

Theo
THEOLOGY
of AUGUSTINE

An Introductory Guide to His Most Important Works

Matthew Levering

The Theology Of Augustine An Introductory Guide To His Most Important Works

Matthew Levering



The Theology Of Augustine An Introductory Guide To His Most Important Works:

The Theology of Augustine Matthew Levering, 2013-03-15 Most theology students realize Augustine is tremendously influential on the Christian tradition as a whole but they generally lack real knowledge of his writings This volume introduces Augustine s theology through seven of his most important works Matthew Levering begins with a discussion of Augustine s life and times and then provides a full survey of the argument of each work with bibliographical references for those who wish to go further Written in clear accessible language this book offers an essential introduction to major works of Augustine that all students of theology and their professors need to know *Epistles from Perpetua* Catherine Halsall, 2025-08-08 Who doesn t sometimes encounter problems in their prayer life Who doesn t find it difficult to set aside time to pray regularly Who has difficulty finding the right words to express their needs How can our God answer so many prayers from Christians all over the world reaching out continuously over time *Epistles from Perpetua* attempts to answer some of these queries using examples of people throughout history who have wrestled with their close communication with a heavenly Father Praise and gratitude will bring all to the foot of the Cross to seek and find the healing gifts of comfort consolation and compassion

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Works All Things Adonis Vidu, 2021-03-04 Classical Trinitarianism holds that every action of Trinity in the world is inseparable That is the divine persons are equally active in every operation But then in what way did the Father create the world through Christ How can only the Son be incarnate die and be resurrected Why does Christ have to ascend before the Spirit may come These and many other questions pose serious objections to the doctrine of inseparable operations In the first

book length treatment of this doctrine Adonis Vidu takes up these questions and offers a conceptual and dogmatic analysis of this essential axiom engaging with recent and historical objections Taking aim at a common soft interpretation of the inseparability rule according to which the divine persons merely cooperate and work in concert with one another Vidu argues for the retrieval of hard inseparability which emphasizes the unity of divine action primarily drawing from the patristic and medieval traditions Having probed the biblical foundations of the rule and recounted the story of its emergence in nascent Trinitarianism and its neglect in modern theology Vidu builds a constructive case for its retrieval The rule is then tested precisely on the battlegrounds that were thought to have witnessed its defeat the doctrines of creation incarnation atonement ascension and the indwelling of the Spirit What emerges is a constructive account of theology in which the recovery of this dogmatic rule shines fresh light on ancient doctrines *Justification by the Word* Jack D.

Kilcrease,2022-09-21 God's Word creates what he commands In *Justification by the Word* Jack D Kilcrease reintroduces Martin Luther's key doctrine Though a linchpin of the Reformation Luther's view of justification is often misunderstood For Luther justification is an expression of God's creative Word To understand Luther on justification one must grasp his doctrine of the Word The same God who declared let there be light and it was so also declares your sins are forgiven Justification is an objective reality It is achieved in Christ's resurrection and received through an encounter with the risen Christ in Word and sacrament Justification turns us outward away from our own unsteady feelings and limited understanding to look to Christ And the church must preach justification lest we so easily forfeit the joy of the gospel *Justification by the Word* inspires readers to reencounter the radical doctrine of justification by faith alone **Introduction to Medieval Theology** Rik Van

Nieuwenhove,2022-03-24 The best introduction to medieval theology from the time of St Augustine to the 14th century in an expanded 2nd edition This volume invites us to think along with major theologians and spiritual authors in order to understand how pre modern thought can enrich and challenge us in a post modern context *"You Made Us for Yourself"*

Jared Ortiz,2016-05-19 Augustine's *Confessions* is probably the most commented upon text of early Christianity Yet there is a general consensus that this justly famous work is neither well composed nor structurally unified *You Made Us for Yourself* aims to challenge this common notion by approaching the *Confessions* in light of what Augustine himself would have considered most fundamental creation understood in a broad sense Creation for Augustine is an epiphany a light that reveals who God is and who human beings are It is not merely one doctrine or theme among others but is the foundational context which illumines all doctrines and all themes Moreover creation for Augustine is dynamically ordered toward the church toward the deified destiny the body of Christ both is and brings about Thus the *Confessions* itself can be understood as Augustine's prayer of praise in thanksgiving for the unmerited gift of creation and re creation It is his self gift back to God a kind of eucharistic offering intended to take up and bring about the same in his readers Augustine's rich understanding of creation then can account for the often despaired of meaning structure and unity of the *Confessions* **The Universal Way**

