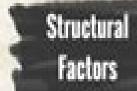
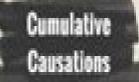
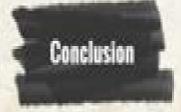
STRUCTURAL DRIVERS OF UNDOCUMENTED DOMINICAN REPUBLIC MIGRATION

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Documenting the Undocumented Marta Caminero-Santangelo, 2017-10-10 Looking at the work of Junot D az Cristina Garc a Julia Alvarez and other Latino a authors who are U S citizens Marta Caminero Santangelo examines how writers are increasingly expressing their solidarity with undocumented immigrants Through storytelling these writers create community and a sense of peoplehood that includes non citizen Latino as This volume also foregrounds the narratives of unauthorized migrants themselves showing how their stories are emerging into the public sphere Immigration and citizenship are multifaceted issues and the voices are myriad They challenge common interpretations of illegal immigration explore inevitable traumas and ethical dilemmas protest their own silencing in immigration debates and even capitalize on the topic for the commercial market Yet these texts all seek to affect political discourse by advancing the possibility of empathy across lines of ethnicity and citizenship status As border enforcement strategies escalate along with political rhetoric detentions and deaths these counternarratives are more significant than ever before and their perspectives cannot be ignored What we are witnessing argues Caminero Santangelo is a mass mobilization of stories This growing body of literature is critical to understanding not only the Latino a immigrant experience but also alternative visions of nation and belonging *Migrant* and Tourist Encounters Andrea Easley Morris, 2020-05-13 Migrant and Tourist Encounters The Ethics of Im mobility in 21st Century Dominican and Cuban Cultures analyzes the effects of clashing flows of voluntary and involuntary travelers to and from these countries due to an increase in migration and tourism during the last three decades I compare the ways in which literary works and films reflect on and critique the power relations and ethics of im mobility and encounter both on the islands and in destinations abroad The works draw attention to the interconnectedness of migration tourism and other forms of travel as well as immobility and portray growing local and global inequalities through characters disparate access to free voluntary movement I consider how the works respond to the question of the moral potential of encounters produced by im mobilities and the possibility of connection across differences I argue that Dominican and Cuban artists not only critique neo colonial paradigms of power and im mobility but envision and enact strategies for belonging and in some cases suggest a path toward de colonial cosmopolitanism Hope and Uncertainty in Contemporary African Migration Nauja Kleist, Dorte Thorsen, 2016-11-25 This volume examines the relationship between hope mobility and immobility in African migration Through case studies set within and beyond the continent it demonstrates that hope offers a unique prism for analyzing the social imaginaries and aspirations which underpin migration in situations of uncertainty deepening inequality and delimited

access to global circuits of legal mobility The volume takes departure in a mobility paradox that characterizes contemporary migration Whereas people all over the world are exposed to widening sets of meaning of the good life elsewhere an increasing number of people in the Global South have little or no access to authorized modes of international migration This book examines how African migrants respond to this situation Focusing on hope it explores migrants temporal and spatial horizons of expectation and possibility and how these horizons link to mobility practices Such analysis is pertinent as precarious life conditions and increasingly restrictive regimes of mobility characterize the lives of many Africans while migration continues to constitute important livelihood strategies and to be seen as pathways of improvement Whereas involuntary immobility is one consequence another is the emergence and consolidation of new destinations emerging in the Global South The volume examines this development through empirically grounded and theoretically rich case studies in migrants countries of origin zones of transit and in new and established destinations in Europe North America the Middle East Latin America and China It thereby offers an original perspective on linkages between migration hope and immobility ranging from migration aspirations to return Our Caribbean Kin Alaí Reyes-Santos, 2015-06-15 Beset by the forces of European colonialism US imperialism and neoliberalism the people of the Antilles have had good reasons to band together politically and economically yet not all Dominicans Haitians and Puerto Ricans have heeded the calls for collective action So what has determined whether Antillean solidarity movements fail or succeed In this comprehensive new study Ala Reyes Santos argues that the crucial factor has been the extent to which Dominicans Haitians and Puerto Ricans imagine each other as kin Our Caribbean Kin considers three key moments in the region s history the nineteenth century when the antillanismo movement sought to throw off the yoke of colonial occupation the 1930s at the height of the region s struggles with US imperialism and the past thirty years as neoliberal economic and social policies have encroached upon the islands At each moment the book demonstrates specific tropes of brotherhood marriage and lineage have been mobilized to construct political kinship among Antilleans while racist and xenophobic discourses have made it difficult for them to imagine themselves as part of one big family Recognizing the wide array of contexts in which Antilleans learn to affirm or deny kinship Reyes Santos draws from a vast archive of media including everything from canonical novels to political tracts historical newspapers to online forums sociological texts to local jokes Along the way she uncovers the conflicts secrets and internal hierarchies that characterize kin relations among Antilleans but she also discovers how they have used notions of kinship to create cohesion across differences

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