Jesus maleness Does it reveal the character of God Is it foundational for the gospel Is Jesus maleness associated with an ongoing created order of male priority Our answers will affect Christianity's task of love justice and reconciliation in a world that is characterized by the global marginalization oppression and abuse of women

**Luke 1:1-9:20, Volume 35A** John Nolland, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship

Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

**Back to the Source** Krish Kandiah, Miriam Kandiah, 2013-03-25 You want to be just like Jesus because this is the way he made you Like clay awaits a potter Like canvas awaits a painter Our lives long to be shaped by Jesus But to be blunt You are not the Son of God and Saviour of the world You can't walk on water or heal leprosy You don't want to give up your home and job or get killed for your beliefs Yet there is truly hope because God made you to be like Jesus Christlike habits attitudes passions disciplines role models visual aids and real life examples are offered in Scripture and explored in this book As you discover and develop these you will find that your

life really does connect with Jesus      *Wrestling With Wonder* Marlo Schalesky, 2014-10-07 You've never seen Mary or her God like this Who is this God Who is he who calls us to surrender and then leads us on a journey of twists and turns ups and downs unlike anything we could have ever expected Who is this God who calls a young girl to birth a Savior and then watch him die on a Roman cross Who is he who fulfills every promise and yet shatters every expectation Come join Mary Jesus mother on a journey of discovery Hear the angel's call walk the long road to Bethlehem give birth in a barn search for a lost son kneel at the foot of a cross and experience the wind of the Spirit Come walk with Mary and find your own journey in hers Because life rarely turns out the way we planned Because we lose the wonder in the disappointments of life Because being highly favored does not mean being highly pampered Because Mary shows us God passionate breath taking and unpredictable

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