of Salvation in the Thought of Augustine Thomas P. Harmon, 2024-06-27 This work examines Augustine's critique of his Roman predecessors to reveal key aspects of Christ's mediation of the universal way of salvation. Porphyry of Tyre had noticed that Christianity can make a claim that pagan religion and pagan philosophy cannot: that all types of human being can be saved through the one salvific action of Christ mediated sacramentally through the one Catholic Church. Augustine's response to Porphyry is grounded firmly on Christology, especially on what Augustine sees to be the unique act of Christ as mediator based in turn on Christ's unique position as true God and true man, which in turn is capable of healing the whole man and by healing the whole man also healing each of the parts of the soul. Christ himself, as concretely universal, is capable of saving each and any type of human being, no matter which part of the soul rules within him. Augustine counters which is not a claim his pagan interlocutors can replicate. In addition to careful considerations of ancient authors like Plato, Cicero, Varro, and Porphyry, this book also ranges through Plutarch, Shakespeare, and contemporary political thinkers like Pierre Manent and Leo Strauss, scholars of religion such as Michael Bland, Simmons, theologians such as Erik Peterson and Ernest L. Fortin, as well as well-known Augustine scholars such as James Wetzel, G. R. Evans, John Cavadini, Robert Dodaro, Mary Keys, Michael Foley, Rowan Williams, Oliver O'Donovan, John Rist, and many others.

Augustine's Preaching and the Healing of Desire in the Enarrationes in Psalmos Mark J. Boone, 2023-02-27 The *Enarrationes in Psalmos* is the collection of Augustine's commentaries and sermons on the Psalms. Although Augustine is often at his philosophical best here, bearing various resemblances to the Platonists and other philosophers, he also articulates a distinctively Christian view on what we should desire, on how desire has gone wrong, and on how it is healed. The renewal of desire takes place as a result of and through the unity of Christ and the church, which is the guiding theme of the *Enarrationes*. Augustine's *Preaching and the Healing of Desire in the Enarrationes in Psalmos* traces this theology of desire as it connects to Augustine's Christology, his ecclesiology, his account of happiness and well-being, and his eschatology. The book closes with some suggestions on what the church can learn today from the *Enarrationes* in the areas of psychology and wellbeing, biblical exegesis, and homiletics.

Romans 9-16 Philip D. W. Krey, Peter D. S. Krey, 2016-10-19 In this volume of the Reformation Commentary on Scripture, Philip Krey and Peter Krey offer a diversity of Reformation-era biblical commentary on Romans 9-16. Drawing upon Lutheran, Reformed, Anglican, Radical, and Roman Catholic resources, they reveal the breadth and depth of early modern biblical exegesis for the renewal of the church today.

Augustine and the Mystery of the Church James K. Lee, 2017-09-01 Over the course of the past two centuries, Augustine's ecclesiology has been subject to interpretations that overdraw the distinction between the visible and invisible dimensions of the church, sometimes reducing the church to a purely spiritual, invisible reality over against the visible church celebrating the sacraments. The empirical community is incidental at best and can be discarded. By contrast, this book argues that the church is a mystery that is visible and invisible. Far from discarding the visible, Augustine places greater emphasis on the empirical church as his thought develops. This study traces Augustine's

ecclesiology from early writings to later works in order to demonstrate this thesis His early thought is heavily influenced by Platonism and tends to focus on the ascent of the individual soul After his study of Scripture in the 390s Augustine gives priority to participation in the visible sacramental community In his mature thought the church is one mystery *mysterium sacramentum* revealed by Scripture with visible and invisible aspects This book explores Augustine's exegesis of biblical images of the church such as body of Christ bride of Christ city of God and sacrifice in order to show how the visible community is intrinsic to the mystery of the church

Missa Est! Eugene R. Schlesinger, 2016-12-15 The twenty first century church cannot afford to neglect mission When church and culture no longer share a common outlook the only way forward is mission Pope Francis recognizes this in his call for a missionary conversion of the church Responding to this invitation is a constructive work in ecclesiology addressing the relationship between liturgy and mission in the church's life It advances a notion of the church grounded in both liturgy and mission where neither is subordinated to nor collapsed into the other The church's liturgical rites disclose and enact the church's identity as a missionary community Close examination of the sources at the heart of traditional communion ecclesiology Trinitarian theology the sacraments of initiation and eucharistic theology yields an ecclesiology in which the church is constituted by both liturgy and mission These are two distinct ways of participating in the triune life of God which is revealed in the paschal mystery The church's pilgrimage to God's kingdom takes it through the world in mission The church as the body of Christ is given away to God and to the world for the world's salvation The result is a contemporary restatement of traditional ecclesiology transposed into a missional key

Pauline Theology as a Way of Life Joshua W. Jipp, 2023-07-25 Paul is known as a theologian and indeed his writings yield rich theological insights But Paul was foremost a missionary and a pastor who wrote to real people and churches In this fresh approach to Pauline theology respected scholar Joshua Jipp brings Paul's pastoral concerns to the fore specifically his concern for human flourishing in his congregations Jipp argues that Paul's writings are best understood as invitations to a particular way of life one that is oriented toward the supreme good of experiencing life in God through participation in Christ For Paul Christ epitomizes the good life and enables others to live it While analyzing Paul's thought through this lens of well being and flourishing Jipp introduces conversation partners as points of comparison and contrast He interacts with ancient philosophy and modern positive psychology both of which also address the good life This important and substantial contribution to Pauline studies covers issues such as transcendence suffering and death relationships pursuit of Christian virtue and moral agency It will be a valuable resource for all students of Paul Now in paperback

