

Andreas Heuer

The theologico-political foundation of
modernity as a political problem

Wissenschaftlicher Aufsatz

The Theologico Political Foundation Of Modernity As A Political Problem

Quentin Skinner



The Theologico Political Foundation Of Modernity As A Political Problem:

The theologico-political foundation of modernity as a political problem Andreas Heuer, 2011-06-01

Wissenschaftlicher Aufsatz aus dem Jahr 2011 im Fachbereich Politik Politische Theorie und Ideengeschichte Columbia Universität New York Sprache Deutsch Abstract In this paper I examine two main thinkers who articulated the theologico political conflict as a major problem of politics and modern state Leo Strauss and Carl Schmitt Both were convinced that the liberal state has failed in its attempt to overcome this conflict they maintain on the contrary that faith and religion albeit in different ways retain their influence on the public sphere of modern state The monistic structure of religion in particular permeates the western political tradition This monistic structure which comes from monotheistic religion heavily influenced Greek political philosophy as it was prior to its foundation Astours notes that long before Hellenism imposed itself over the ancient civilization of the East Semitism had exercised no less an impact upon the young civilization of Greece Hellenism became the epilogue of Oriental civilizations but Semitism was the prologue of Greek civilization Firstly I will examine Strauss concept of political philosophy because it brings this conflict into light Through the distinction between natural law and natural right Strauss is able to demonstrate how the conflict between politics and religion is at the core of Western political thinking In following his approach of putting into question the modern concept of natural right I want to rediscover the basis of the conflict between politics and religion in Western tradition Secondly I will question Schmitt s concept of political theology Schmitt argues that all significant concepts on modern theory of the state are secularized theological concepts With Schmitt we may better understand the context of ethical political monotheism in its secularized version a concept that is too often used by the peoples of the developing world to legitimize their political actions towards developing countries Thirdly I will present the background of political thinking in East Asia Here we find a concept of politics which did not develop in the framework of a monotheistic religion Nonetheless cosmology plays an important part in its political philosophy the notion of heaven leads to a more open foundation of a political community where religions are part of such a community without creating a sharp contrast between politics and religion s

Modern Democracy and the Theological-Political Problem in Spinoza, Rousseau, and Jefferson L. Ward, 2014-12-04 The book examines the

intersection of two philosophical developments which define contemporary life in the liberal democratic west considering how democracy has become the only legitimate and publicly defensible regime while also considering how modern democracy attempts to solve what Leo Strauss called the theologico political problem

The Theological-Political Origins of the Modern State Bernard Bourdin, 2010 Susan Pickford is associate professor of translation at the University of Paris 13 Book Jacket

Leo Strauss and the Theologico-Political Problem Heinrich Meier, 2006-12-25 This book by one of the most prominent interpreters of Leo Strauss s thought was the first to address the problem that Leo Strauss himself said was the theme of his studies the theologico political problem or the confrontation with

the theological and the political alternative to philosophy as a way of life In his theologico political treatise which comprises four parts and an appendix Heinrich Meier clarifies the distinction between political theology and political philosophy and reappraises the unifying center of Strauss s philosophical enterprise The book is the culmination of Meier s work on the theologico political problem It will interest anyone who seeks to understand both the problem caused by revelation for philosophy and the challenge posed by political religious radicalism The appendix makes available for the first time two lectures by Strauss that are immediately relevant to the subject of this book and that will open the way for future research and debate on the legacy of Strauss

Eric Voegelin and the Foundations of Modern Political Science Barry Cooper, Eric Voegelin, 1999 Annotation This important new work is a major analysis of the foundation of Eric Voegelin s political science Barry Cooper maintains that the writings Voegelin undertook in the 1940s provide the groundwork for the brilliant book that is one of his best known The New Science of Politics At the time of that book s publication however few were aware of the enormous knowledge and accomplished scholarship that lay behind its illuminating although sometimes baffling formulations By focusing on several of the key chapters in Voegelin s eight volume History of Political Ideas especially the studies of Bodin Vico and Schelling Cooper shows how those studies provide the basis for Voegelin s thought Investigating Voegelin s study of Oriental influences on Western political ideas especially Mongol constitutional law and his study of Toynbee Cooper seeks to demonstrate the vast range of materials Voegelin used Cooper contends that as with other great thinkers political crisis specifically the world war of 1939 1945 stimulated Voegelin s intellectual and spiritual achievement He provides an analysis of Voegelin s immediate concern with the course of World War II his ability to understand those dramatic events in a large context and his ability to provide an insightful account of the causes the significance and the consequences of the spiritual and political disorder that was evident all around him In Eric Voegelin and the Foundations of Modern Political Science Cooper makes the connection between Voegelin s political writings of the 1940s and the meditative interpretations that began to appear with the publication of Anamnesis and with the later volumes of Order and History much more intelligible than does any existing discussion of Voegelin Scholars in intellectual history and political science will benefit enormously from this valuable new addition to Voegelin studies

