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Uncollected Paul Jennings, 2002 Includes every story from Undone Uncovered and Unseen twenty six weird wacky wonderful stories in one volume from Australia's most popular author **Uncollected** Paul Jennings, *Undone!* Paul Jennings, 1997-06 A collection of eight stories about the scary the supernatural or the unusual including a mysterious bottle whose contents let you read people's minds and homemade granola that turns a boy into an apple tree Paul Jennings's Weirdest Stories Paul Jennings, 2006-10-30 Paul Jennings books are enjoyed by millions of children throughout the world From the hugely popular UnCollected series comes this special selection of tales a showcase of Paul's storytelling talents at their very best and weirdest **Paul Jennings's Spookiest Stories** Paul Jennings, 2007-10-01 The Paul Jennings phenomenon began with the publication of Unreal in 1985 and eight million books later readers all around the world continue to devour his stories This special edition anthology boasts twenty of Paul's spookiest fun filled yarns hand picked by the author for a spine tingling reading experience Undone Science David J. Hess, 2016-10-07 Introduction Repression ignorance and undone science The epistemic dimension of the political opportunity structure The politics of meaning from frames to design conflicts The organizational forms of counterpublic knowledge Institutional change industrial transitions and regime resistance politics Contemporary change liberalization and epistemic modernization Conclusion **Iconoclastic Sex** Henry Walter Spaulding, 2024-03-13 Christian sexual ethics operates from a place of privilege when it does not consider those impacted by its moral prescriptions A large majority of publications on Christian sexual ethics consider choices and images abstracted from lived conditions of the people called to make these decisions As such it leaves out many for whom sex is neither welcome nor a choice As such these same texts present images of sexual subjects that marginalize those that do not fit As the book presents sexuality both Christian and otherwise prioritizes a language of purity that strangles the life of those imaged impure The present book remedies this emphasis through the language of iconoclasm that blasphemes these images and opens theological reflection beyond the boundary of image based approaches Utilizing a qualitative study of survivors of trafficking and those who grew up under evangelical purity teachings Spaulding narrates sexual ethics in light of their testimonies and the theological resources of iconoclasm to articulate a more just and loving sexuality The new emphasis on sexual ethics not only resists the prescriptions that create the conditions of sex trafficking but the creation of new communities capable of solidarity and mutuality with those caught in the web of trafficking *Children's Book Awards International, 1990 Through 2000* Laura J. Smith, 2003 This comprehensive reference work picks up where the author's Children's Book Awards International A Directory of Awards and Winners from Inception through 1990 left off Arranged by country it lists awards and their winners year by year for illustrators and writers in children's literature from over 30 countries worldwide for the years 1990 through 2000 The particulars of each award are included as well as information on discontinued awards Each entry consists of the name of the award the awarding organization with address and phone

number a contact individual a brief description of the award s criteria and then a complete listing of winners from 1990 through 2000 The entries are arranged alphabetically by country then by name of award Indexed by awards and sponsors titles and names *Quirky Tails* Paul Jennings,1994 Quirky You can say that again I have an eye on my finger and a little face in my throat I start to cry Tears fall down my face And down my finger The eye on my finger is shedding tears too You ll be speechless A strangling rose A ghost chicken A tiny hole for a mouth A living copy of yourself Football toads **Orana**,1996

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