The Conversion and Therapy of Desire Mark J Boone, 2017-08-31 The first fruits of the literary career of St Augustine the great theologian and Christian philosopher par excellence are the dialogues he wrote at Cassiciacum in Italy following his famous conversion in Milan in AD 386 These four little books largely neglected by scholars take up the ancient philosophical project of identifying the principles and practices that heal human desires in order to attain happiness renewing this philosophical endeavour with

insights from Christian theology Augustine's later books such as the *Confessions* would continue this project of healing desire as would the writings of others including Boethius Anselm and Aquinas Mark J Boone's *The Conversion and Therapy of Desire* investigates the roots of this project at Cassiciacum where Augustine is developing a Christian theology of desire informed by Neoplatonism but transformed by Christian teaching and practices *The Pelagian Controversy* Stuart Squires, 2019-10-02 The Pelagian Controversy 411-431 was one of the most important theological controversies in the history of Christianity. It was a bitter and messy affair in the evening of the Roman Empire that addressed some of the most important questions that we ask about ourselves: Who are we? What does it mean to be a human being? Are we good or are we evil? Are we burdened by an uncontrollable impulse to sin? Do we have free will? It was comprised by a group of men who were some of the greatest thinkers of Late Antiquity such as Augustine, Jerome, John Cassian, Pelagius, Caelestius, and Julian of Eclanum. These men were deeply immersed in the rich Roman literary and intellectual traditions of that time and they along with many other great minds of this period tried to create equally rich Christian literary and intellectual traditions. This controversy, which is usually of interest only to historians and theologians of Christianity, should be appreciated by a wide audience because it was the primary event that shaped the way Christians came to understand the human person for the next 1,600 years. It is still relevant today because anthropological questions continue to haunt our public discourse. On The Confessions as 'confessio' Barry A. David, 2022-06-16 This is a new guide to reading the *Confessions*, Augustine's most important work and what is widely known as the first Western Christian autobiography ever written. The *Confessions* consists of thirteen books in which Augustine outlines his sinful youth and his conversion to Christianity. Barry David guides the reader swiftly through these complex texts, explaining the historical context as well as the various philosophical concepts and considers its spiritual, ecclesial, and theological significance. As with other titles in the Reading Augustine series, this book presents a concise introductory reading of Augustine's work from one of the leading scholars in the field. Technē Gerald Hiestand, Todd A. Wilson, 2022-11-18 Christians have an increasingly complex and often conflicted relationship with technology. As Genesis 1 succinctly and profoundly declares, God created humanity in his image and as part of that vocation we are called to make something of the world. Technology is one of the most important and powerful ways that human beings exercise this dominion. But while technology can extend our humanity in powerful and exciting ways, many of us feel that it can compromise or fracture our humanity at its core. As a result, questions quickly emerge: What does it mean to be human? How does our creation in the image of God affect the way we use, design, and understand technology? Should our general posture toward technology be cautious or optimistic? This collection of scholarly and pastoral essays, drawn from the 2019 annual theology conference of the Center for Pastoral Theologians, offers substantive Christian reflection on a wide range of issues pertinent to a distinctly Christian vision of technology today and in the future. *An Ocean Vast of Blessing* Steven D. Cone, 2014-07-09 Humans are made in the image of God and authentically coming to be human means to become like him.

This work pursues a robust and renewed theology of grace in conversation with the patristic traditions of Irenaeus the Cappadocian Fathers and Augustine the medieval theology of Maximus and Aquinas and such modern interlocutors as Søren Kierkegaard Bernard Lonergan John Milbank and John Behr It thereby regrounds our interpretation of Scripture in the wide tradition of the church By doing so it argues that Christ's incarnation crucifixion and resurrection form the only possible point of reference by which we can understand the universe as God creates it and works in it to bring us into union with himself

Proofs of God Matthew Levering, 2016-04-12 Leading theologian Matthew Levering presents a thoroughgoing critical survey of the proofs of God's existence for readers interested in traditional Christian responses to the problem of atheism Beginning with Tertullian and ending with Karl Barth Levering covers twenty one theologians and philosophers from the early church to the modern period examining how they answered the critics of their day He also shows the relevance of the classical arguments to contemporary debates and challenges to Christianity In addition to students this book will appeal to readers of apologetics

A Free Corrector Joshua McNall, 2015-06-01 A Free Corrector evaluates Colin Gunton's treatment of Augustine's legacy on the Trinity and the doctrine of creation Gunton claimed that Augustine's work ultimately contributed to a host of problems for the Western tradition Joshua McNall addresses this in conjunction with Gunton's argument regarding Augustine's afterlife In the end A Free Corrector argues that while Gunton was far too free in his correction of Augustine it is also true that isolated aspects of his Augustinian narrative remain viable

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