The Theological Basis of Liberal Modernity in Montesquieu's "Spirit of the Laws" Thomas L. Pangle, 2010-05-15 The Spirit of the Laws Montesquieu s huge complex and enormously influential work is considered one of the central texts of the Enlightenment laying the foundation for the liberally democratic political regimes that were to embody its values In his penetrating analysis Thomas L Pangle brilliantly argues that the inherently theological project of Enlightenment liberalism is made more clearly and more consequentially in Spirit than in any other work In a probing and careful reading Pangle shows how Montesquieu believed that rationalism through the influence of liberal institutions and the spread of commercial culture would secularize human affairs At the same time Pangle uncovers Montesquieu s views about the origins of humanity s religious impulse and

his confidence that political and economic security would make people less likely to sacrifice worldly well being for otherworldly hopes With the interest in the theological aspects of political theory and practice showing no signs of diminishing this book is a timely and insightful contribution to one of the key achievements of Enlightenment thought *Leo Strauss* Thomas L. Pangle, 2006-09-25 Leo Strauss's controversial writings have long exercised a profound subterranean cultural influence Now their impact is emerging into broad daylight where they have been met with a flurry of poorly informed often wildly speculative and sometimes rather paranoid pronouncements This book written as a corrective is the first accurate non polemical comprehensive guide to Strauss's mature political philosophy and its intellectual influence Thomas L Pangle opens a pathway into Strauss's major works with one question How does Strauss's philosophic thinking contribute to our democracy's civic renewal and to our culture's deepening critical self understanding This book includes a synoptic critical survey of writings from scholars who have extended Strauss's influence into the more practical sub philosophic fields of social and political science and commentary Pangle shows how these analysts have in effect imported Straussian impulses into a new kind of political and social science *The Problem of Political Foundations in Carl Schmitt and Emmanuel Levinas* Gavin Rae, 2016-09-17 In this book Gavin Rae analyses the foundations of political life by undertaking a critical comparative analysis of the political theologies of Carl Schmitt and Emmanuel Levinas In so doing Rae contributes to key debates in contemporary political philosophy specifically those relating to the nature of and the relationship between the theological the political and the ethical as well as those questioning the existence of ahistoric metaphysical ontological and epistemological foundations While the theological is often associated with belief in a fixed foundation such as God or the truth of a religion Rae identifies another sense rooted in epistemology On this understanding the ontological limitations of human cognition mean that ultimately human truth is based in faith and so can never be certain The argument developed suggests that Levinas conception of the political is grounded in theology in the sense of religion particularly the revelations of Judaism For this reason Levinas claims that the political decision is based on how to implement a prior religiously inspired norm justice Schmitt in contrast develops a conception of the political rooted in epistemic faith to claim that the political decision is normless While sympathetic to Schmitt's conception of theology and its relationship to the political Rae concludes by arguing that the emphasis Levinas places on responsibility is crucial to understanding the implications of this The continuing relevance of Schmitt's and Levinas political theologies is that they teach us that while the political decision is ultimately normless we bear an infinite responsibility for the consequences of this normless decision *Modern Political Thought* David Wootton, 1996-01-01 Presents unabridged works and substantive abridgments in preeminent translations along with balanced lucid sophisticated introductions This book includes a wide and balanced selection of many of the more important texts of modern political thought To its great credit it provides pertinent excerpts from frequently neglected authors such as Calvin and Hume which it nicely juxtaposes appear to be good and the introductions to each section help to

situate the writers in their historical and intellectual context and to alert students to some of the central issues that arise in the texts This book offers an economical and useful approach to modern political thought

The Political Philosophy of Pierre Manent Joseph R. Wood, 2024-08-30 This book presents and evaluates the understanding of political form in the work of Pierre Manent The study of political form is Manent's central philosophical task He is interested in the nature of man in the action that makes us human and thus in politics and political action as privileged windows into human nature and what it is to be human Manent places himself in the classical political tradition with its foundations in human nature and in a politics that accords with nature He also situates himself within a triangle of faith philosophy and politics all of which interest him as part of the reality of things even as he avoids an exclusive commitment to any one vertex in his investigation The book first examines the major influences on Manent the overarching questions that guide his work on political form the theological political question and the question of the modern difference with the ancient view of man and politics and his two intertwined paths of inquiry into political events and political thought Manent describes political forms as the modes of human association that no science has taken as its specific object City empire Church national monarchy or nation state and modern state are the principal forms that he examines The book discusses Manent's thinking on each form in turn together with the tensions that propel the changes or motion in political form that Manent sees as driving and revealing the course of European political development Using the work of Alasdair MacIntyre Russell Hittinger Étienne Gilson Robert Sokolowski and Francis Slade the book evaluates Manent's insights into the modern state and political condition which he judges to be exhausted as well as his call for the preservation of the form of the nation marked by Christianity

Sayyid Qutb's Radical Islamism and the Comparative Political Theology Dragos Stoica, 2024-12-15 Sayyid Qutb's Radical Islamism and The Comparative Political Theology argues that Sayyid Qutb's radical critique of secular modernity seen as a product of a great theft of sovereignty that usurps the monopoly of God over the entire world of creation is not idiosyncratic or incoherent but a quintessential expression and an extreme type of a specific tradition of political theology that until now has been exclusively the province of the Western thought Dragos Stoica claims that Sayyid Qutb's political theology of Hakimiyyah God's Sovereignty is better understood by integrating it in a wider context of the antimodern political theology Thus throughout this book he compares Qutb's critique of modernity with the Pakistani Islamist thinker Abu al A'la Mawdudi 1903 1979 the Spanish Catholic counter revolutionary political theologian Juan Donoso Cortés 1809 1853 as well as the Protestant political theologians Abraham Kuyper 1837 1920 and Rousas J Rushdoony 1916 2001 This book employs a family resemblance cross cultural comparative method and applies a cross disciplinary analytical model that combines comparative political theology with critical discourse analysis Employing these analytical instruments this book compares Qutb and his counterparts via the category of anti modern political theology more precisely through a set of shared antitheses organized around the master concept of God's Sovereignty The ultimate objective is to augment the understanding of the Qutbian critique of secular

modernity as an essential dimension of anti modern political theology Thus by recasting Sayyid Qutb as an essential Muslim political theologian of God s Sovereignty placed within a larger cross cultural paradigm this book contributes as well to the necessary process of decolonization of political theology

Political Philosophy and the God of Abraham Thomas L. Pangle,2007-07-25 In this book noted scholar Thomas L Pangle brings back a lost and crucial dimension of political theory the mutually illuminating encounter between skeptically rationalist political philosophy and faith based political theology guided ultimately by the authority of the Bible Focusing on the chapters of Genesis in which the foundation of the Bible is laid Pangle provides an interpretive reading illuminated by the questions and concerns of the Socratic tradition and its medieval heirs in the Christian Jewish and Islamic worlds He brings into contrast the rival interpretive framework set by the biblical criticism of the modern rationalists Hobbes and Spinoza along with their heirs from Locke to Hegel The full meaning of these diverse philosophic responses to the Bible is clarified through a dialogue with hermeneutic discussions by leading political theologians in the Judaic Muslim and Christian traditions from Josephus and Augustine to our day Profound and subtle in its argument this book will be of interest not only to students and scholars of politics philosophy and religion but also to thoughtful readers in every walk of life who seek to deepen their understanding of the perplexing relationship

between religious faith and philosophic reason James V Schall

Foundations of Public Law Martin Loughlin,2012-09-27 Foundations of Public Law offers an account of the formation of the discipline of public law with a view to identifying its essential character explaining its particular modes of operation and specifying its unique task Building on the framework first outlined in The Idea of Public Law OUP 2003 the book conceives public law broadly as a type of law that comes into existence as a consequence of the secularization rationalization and positivization of the medieval idea of fundamental law Formed as a result of the changes that give birth to the modern state public law establishes the authority and legitimacy of modern governmental ordering Public law today is a universal phenomenon but its origins are European Part I of the book examines the conditions of its formation showing how much the concept borrowed from the refined debates of medieval jurists Part II then examines the nature of public law Drawing on a line of juristic inquiry that developed from the late sixteenth to the early nineteenth centuries extending from Bodin Althusius Lipsius Grotius Hobbes Spinoza Locke and Pufendorf to the later works of Montesquieu Rousseau Kant Fichte Smith and Hegel it presents an account of public law as a special type of political reason The remaining three Parts unpack the core elements of this concept state constitution and government By taking this broad approach to the subject Professor Loughlin shows how rather than being viewed as a limitation on power law is better conceived as a means by which public power is generated And by explaining the way that these core elements of state constitution and government were shaped respectively by the technological bourgeois and disciplinary revolutions of the sixteenth century through to the nineteenth century he reveals a concept of public law of considerable ambiguity complexity and resilience

Kenosis and the Question of Political Theology Saitya Brata Das,2025-02-23 The book based on the

concept of kenosis explores the thought of a political theology as deconstruction of sovereignty. It takes up the most difficult question of God's revelation as the very revelation of love. It connects the theological inquiry to ecology, emphasizing humanity's redemption as intertwined with nature's salvation. It also critiques modern metaphysical views that treat nature as mere resource, urging a recognition of our essential interconnectedness with all beings. By taking Paul's conception of kenosis seriously, this book aims to dismantle existing sovereign powers and challenge the notion of human supremacy in global politics. It seeks to reintegrate transcendence into contemporary debates on post-secularism and religion while addressing the urgent ecological crises we face. An interesting read for upper-level undergraduates, graduate students, scholars, and other intellectuals interested in philosophy of religion and philosophical theology.

The Foundations of Modern Political Thought: Volume 2, The Age of Reformation Quentin Skinner, 1978-11-30. The two volumes of *The Foundations of Modern Political Thought* are intended as both an introduction to the period for students and a presentation and justification of a particular approach to the interpretation of historical texts. Book Cover

Radical Political Theology Clayton Crockett, 2013-10-01. In the 1960s, the strict opposition between the religious and the secular began to break down, blurring the distinction between political philosophy and political theology. This collapse contributed to the decline of modern liberalism, which supported a neutral, value-free space for capitalism. It also deeply unsettled political, religious, and philosophical realms, forced to confront the conceptual stakes of a return to religion. Gamely intervening in a contest that defies simple resolutions, Clayton Crockett conceives of the postmodern convergence of the secular and the religious as a basis for emancipatory political thought. Engaging themes of sovereignty, democracy, potentiality, law, and event from a religious and political point of view, Crockett articulates a theological vision that responds to our contemporary world and its theological realities. Specifically, he claims we should think about God and the state in terms of potentiality rather than sovereign power. Deploying new concepts such as Slavoj Žižek's idea of parallax and Catherine Malabou's notion of plasticity, his argument engages with debates over the nature and status of religion, ideology, and messianism. Tangling with the work of Derrida, Deleuze, Spinoza, Antonio Negri, Giorgio Agamben, Alain Badiou, John D. Caputo, and Catherine Keller, Crockett concludes with a reconsideration of democracy as a form of political thought and religious practice, underscoring its ties to modern liberal capitalism while also envisioning a more authentic democracy unconstrained by those ties.

The Foundations of Modern Political Thought: Volume 1, The Renaissance Quentin Skinner, 1978-11-30. The two volumes of *The Foundations of Modern Political Thought* are intended as both an introduction to the period for students and a presentation and justification of a particular approach to the interpretation of historical texts. Book Cover

Political Theology Saul Newman, 2018-12-18. God is dead, but his presence lives on in politics. This is the problem of political theology: the way that theological ideas find their way into secular political institutions, particularly the sovereign state. In this intellectual tour de force, leading political theorist Saul Newman shows how political theology arose alongside secularism and relates to the

problem of legitimising power and authority in modernity It is not about the power of religion so much as about the religion of power Examining the current crisis of the liberal order he argues that recent phenomena such as the rise of populism the renewed demand for strong national sovereignty and the return of religious fundamentalism may be understood through this paradigm He illustrates his argument through an exploration of themes such as sovereignty democracy economics technology ecological catastrophe messianism and the future of radical politics engaging with thinkers ranging from Schmitt and Hobbes to Stirner Foucault and Agamben This book will be a crucial text for all students scholars and general readers interested in the meaning and significance of political theology for political theory

The Coloniality of the Secular

Yountae An,2023-12-15 In *The Coloniality of the Secular* An Yountae investigates the collusive ties between the modern concepts of the secular religion race and coloniality in the Americas Drawing on the work of douard Glissant Frantz Fanon Aim C saire Sylvia Wynter and Enrique Dussel An maps the intersections of revolutionary non Western thought with religious ideas to show how decoloniality redefines the sacred as an integral part of its liberation vision He examines these thinkers rejection of colonial religions and interrogates the narrow conception of religion that confines it within colonial power structures An explores decoloniality s conception of the sacred in relation to revolutionary violence gender creolization and racial phenomenology demonstrating its potential for reshaping religious paradigms Pointing out that the secular has been pivotal to regulating racial hierarchies under colonialism he advocates for a broader understanding of religion that captures the fundamental ideas that drive decolonial thinking By examining how decolonial theory incorporates the sacred into its vision of liberation An invites readers to rethink the transformative power of decoloniality and religion to build a hopeful future

John Locke and Modern Life

Lee Ward,2010-08-23 Recovers a sense of John Locke s central role in the making of the modern world It demonstrates that his vision of modern life was constructed on a philosophy of human freedom that is the intellectual nerve connecting the various strands of his thought By revealing the depth and originality of Locke s critique of the metaphysical assumptions and authoritative institutions of pre modern life this book rejects the notion of Locke as an intellectual anachronism Indeed the radical core of Locke s modern project was the democratization of mind according to which he challenged practically every previous mode of philosophical analysis by making the autonomous individual the sole determinant of truth It was on the basis of this new philosophical dispensation that Locke crafted a modern vision not only of government but also of the churches the family education and the conduct of international relations

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